

# **PUBLIC MEETING**

of the

**Shawneeland Sanitary District**

**Advisory Committee**

**Monday February 2, 2015 at 7:00pm**

**THE MEETING WILL BE HELD AT NORTH MOUNTAIN FIREHALL**

**Rosenberger Lane**

## **Proposed Agenda**

Minutes from the November 3, 2014 meeting will be available for review. (the minutes will not be read as part of the meeting.)

### **SCHEDULED ITEMS**

1. Correction and Approval of the November 3, 2014 meeting minutes.
2. Budget for Fiscal Year 2016
3. Fee Increase
4. Fishing Derby
5. Council House
6. Cochise Trail Closure

### **Manager's Report**

### **New Business**

### **Public Forum**