FINANCE COMMITTEE REPORT to the BOARD OF SUPERVISORS Wednesday, September 21, 2022 8:00 a.m. 107 NORTH KENT STREET, WINCHESTER, VIRGINIA

A Finance Committee meeting was held in the Board of Supervisors meeting room at 107 North Kent Street on Wednesday, September 21, 2022 at 8:00 a.m.

ATTENDEES:

Committee Members Present: Judith McCann-Slaughter, Chairman; Charles DeHaven; Blaine Dunn; Gary Oates; Angela Wiseman; and Jeffrey Boppe.

Non-voting liaisons absent: Seth Thatcher, Commissioner of the Revenue; and William Orndoff, Treasurer.

Committee Member Absent: none.

Staff present: Sharon Kibler, Assistant Finance Director; Michael Bollhoefer, County Administrator; Jay Tibbs, Assistant County Administrator; Rod Williams, County Attorney; Joe Wilder, Public Works Director; Ron Kimble, Landfill Manager; Jon Turkel, Assistant Parks & Recreation Director; Steve Majchrzak, Fire & Rescue Chief; and.

Others present: none.

ITEMS REQUIRING ACTION BY BOARD OF SUPERVISORS:

- (*) Items 1, 2, 3, 4, 11, 15 and 17 were approved under consent agenda.
 - The Solid Waste Manager requests a <u>General Fund supplemental appropriation in the</u>
 amount of \$1,000. This amount represents a Keep Virginia Beautiful grant received for the
 purchase of cigarette butt collection containers. No local funds required. See attached memo,
 p. 5 6.
 - 2. The Public Works Director requests a General Fund supplemental appropriation in the amount of \$34,070. This amount represents a carry forward of unspent FY22 funds for the Gore (\$31,884) and Stephenson (\$2,186) convenience centers. This item has been approved by the Public Works Committee. See attached memo, p. 7 and 9.
 - 3. (*) The Public Works Director requests a <u>General Fund supplemental appropriation in the</u>
 <u>amount of \$20,406.22.</u> This amount represents Flemming trust funds unspent in FY22
 (\$406.22) and additional funds for FY23 (\$20,000) to be used for the spay/neuter program. No local funds required. This item has been approved by the Public Works Committee. See attached information, p. 7 and 10 11.

- 4. (*) The Public Works Director requests a <u>General Fund supplemental appropriation in the</u>
 <u>amount of \$157.12.</u> This amount represents unspent FY22 restitution funds to be used for health services. No local funds required. This item has been approved by the Public Works Committee. See attached memo, p. 7 and 12.
- 5. The Public Works Director requests a <u>Landfill Fund supplemental appropriation not to exceed</u> \$3,129,269. This amount represents a carry forward of unspent FY22 funds for ongoing projects at the Landfill. This item has been approved by the Public Works Committee. See attached information, p. 8 and 13 14. The committee recommends approval.
- 6. The Public Works Director requests a <u>Shawneeland Fund supplemental appropriation in the amount of \$374,740</u>. This amount represents unspent FY22 funds to be used for the completion of the lake sinkhole remediation and an expansion of the Maple Trail bus stop. This item has been approved by the Public Works Committee. See attached memo, p. 8. The committee recommends approval.
- 7. The Parks & Recreation Director requests a <u>General Fund supplemental appropriation in the amount of \$150,311</u>. This amount represents a carry forward of unspent FY22 funds for the Old Charlestown Road Park design. A master plan will be presented to the Board of Supervisors at a later date. See attached memo, p. 15. The committee recommends approval.
- 8. The Parks & Recreation Director requests a <u>General Fund supplemental appropriation in the</u>
 <u>amount of \$12,460.</u> This amount represents a carry forward of unspent FY22 proffer funds for the Abrams Creek trailhead and parking design. See attached memo, p. 15. The committee recommends approval.
- The Parks & Recreation Director requests a <u>General Fund supplemental appropriation in the</u>
 amount of \$30,774. This amount represents a carry forward of unspent FY22 proffer funds for
 the Clearbrook Park pickleball courts. See attached memo, p. 15. The committee recommends
 approval.
- 10. The Parks & Recreation Director requests a <u>General Fund supplemental appropriation in the amount of \$579,473</u>. This amount represents a carry forward of unspent FY22 VDOT grant funds for the design and construction of the Abrams Creek Trail. No local funds required. See attached memo, p. 15. The committee recommends approval.

- 11. (*) The Sheriff requests a <u>General Fund supplemental appropriation in the amount of \$132,328.</u>
 This amount represents a carry forward of unspent FY22 funds for vehicles. See attached memo, p. 16.
- 12. The Sheriff requests a General Fund supplemental appropriation in the amount of \$85,588.25. This amount represents a carry forward of unspent FY22 funds to purchase a building for emergency vehicles. Funds have accumulated from donations and an insurance claim. See attached memo, p. 16. The committee recommends approval.
- 13. The Sheriff requests a <u>General Fund supplemental appropriation in the amount of \$12,192</u>. This amount represents a carry forward of unspent FY22 funds to be used for SRO rifles. See attached memo, p. 16. The committee recommends approval.
- 14. The Sheriff requests a <u>General Fund supplemental appropriation in the amount of \$10,687</u>. This amount represents a carry forward of unspent FY22 funds budgeted for office supplies and equipment to be used for 10 new tasers. See attached memo, p. 16. The committee recommends approval.
- 15. (*) The Sheriff requests a <u>General Fund supplemental appropriation in the amount of \$3,724.24</u>. This amount represents an automobile insurance claim reimbursement to be used for vehicle repair costs. No local funds required. See attached memo, p. 17 18.
- 16. The Fire Chief requests a <u>Capital Fund transfer not to exceed \$109,090.91 (local portion) and a General Fund supplemental appropriation not to exceed \$90,909.09 (grant portion).</u> These amounts represent costs for the installation of a direct capture exhaust removal system at Millwood Fire & Rescue station. Approval to accept the FEMA Fire Act grant award for a portion of the cost is also being requested. See attached information, p. 19 25. The committee recommends approval.
- 17. [*] The Finance Director requests a General Fund supplemental appropriation in the amount of \$2,974.07. This amount represents unspent VJCCCA funds in FY 2022 that must be returned to the State. No local funds required. See attached letter, p. 26.
- 18. The Finance Director requests a public hearing for a <u>General Fund and County Capital Fund</u>
 supplemental appropriation in the amount of \$24.9 million. This amount represents the FY22 yearend General Fund fund balance in excess of 20% to be transferred to the Capital Fund per

policy. See attached information, p. 27 - 28. The committee recommends holding a public hearing.

INFORMATION ONLY

- 1. The Finance Director provides a Fund 10 Transfer Report for August 2022. See attached, p. 29.
- 2. The Finance Director provides financial statements ending August 31, 2022. See attached, p. 30-40.
- 3. The Finance Director provides an FY 2022 Fund Balance Report ending September 16, 2022. See attached, p. 41.
- 4. The FY 2022 year-end open purchase orders have been provided by the County and the Schools. See attachments, p. 42-49.

Respectfully submitted,

FINANCE COMMITTEE

Judith McCann-Slaughter, Chairman Charles DeHaven Blaine Dunn Jeffrey Boppe Gary Oates Angela Wiseman

By <u>Sharon Kibler</u>

Assistant Finance Director





Department of Public Works 540/665-5643 FAX: 540/678-0682

MEMORANDUM

TO: Cheryl Shiffler, Director of Finance

FROM: Gloria M. Puffinburger, Solid Waste Manager

SUBJECT: KVB Grant, FY22-23 – Request to Expend Grant Funds

DATE: September 1, 2022

A check has been deposited by the Treasurer's Office in the amount of \$1,000 as grant proceeds from Keep Virginia Beautiful. The grant is intended to fund the purchase of cigarette butt collection containers along the Bowman Trail and a small outreach campaign to address cigarette butt litter across the county. The check was deposited into 10DT earlier this week. I am attaching a copy of the grant form for your reference.

I am requesting that the funds be appropriated to the Litter Control (4205) budget for expenditure during the 2022/2023 fiscal year. When you determine an appropriate line item, please let me know.

I am also requesting your approval that all expenditures using grant funds be coded to this line item, whether it be the purchase of containers, printing, or cleanup supplies. This simplifies grant reporting and tracking, even on such a small amount, and eliminates the need for multiple transfers into various line items.

If you have any questions, please contact me at extension 8219.

kco/GMP

cc: file

3-010-019040-0015 c.s. 7/15/22 4-010-042050-5214-000-003

Grant Application Request Form

The Grant Application & Acceptance Policy, adopted by the Board of Supervisors on March 23,2016, outlines the policies for submitting grant applications on behalf of Frederick County and for the acceptance and appropriation of all grant awards. This policy applies to any Frederick County program, department or constitutional office preparing and submitting grant applications to agencies outside the County government for funds, materials or equipment to be received and administered by the County or by an agency for which the County acts as fiscal agent.

Please refer to the policy flow chart on the back of this form to assist in determining the appropriate course of action. The policy in its entirety can be found on the Finance intranet page.

Complete the information below and attach as the cover to all grant applications sent to the County Administrator for approval.

| Requesting Department | Refuse/Li | tter Control | | | | | |
|--|--|-------------------------|--------------|--------------------------|---------|-----------------------|--|
| Name of Grant | 30 in 30 C | 0 in 30 Green Grants | | | | | |
| Grantor | Keep Virg | Geep Virginia Beautiful | | | | | |
| Grant deadline for submission | 04/30/202 | 04/30/2022 | | | | | |
| Total Amount of Anticipated Award | \$ 1,000.0 | 5 1,000.00 | | | | | |
| Purpose of grant (summary) | Prevent | cigarette b | utt litter a | t library and | d walki | ng trial | |
| Grant approved through budget process? (Yes/No) | ^ | NO | | | | | |
| Local Match Requirement (Yes/No) | No 🔻 | Amount: | | | | | |
| If yes, Source(s) & amount(s) of local match (fin comm/BOS approval required if match requires a budget amendment) | | | | | | | |
| Other associated costs | installat | ion of wall-ı | nounted | unit at libra | ry entr | ance; volunteer labor | |
| Continuing obligation and cost (fin comm/BOS approval required) | 1 | JONE | | | | | |
| Addition of Staff and cost (Yes/No) (fin comm/BOS approval required) | No 🔽 | How many? | | Total cost, including fi | inges: | \$ 0.00 | |
| Revenue and Expenditure codes & amounts | 10-4205-5214-02 expenditure line item used for previous grants in litter control budget new revenue line item; set up by finance | | | | | | |
| Department Contact (name, email, phone) | Gloria I | Puffinburge | • | | | | |
| Department Head approval to apply for grant | | | | | Date | 4-12-2022 | |
| BOS approval date (if applicable) | 0 | | | , | | | |
| Finance review of grant policy compliance | 4 | | | | Date | 4.25.22 | |
| County Administrator approval to apply for grant | | | | | Date | | |
| Notes: | 111 | | | | - | | |



Department of Public Works 540/665-5643 FAX: 540/678-0682

MEMORANDUM

TO: Cheryl Shiffler, Director of Finance

FROM: Joe C. Wilder, Director of Public Works

SUBJECT: Supplemental Appropriation/Carry Forward Requests for Fiscal Year 2023

DATE: August 31, 2022

In a regularly scheduled meeting held on August 30, 2022, the Public Works Committee unanimously endorsed the following requests:

a. Solid Waste Budget

- 1. Line Item 10-4203-3002-00 Professional Services
 Request carry forward in the amount of \$31,884.10 or remaining balance.
- 2. Line Item 10-4203-3004-03 Repair and Maintenance-Buildings Request a carry forward amount of \$2,186 or remaining balance. (Attachment 1)

b. Animal Shelter Budget

1. Line Item 10-4305-3001-01 Professional Health Services-Donations Request carry forward in the amount of \$406.22 in unspent funds for the spay/neuter program.

(Attachment 2)

- 2. Line Item 10-4305-3001-00 Professional Health Services-Other Request a supplemental appropriation in the amount of \$157.12 from the restitution line item 3-10-1904-14.

 (Attachment 3)
- 3. Line Item 10-4305-3001-01 Professional Health Services-Other Request a supplemental appropriation in the amount of \$20,000 from the reserve fund line item 10-240-2501. The funding is part of the Dorothy Flemming trust given to the shelter for the spay/neuter fund.

 (Attachment 4)

c. Landfill Budget

Line Item 12-4204-3002-00 Professional Services - \$381,988.85
 Line Item 12-4204-3004-04 Repair and Maintenance – Generators - \$118,692.27
 Line Item 12-4204-3010-01 Contractual Services – Tire Program - \$202,034.85
 Line Item 12-4204-5408-03 Generator Spare Parts - \$12,003.09
 Line Item 12-4204-8900-00 Improvements Other Than - \$2,265,550.36 Request any unspent funds from these line items be placed in same line items in FY2023
 Budget.

(Attachment 5)

ci. Shawneeland Sanitary District

We are requesting the funds for the sinkhole remediation at Cherokee Lake totaling \$374,740.53 be carried forward into the FY2023 budget for completion during the Fall of 2022. However, since our initial cost estimate to perform the repairs, the actual cost to perform remediation has been reduced and should cost less than \$150,000. Also, we have been asked by the School Transportation division and the Frederick County Sheriff's Office to close the Tomahawk Trail bus stop due to on-going safety issues. We need to expand our Maple Trail bus top to include increased parking and pavement. We anticipate these improvements to cost less than \$100,000. Finally, there have been some vehicle and equipment problems over the last few months. We would like to look into purchasing another used pick-up truck for snow removal.

Therefore, our request is that the \$374,740.53 in line item 16-8108-3010 Contractual Services be used for the dam remediation project, improvements to the Maple Trail bus stop, and vehicle and equipment purchases or repairs. We will only spend the funds necessary to complete these tasks. Any unspent funds will go back into the Shawneeland reserve.

the nextPrinsericaclinderthicteborgendary forward requests/supplemental appropriation requests on

JCW/kco

attachments as stated

cc: file



COUNTY of FREDERICK

Department of Public Works 540/665-5643 FAX: 540/678-0682

MEMORANDUM

TO: Joe C. Wilder, Director

FROM: Gloria M. Puffinburger

Solid Waste Manager

RE: Carryforward Request; FY 21/22

DATE: June 17, 2022

The purpose of this memo is to request a carryforward amount of \$35,200 or the remaining balance at the end of the fiscal year.

- Carryforward in the amount of \$31,884.10 or the remaining balance for professional services associated with the improvements to the Gore Convenience Center. Funds should be placed into 10-4203-3002-00 (*Professional Services*) in the FY 22/23 fiscal year.
- Carryforward in the amount of \$2,186 or the remaining balance to off-set completion of electrical work at the Stephenson location. Funds should be placed into 10-4203-3004-03 (*Repair and Maintenance Buildings*) in the FY 22/23 fiscal year.

Requests total approximately \$35,070.10

If you have any questions, please do not hesitate to contact me at Extension 8219.

/gmp

FREDERICK COUNTY - ANIMAL SHELTER

Kathy M. Whetzel Shelter Manager 540/667-9192 ext. 2502 FAX 540/722-6108 E-mail: kwhetzel@fcva.us

MEMORANDUM

TO: Joe Wilder, Director of Public Works

FROM: Kathy Whetzel, Shelter Manager

SUBJECT: FY 21/22 Carry Forwards

DATE: 6/16/22

The Shelter is requesting a funding carry forward from FY 21/22 from line item 10-4305-3001-01 Professional Services -Donation in the amount of \$406.22. This amount is the unused portion of spay/neuter funding. The funds were appropriated from the Fleming donation for spaying and neutering shelter pets.

Please contact me if you have any questions.

KMW:hag

FREDERICK COUNTY - ANIMAL SHELTER

Kathy M. Whetzel Shelter Manager 540/667-9192 ext. 2502 FAX 540/722-6108 E-mail: kwhetzel@fcva.us

MEMORANDUM

TO: Joe Wilder, Director of Public Works

FROM: Kathy Whetzel, Shelter Manager

SUBJECT: Supplemental Appropriation Request

Court Case Restitution – Professional Health Services

DATE: 6/16/22

The shelter is requesting funding in the amount of \$157.12 be appropriated to line item 010-04305-3001-00 Professional Health Services from 10DR 3-010-019040-0014 restitution fund in FY23. This amount represents funding received from court ordered restitution in the following cases: Porter case \$80.00; Hall case \$7.69 and \$69.43. Restitution is from court cases in 2020 and 2021.

Please contact me if you have any questions.

KMW:hag

FREDERICK COUNTY - ANIMAL SHELTER

Kathy M. Whetzel Shelter Manager 540/667-9192 ext. 2502 FAX 540/722-6108 E-mail: kwhetzel@fcva.us

MEMORANDUM

TO: Joe Wilder, Director of Public Works

FROM: Kathy Whetzel, Shelter Manager

SUBJECT: FY 21 Donation Fund Appropriation

DATE: 8/1/22

The Shelter is requesting an appropriation from 1034 donation fund, into line item 10-4305-3001-01 Professional Services - Donation, in the amount of \$20,000.00 for the FY 23 Budget.

The funding is part of the Dorothy Flemming trust given for the purpose of spaying and neutering shelter pets.

Please contact me if you have any questions.

KMW:hag



COUNTY of FREDERICK

Department of Public Works 540/665-5643

FAX: 540/678-0682

MEMORANDUM

TO:

Public Works Committee

FROM:

Ron Kimble, Landfill Manager

THROUGH: Joe C. Wilder, Director of Public Works

SUBJECT:

Carry Forwards to 2022/2023

DATE:

June 10, 2022

We are requesting that funding remaining at the end of the 2022 fiscal year in each of the following line items be carried over into the new 2022/2023 budget.

12-4204-3002-00 **Professional Services**

Funding associated with this line item is associated with engineering costs for ongoing projects at the landfill. Moving the remaining funding in this line item into the 22/23 budget will ensure that current projects remain on schedule. An estimated amount of \$418,861 remains in this line item at the end of FY22.

12-4204-3004-04 Repair and Maintenance-Generators

Recent work that has been performed by the manufacturer of the Jenbaucher engines has yet to be billed. Through discussions with manufacture representatives, it is not expected that we will have accurate invoices for this work for several months. I expect that invoices will not be received until September 22 or later. Billing is handled through offices located in Hungary. Covid 19 continues to have a major impact on the manufacturers billing process. An estimated amount of \$135,562 remains in this line item at the end of FY 22.

12-4204-3010-01 **Contractual Services- Tire Program**

Frederick County operates the Regional Tire Operations Program for the Northern Shenandoah Valley Regional Commission. Over the course of the last 2 years landfill staff have been unable to process the number of tires that have been collected due to staff shortages, a lapse in the Community Inmate Workforce Program, and equipment repairs. A large accumulation of tires currently exists at the landfill that will require focused effort to process throughout the next fiscal year. Approximately \$198,008 remains in this line item.

12-4204-5408-03 Generator Spare Parts

This line item is for parts associated with operation of the landfill gas to energy plant. As mentioned above, issues with billing persists with the manufacturer representative. We have several parts purchases that are outstanding at this time and do not expect to be invoiced for several months. This line item has approximately \$111,288 remaining at the end of the fiscal year.

12-4204-8900-00 Improvements Other Than

Funding for stormwater management and a large diversion channel were included in the 2021/2022 budget. These projects are currently still in the permitting process and expect to be started in the 2022/2023 budget cycle. An estimated amount of \$2,265,550 remains in this line item at the end of FY 22.

In total, I am asking that an estimated \$3,129,269 be carried over into the 2022/2023 budget. Please contact me at 540-665-5658 should you have questions regarding this request.

COUNTY of FREDERICK



Parks and Recreation Department

540/665-5678 Fax: 540/665-9687

E-mail: fcprd@fcva.us www.fcprd.net

MEMO

To:

Frederick County Finance Committee

From:

Stacy Herbaugh, Director Parks and Recreation

Date:

September 14, 2022

Subject:

Fiscal 2022 Carry Forwards

- The Parks and Recreation Department is requesting a FY 2022 fund carry forward of \$150,311 in line 4-010-071010-3002-000-000 to FY 2023 which represents the unused design allocation funds for Old Charlestown Road Park. A master plan will be forwarded for Board of Supervisor approval at a later date.
- The Parks and Recreation Department is requesting a FY 2022 fund carry forward
 of \$12,460 in line 4-010-071010-3002-000-000 to FY 2023 which represents the
 unused Proffer Fund allocation for the Abrams Creek Trailhead and Parking
 design.
- The Parks and Recreation Department is requesting a FY 2022 fund carry forward of \$30,774 in line 4-010-071090-8900-000-000 to FY 2023 which represents a Proffer Fund allocation for the Clearbrook Park pickleball courts. The project is expected to be completed in the spring of 2023.
- The Parks and Recreation Department is requesting a FY 2022 fund carry forward of \$99,488 in line 4-010-071010-8900-000-000 to FY 2023 which represents unused VDOT grant funds for Abrams Creek Trail design.
- The Parks and Recreation Department is requesting a FY 2022 fund carry forward of \$479,985 in line 4-010-071010-8900-000-000 to FY 2023 which represents unused VDOT grant funds for Abrams Creek Trail construction.

FREDERICK COUNTY SHERIFF'S OFFICE

Sheriff Lenny Millholland

Major Steve A. Hawkins

1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

540-662-6168 FAX 540-504-6400

TO

: Cheryl Shiffler, Director of Finance

FROM SUBJECT : Sheriff Lenny Millholland : Carry Forward of funds

DATE

: September 9, 2021

We are requesting the following amounts that were appropriated in FY22 to be carried forward to the FY23 budget year.

- \$132,328.18 was the remainder amount in the Motor Vehicles and Equipment line item 31020-8005-000-000 for FY22. We are requesting this amount to be carried forward to purchase new vehicle and equipment.
- \$85,588.25 was the remainder amount in the improvements other than buildings line item 31020-8900-000-000 for FY22. We are requesting this amount to be carried forward to purchase a building to hold emergency vehicles.
 - o Most of the funds came from an insurance claim 2 years ago for a tent that was damaged due to a snowstorm. The tent was covering some of our emergency vehicles. The rest of the funds were donated
- \$12,192.82 was the remainder amount in the police supplies line item 31020-5409-000-0000 for FY22. We are requesting this amount to be carried forward to purchase riffles for our SRO's (School Resource Officers)
- \$4,783.58 was the remainder amount in the office supplies line item 31020-5401-000-000 and \$5,903.83 was the remainder amount in the vehicle/powered equipment line item for FY22. We are asking for these amounts totaling \$10,687.41 to be carried forward to the maintenance service contracts line item 31020-3005-000-000 to go towards the contract renewal for tasers. We're needing to add 10 tasers to the contract for new hires and to have spares.

Thank you,

FREDERICK COUNTY SHERIFF'S OFFICE

Sheriff Lenny Millholland

Major Steve A. Hawkins

1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

540-662-6168 FAX 540-504-6400

TO

: Cheryl Shiffler Director of Finance

FROM

: Sheriff Lenny Millholland

DATE

: September 7, 2022

SUBJECT

: Insurance Reimbursement

The Frederick County Sheriff's Office has received a check from VACoRP totaling \$3,724.24 for an auto claim dated December 26, 2021, involving Deputy Smith. The amount was posted to 3-010-018990-0001

We are requesting the amount to be appropriated in 31020-3004-000-002 vehicle/maintenance line item. This amount will cover repair costs.

Thank you,

LWM/adc



July 29, 2022

Frederick County Attention: Jennifer Place 107 N. Kent Street Winchester, VA 22601

Virginia Association of Counties Self-Insurance Risk Pool

Member:

Frederick County

Claim Number:

0342022296839

Date of Loss:

12/26/21

Dear Ms. Place,

Enclosed please find VAcorp property damage check in the amount of \$3,742.24 for the repairs of your 2020 Ford Police Interceptor, VTN 5525. This payment is based on the supplement from S&S Appraisal Services, I.I.C, a copy of which was emailed to you.

If you should have any questions regarding this payment, please feel free to call me at 1-888-822-6772 ext. 223.

Sincerely,

Kelly Alexander Claims Specialist

Enclosure - Check

FREDERICK COUNTY

ANS 9 3 2022

FINANCE DEPARTMENT





FIRE AND RESCUE DEPARTMENT

1080 Coverstone Drive Winchester, VA 22602

Steven A. Majchrzak Chief

To:

Finance Committee

From: Steven Majchrzak, Fire Chief

Re:

Capital Fund transfer

Date: September 14, 2022

The Fire and Rescue Department requests a Capital Fund transfer not to exceed \$109,090.91, and a General Fund supplemental appropriation not to exceed \$90,909.09 for the installation of a "direct capture" exhaust removal system at Millwood Fire & Rescue station.

This request is a result of a FEMA Fire Act grant awarded to Frederick County in the amount of \$100,000.00 of which \$9,090.91 is the required local match. I also request approval to accept the grant award on behalf of the County.

Preliminary quotes were received in November/December 2021 with a formal invitation for bid to follow approval of this request. Total project cost not to exceed \$200,000.00 (\$90,909.09 grant; \$109,090.91 local).

While funds are being requested by the Fire and Rescue Department, the work will be managed by County Building Maintenance "improvements Other Than Buildings" _4-010-043040-8900-000-021.

COUNTY

AUG 3 0 2022

Grant Application Request Form

The Grant Application & Acceptance Policy, adopted by the Board of Supervisors on March 23,2016, outlines the policies for submitting grant applications INACLE of Frederick County and for the acceptance and appropriation of all grant awards. This policy applies to any Frederick County program, department propriation of all grant awards. office preparing and submitting grant applications to agencies outside the County government for funds, materials or equipment to be received and administered by the County or by an agency for which the County acts as fiscal agent.

Please refer to the policy flow chart on the back of this form to assist in determining the appropriate course of action. The policy in its entirety can be found on the Finance intranet page.

Complete the information below and attach as the cover to all grant applications sent to the County Administrator for approval.

| Requesting Department | Maintenance | [23] | | | |
|--|---|---|--|--|--|
| Name of Grant | Fiscal Year 2021 Assistance To Firefighter's Grant | | | | |
| Grantor | Federal Emergency Management Agency (FEMA) | | | | |
| Grant deadline for submission | 12/17/2021 | | | | |
| Total Amount of Anticipated Award | \$ 100,000.00 | | | | |
| Purpose of grant (summary) | To install a Vehicle Exhaust Extraction System at Fire a (Millwood Station). The system would be a Source Capthat would allow us to capture 100% emissions from all apparatus. Exhaust emissions are a primary hazard for and Rescue Personnel and this system would eliminate | oture Exhaust System of our emergency r cancer amongst Fire | | | |
| Grant approved through budget process? (Yes/No) | Nos NO F123 | | | | |
| Local Match Requirement (Yes/No) | Yes Amount: \$10,000.00 plus as | ditional fundery | | | |
| If yes, Source(s) & amount(s) of local match (fin comm/BOS approval required if match requires a budget amendment) | The initial price quotes to install the system were between \$15,000,000.00 so additional funding would be required above generated and the initial price a | rant in addition to the | | | |
| Other associated costs | 4 stack to plan for continge | ncy/higherbic | | | |
| Continuing obligation and cost (fin comm/BOS approval required) | Annual preventative maintenance of the system | m. (A) | | | |
| Addition of Staff and cost (Yes/No) (fin comm/BOS approval required) | No How many? Total cost, including fringes: | | | | |
| | 4-010-043040-8009-000-021 not | to exceed \$200K | | | |
| Revenue and Expenditure codes & amounts | 3-010-033010-6030 \$90,909.09 | | | | |
| Department Contact (name, email, phone) | Thomas Watring - thomas.watring@fcva.us - (| (540) 533-2377 | | | |
| Department Head approval to apply for grant | Date | | | | |
| BOS approval date (if applicable) | | *************************************** | | | |
| Finance review of grant policy compliance | Policy NOT followed Date | 8/30/22 | | | |
| County Administrator approval to apply for grant | Date | | | | |

otes:

(B) Grant applied for and awarded privir to Crunty grant APP request
form being completed + process, No request approved to spend
done through budget process. No request approved to spend
local funds:
NOTE: Project will require (2000) procurement.

1/15/2019

Award Letter

U.S. Department of Homeland Security Washington, D.C. 20472

Effective date: 08/22/2022

Larry Oliver FREDERICK, COUNTY OF 1080 COVERSTONE DRIVE WINCHESTER. VA 22602

EMW-2021-FG-03942

Dear Larry Oliver,



Congratulations on behalf of the Department of Homeland Security. Your application submitted for the Fiscal Year (FY) 2021 Assistance to Firefighters Grant (AFG) Grant funding opportunity has been approved in the amount of \$90,909.09 in Federal funding. As a condition of this grant, you are required to contribute non-Federal funds equal to or greater than 10.0% of the Federal funds awarded, or \$9,090.91 for a total approved budget of \$100,000.00. Please see the FY 2021 AFG Notice of Funding Opportunity for information on how to meet this cost share requirement.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award through the FEMA Grants Outcomes (FEMA GO) system. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Summary Award Memo included in this document
- · Agreement Articles included in this document
- Obligating Document included in this document
- 2021 AFG Notice of Funding Opportunity (NOFO) incorporated by reference

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

Sincerely,

Summary Award Memo

Program: Fiscal Year 2021 Assistance to Firefighters Grant

Recipient: FREDERICK, COUNTY OF

UEI-EFT: EEK9T9NA1JX8 DUNS number: 142884365

Award number: EMW-2021-FG-03942

Summary description of award

The purpose of the Assistance to Firefighters Grant program is to protect the health and safety of the public and firefighting personnel against fire and fire-related hazards. After careful consideration, FEMA has determined that the recipient's project or projects submitted as part of the recipient's application and detailed in the project narrative as well as the request details section of the application - including budget information - was consistent with the Assistance to Firefighters Grant Program's purpose and was worthy of award.

Except as otherwise approved as noted in this award, the information you provided in your application for Fiscal Year (FY) 2021 Assistance to Firefighters Grants funding is incorporated into the terms and conditions of this award. This includes any documents submitted as part of the application.

Amount awarded table

The amount of the award is detailed in the attached Obligating Document for Award.

The following are the budgeted estimates for object classes for this award (including Federal share plus your cost share, if applicable):

| Object Class | Total |
|------------------|--------------|
| Personnel | \$0.00 |
| Fringe benefits | \$0.00 |
| Travel | \$0.00 |
| Equipment | \$0.00 |
| Supplies | \$0.00 |
| Contractual | \$0.00 |
| Construction | \$100,000.00 |
| Other | \$0.00 |
| Indirect charges | \$0.00 |
| Federal | \$90,909.09 |
| Non-federal | \$9,090.91 |
| Total | \$100,000.00 |
| Program Income | \$0.00 |

Approved scope of work

After review of your application, FEMA has approved the below scope of work. Justifications are provided for any differences between the scope of work in the original application and the approved scope of work under this award. You must submit scope or budget revision requests for FEMA's prior approval, via an amendment request, as appropriate per 2 C.F.R. § 200.308 and the FY2021 AFG NOFO.

Approved request details:

Modify facilities

Source Capture Exhaust System(s)

DESCRIPTION

The total cost of the project is \$117, 269 if the Department opts to go with the lowest bidder. Receiving \$100,000 in Federal resources would make this project feasible in next year's budget process. Remaining funds for the completion of this project will come from Department budget. No loans or financing will ne utilized.

QUANTITY

UNIT PRICE

TOTAL

1

\$100,000.00

\$100,000.00

BUDGET CLASS

Construction

Obligating document

| 1.Agreement No. EMW-2021-F 03942 | N | ο. | enc | | No. | | i pie i 1290 | | 4. Type Action AWAR | | 1 | ontrol No. 0671N2022T |
|--|--|------|---|---|---|-----------|------------------------|----------------|---------------------------------|---------------------|----------|---------------------------------------|
| Address FREDERICK, OF 1080 COVER DRIVE FL 2 | Recipient Name and 7. Issuing Address Grant Pro 500 C Street Stre | | s rograms Directorate treet, S.W. gton DC, 20528-7000 27-5646 | | 8. Payment Office and Address FEMA, Financial Services Branch 500 C Street, S.W., Room 723 Washington DC, 20742 | | | | | | | |
| Project Office Larry Oliver | lame of Recipient Jack Officer Solution 9a. Phone No. Coordinator 9b. Phone Solution 10. Name of FEMA Project Phon | | | 10a. Phone No. 1-866-274- 0960 | | | | | | | | |
| 11. Effective This Action 08/22/2022 | Payment 13. Assista Arrangeme OTHER - FEMA GO | | Period 08/29/ 08/28/ Budge 08/29/ 08/28/ 08/28/ | | 9/2022 to 8/2024 get Period 9/2022 to 8/2024 | | | | | | | |
| 15. Description changes) Program Name Abbreviation | Assis Listin | tanc | e A | a. (Indic account ata(AC | ting CS | Pri To | ior tal | An Aw Th | nount varded is tion + | Curr Tota Awa | ent I | Cumulative Non-Federa Commitmen |
| AFG | 97.044 | 4 | G P | 022-F1- 1801 - 410-xxx 101-D | | \$0.00 | | | *** | 9\$90,9 | 909.09 | \$9,090.91 |
| Totals \$0.00 \$90,909.09 \$90,909.09 \$9,090.91 D. To describe changes other than funding data or financial changes, attach schedule and check here: N/A | | | | | | | | | | | | |
| I/A 6.FOR NON-DISASTER PROGRAMS: RECIPIENT IS REQUIRED TO SIGN AND RETURN THREE (3) COPIES OF THIS DOCUMENT TO FEMA (See Block for address) This field is not applicable for digitally signed grant agreements | | | | | | | | | | | | |



Amy Floriano Director

COMMONWEALTH OF VIRGINIA

Department of Juvenile Justice

P.O. Box 1110 Richmond, VA 23218 (804) 371.0700 Fax: (804) 371.6497 www.djj.virginia.gov

9/9/2022

Jennifer Osbourn VJCCCA Plan Contact 26th District CSU 21 S. Kent Street Winchester, VA 22601

RE: Frederick Combined VJCCCA FY2022 Closeout

Dear Ms. Osbourn:

The VJCCCA FY2022 end of the year financial certification form for your locality has been received and the expenditure report has been reviewed. According to the report, Frederick Combined expended \$125,383.93 of its total approved budget of \$128,358.00. The breakdown of funds expended is as follows:

Required Maintenance of Effort: \$0.00

State Funds Expended: \$125,383.93 State funds provided to the Locality: \$128,358.00 Additional Local Funds: \$0.00 TOTAL STATE EXPENDITURES: \$125,383.93

TOTAL EXPENDITURES: \$125,383.93 **OWED TO THE STATE: \$2,974.07**

State funds in the amount of \$128,358.00 were provided to the locality. **Because the state funds were not expended in full, we request that the balance of \$2,974.07 be returned to the state by October 1, 2022.** Please make your check payable to **Treasurer, Commonwealth of Virginia** and mail it to:

Department of Juvenile Justice c/o Petty Cash Cashier PO Box 1110 Richmond, VA 23218-1110

Additional funds for FY2023 may not be released to your locality until the FY2022 unexpended funds are returned. We thank you for the prompt report and all that your locality does for its youth and families before the Court Service Unit.

Sincerely,

Jenna Easton VJCCCA Program Manager

cc: Michael Bollhoefer, County Administrator

Jerry Stolling, CSU Director

Dee Kirk, Regional Program Manager

Amendment to the 2022-2023 Fiscal Year Budget

Pursuant to Section 15.2-2507 of the Code of Virginia, 1950, as Amended, the Board of Supervisors will Hold a Public Hearing to Amend the Fiscal Year 2022-2023 Budget to Reflect: General Fund and County Capital Projects Fund Supplemental Appropriations in the Amount of \$24,900,000. This amount represents General Fund FY 2021-2022 yearend unreserved fund balance in excess of 20% to be transferred to the County Capital Fund per the Board of Supervisors adopted policy.

RESOLUTION

FISCAL YEAR 2022-2023 BUDGET AMENDMENT

WHEREAS, Pursuant to Section 15.2-2507 of the <u>Code of Virginia</u>, 1950, as Amended, the Frederick County Board of Supervisors, meeting in regular session on October 12, 2022, took the following action:

NOW, THEREFORE, BE IT RESOLVED, by the Board of Supervisors that the FY 2022-2023 Budget be Amended to Reflect:

| General Fund and County Capital Projects Fund Supplemental Appropriations in the Amount of |
|---|
| \$24,900,000. This amount represents General Fund FY 2021-2022 yearend unreserved fund balance in |
| excess of 20% to be transferred to the County Capital Fund per the Board of Supervisors adopted policy. |
| |

| Upon a motion made by | | and | l a seconded b |)y |
|------------------------|------------------|-----------------|----------------|------------------|
| the above budget amend | lment and supple | mental appropri | ation was | by the following |
| recorded vote: | | | | |

Mr. Tierney discussed the proposed County Capital Fund. He said staff proposes creating a policy for an annual funding source that could be added to the current Board capital reserve or separately identified. He noted the current unreserved fund balance policy requires 17% (or two months) operating reserve. Mr. Tierney proposed establishing a policy that funds in excess of 20% be transferred annually to a County Capital Fund. He added that creating a Capital Reserve Fund would enable the Board to eliminate the use of Unreserved Fund Balance in the FY 20 proposed budget. The Board discussed annual review of the Capital Fund balance and its use for both shortand long-term capital needs. By consensus, the Board agreed to establish a policy creating a Capital Fund.

DIRECTIVES FOR MORE INFORMATION

The Board and staff discussed the next steps in reviewing the budget. Mr. Tierney noted that the Board's decision on maintaining the tax rate following the reassessment will be necessary before staff can determine which priorities can be funded in the budget.

Supervisor Slaughter requested that the Finance Department review the previously supplied budget scenario in light of identified cost reductions in operating expenses.

ADJOURN

There being no further business, the work session was adjourned at 6:28 p.m.

Charles S. DeHaven, Jr.

Chairman, Board of Supervisors

Kris C. Tierney Clerk, Board of Supervisors

Minutes Prepared By:

Ann W. Phillips

Deputy Clerk, Board of Supervisors

| 8/1/2022 | FIRE AND RESCUE | PAYROLL INCREASES 8/22 | 3505 | 1007 | 000 | 000 | (81.29) |
|-----------|------------------------------------|--|------|------|-----|-----|--------------|
| | FIRE AND RESCUE | | 3505 | | 000 | 000 | 81.29 |
| | FIRE AND RESCUE | | _ | 1007 | 000 | 000 | (59.48) |
| | FIRE AND RESCUE | | 3505 | 1001 | 000 | 000 | 59.48 |
| 8/8/2022 | MANAGEMENT INFORMATION SYSTEMS | PURCHASE IBM CLOUD BACKUP | 1222 | 8007 | 000 | 000 | (57,108.00) |
| | MANAGEMENT INFORMATION SYSTEMS | | 1222 | 3005 | 000 | 000 | 57,108.00 |
| 8/16/2022 | ANIMAL SHELTER | SUPPLEMENT LINE ITEM | 4305 | 3001 | 000 | 000 | (5,000.00) |
| | ANIMAL SHELTER | | 4305 | 3001 | 000 | 001 | 5,000.00 |
| 8/16/2022 | SHERANDO PARK | TRANSFER SALARY FOR VACANT POSITION | 7110 | 1001 | 000 | 000 | 324.00 |
| | TRANSFERS/CONTINGENCY | | 7110 | | 000 | 001 | (324.00) |
| 8/17/2022 | COMMISSIONER OF THE REVENUE | PANEL SYSTEM FURNITURE | 1209 | 3010 | 000 | 000 | (1,000.00) |
| 0,11,1011 | REASSESSMENT/BOARD OF ASSESSORS | | 1210 | | 000 | 000 | 1,000.00 |
| | COMMISSIONER OF THE REVENUE | | 1209 | | 000 | 002 | (1,000.00) |
| | REASSESSMENT/BOARD OF ASSESSORS | | 1210 | | 000 | 000 | 1,000.00 |
| | COMMISSIONER OF THE REVENUE | | 1209 | | 000 | 000 | (1,000.00) |
| | REASSESSMENT/BOARD OF ASSESSORS | | 1210 | | 000 | 000 | 1,000.00 |
| | REASSESSMENT/BOARD OF ASSESSORS | | 1210 | | 000 | 000 | (9,500.00) |
| | REASSESSMENT/BOARD OF ASSESSORS | | 1210 | | 000 | 000 | 9,500.00 |
| | REASSESSMENT/BOARD OF ASSESSORS | | 1210 | | 000 | 000 | (2,000.00) |
| | COMMISSIONER OF THE REVENUE | | 1209 | | 000 | 000 | 2,000.00 |
| 8/17/2022 | COMMISSIONER OF THE REVENUE | PRINTING OF THE COR ANNUAL REPORT | 1209 | | 000 | 000 | (90.00) |
| 0/17/2022 | COMMISSIONER OF THE REVENUE | THINTING OF THE CONTAINIONE HELD ON | | 3006 | 000 | 000 | 90.00 |
| 8/19/2022 | REASSESSMENT/BOARD OF ASSESSORS | PANEL SYSTEM FURNITURE | 1210 | | 000 | 000 | (22,286.00) |
| 8/19/2022 | | PANEL SYSTEM FURNITURE | | | | | |
| | REASSESSMENT/BOARD OF ASSESSORS | | 1210 | | 000 | 000 | 22,286.00 |
| 8/18/2022 | REFUSE COLLECTION | PURCHASE OF REPLACEMENT ZERO TURN MOWER | | 3010 | 000 | 000 | (4,000.00) |
| | REFUSE COLLECTION | | 4203 | | 000 | 000 | 4,000.00 |
| | REFUSE COLLECTION | | | 3010 | 000 | 000 | (7,000.00) |
| | REFUSE COLLECTION | | 4203 | | 000 | 000 | 7,000.00 |
| 8/24/2022 | COUNTY OFFICE BUILDINGS/COURTHOUSE | EMERGENCY HVAC CONTROLS REPLACEMENT -JOINT JUDICIAL CENTER | | 5605 | 000 | 005 | 41,183.50 |
| | TRANSFERS/CONTINGENCY | | 9301 | 5890 | 000 | 000 | (41,183.50) |
| 8/25/2022 | FIRE AND RESCUE | PROMOTIONS 8/22 | 3505 | 1007 | 000 | 001 | (437.00) |
| | FIRE AND RESCUE | | 3505 | 1001 | 000 | 000 | 437.00 |
| | PLANNING | | 8101 | 1001 | 000 | 002 | (11,667.43) |
| | PLANNING | | 8101 | 1001 | 000 | 003 | 11,667.43 |
| | BOARD OF SUPERVISORS | | 1101 | 1003 | 000 | 002 | (12,739.00) |
| | COUNTY ADMINISTRATOR | | 1201 | 1001 | 000 | 031 | (960.00) |
| | BOARD OF SUPERVISORS | | 1101 | 1003 | 000 | 000 | (16,127.00) |
| | BOARD OF SUPERVISORS | | 1101 | | 000 | 036 | 29,826.00 |
| | COUNTY ADMINISTRATOR | | 1201 | 2001 | 000 | 000 | (280.00) |
| | BOARD OF SUPERVISORS | | 1101 | 2001 | 000 | 000 | 280.00 |
| | COUNTY ADMINISTRATOR | | 1201 | 2002 | 000 | 000 | (3,937.00) |
| | BOARD OF SUPERVISORS | | 1101 | 2002 | 000 | 000 | 3,937.00 |
| | COUNTY ADMINISTRATOR | | 1201 | 2005 | 000 | 000 | (14,975.00) |
| | BOARD OF SUPERVISORS | | 1101 | 2005 | 000 | 000 | 14,975.00 |
| | COUNTY ADMINISTRATOR | | 1201 | 2006 | 000 | 000 | (457.00) |
| | BOARD OF SUPERVISORS | | 1101 | 2006 | 000 | 000 | 457.00 |
| | COUNTY ADMINISTRATOR | | 1201 | | 000 | 000 | (181.00) |
| | BOARD OF SUPERVISORS | | 1101 | 2008 | 000 | 000 | 181.00 |
| | COUNTY ADMINISTRATOR | | 1201 | 2011 | 000 | 000 | (3.00) |
| | BOARD OF SUPERVISORS | | 1101 | 2011 | 000 | 000 | 3.00 |
| 8/30/2022 | INFORMATION TECHNOLOGY | INVOICE FOR DISYS TO BE MOVED TO 3005 PERMENENTLY | 1220 | | 000 | 003 | (20,760.00) |
| | INFORMATION TECHNOLOGY | | 1220 | 3005 | 000 | 000 | 20,760.00 |
| 8/30/2022 | DSS ADMINISTRATION | SALARY ADJUSTMENTS DEPARTMENT OF SOCIAL SERVICES | 5316 | 1001 | 000 | 000 | 393,372.00 |
| | DSS ADMINISTRATION | | 5316 | 2001 | 000 | 000 | 29,051.00 |
| | DSS ADMINISTRATION | | 5316 | 2002 | 000 | 000 | 41,950.00 |
| | DSS ADMINISTRATION | | 5316 | 2006 | 000 | 000 | 5,135.00 |
| | DSS ADMINISTRATION | | 5316 | 2008 | 000 | 000 | 1,938.00 |
| | DSS ADMINISTRATION | | 5316 | | 000 | 000 | 1,154.00 |
| | TRANSFERS/CONTINGENCY | | 9301 | 5807 | 000 | 001 | (472,600.00) |
| 8/31/2022 | PUBLIC SAFETY COMMUNICATIONS | COVER COST OF INVOICES | 3506 | 3007 | 000 | 000 | (60.63) |
| | PUBLIC SAFETY COMMUNICATIONS | | 3606 | | 000 | 000 | 60.63 |
| | | | | | | | |

County of Frederick General Fund August 31, 2022

| ASSETS | FY23 <u>8/31/22</u> | FY22 <u>8/31/21</u> | Increase (Decrease) | |
|---|---|---|--|--------------|
| Cash and Cash Equivalents Petty Cash Receivables: | 85,312,342.89 1,555.00 | 80,490,229.04 1,555.00 | 4,822,113.85 0.00 | * A |
| Receivable Arrears Pay Deferred Taxes, Commonwealth,Reimb.P/P Streetlights | 370,107.94 77,261,623.73 11,556.79 | 415,748.22 68,508,940.06 11,376.93 | (45,640.28) 8,752,683.67 179.86 | |
| Miscellaneous Charges Prepaid Postage GL controls (est.rev / est. exp) | 27,356.87 4,170.38 (1,261,071.11) | 45,326.54 3,764.85 (1,347,794.99) | (17,969.67) 405.53 <u>86,723.88</u> | (1) Attached |
| TOTAL ASSETS | 161,727,642.49 | 148,129,145.65 | 13,598,496.84 | |
| LIABILITIES | | | | |
| Accrued Wages Payable Performance Bonds Payable Taxes Collected in Advance | 1,611,803.87 1,449,691.35 192,194.55 | 1,530,912.73 1,116,293.51 153,970.66 | 80,891.14 333,397.84 38,223.89 | |
| Deferred Revenue TOTAL LIABILITIES | 77,372,502.84 80,626,192.61 | 68,565,942.53 71,367,119.43 | 8,806,560.31 9,259,073.18 | *C |
| EQUITY | | | | |
| Fund Balance Reserved: | | | | |
| Encumbrance School Encumbrance General Fund Conservation Easement Peg Grant | 836,679.21 1,426,687.08 4,779.85 539,942.25 | 1,064,170.38 1,261,502.23 4,779.85 530,887.25 | (227,491.17) 165,184.85 0.00 9,055.00 | (2) Attached |
| Prepaid Items Advances Courthouse Fees | 949.63 657,083.23 539,188.28 | 949.63 657,083.23 513,310.91 | 0.00 0.00 25,877.37 | |
| Animal Shelter Sheriff's Reserve Proffers | 1,361,126.42 1,000.00 7,600,900.67 | 1,242,526.42 1,000.00 5,296,629.18 | 118,600.00 0.00 2,304,271.49 | (3) Attached |
| Parks Reserve E-Summons Funds VDOT Revenue Sharing Undesignated Adjusted Fund Balance | 132,668.69 216,272.75 436,270.00 67,347,901.82 | 111,003.70 195,802.97 436,270.00 65,446,110.47 | 21,664.99 20,469.78 0.00 1,901,791.35 | (A) Attached |
| TOTAL EQUITY | 81,101,449.88 | 76,762,026.22 | 4,339,423.66 | (+) Attached |
| TOTAL LIAB. & EQUITY | 161,727,642.49 | 148,129,145.65 | 13,598,496.84 | |

NOTES:

^{*}A Cash increase includes an increase in revenue, expenditures, transfers, and fund balance (refer to the comparative statement of revenues, expenditures, transfers, and change in fund balance).

^{*}B Frederick County has converted to an arrears payroll schedule.

^{*}C Deferred revenue includes taxes receivable, street lights, misc. charges, dog tags, and motor vehicle registration fees.

| BALANCE | CHEET |
|---------|-------|
| DALANCE | SHEEL |

| (1) GL Controls | FY23 | FY22 | Inc/(Decrease) |
|-------------------------------|---------------|---------------|----------------|
| Estimated Revenue | 232,533,034 | 209,901,706 | 22,631,328 |
| Appropriations | (105,670,171) | (95,063,306) | (10,606,865) |
| Est. Transfers to Other Funds | (129,550,621) | (117,447,697) | (12,102,924) |
| Encumbrances | 1,426,687 | 1,261,502 | 165,185 |
| Total | (1,261,071) | (1,347,795) | 86,724 |

(2) General Fund Purchase Orders 8/31/22

Engineering

Fire and Rescue

Amount

Commissioner of the Revenue 22,285.92 Furniture 117,960.00 35 Ton Rooftop Unit **County Office Buildings**

113,270.00 Administration Building Fire Alarm System Replacement 37,268.00 Cooling Tower Support Steel Repair/County Administration Building 16,673.00 Chiller Roof Replacement

33,310.84 2022 Ford Ranger XLT

16,359.00 Training Key Hose 22 33,440.99 Emergency Vehicle Lighting and Equipment

34,025.00 Uniforms

16,834.63 Medical Supplies

14,043.90 Lifepak 1000 Upgrade EMS License on Fire Engines

7,345.00 IPAD Keyboard Cases

4.065.80 Ammunition

7,452.00 (180) Barri Aire Particulate Blocking Masks 13,400.00 Annual Renewal of Code Pal Software Subscription

7,750.00 Ceiling Breach Machine

7,040.05 Inflatable Fire Safety Education House 71,742.60 Hurst E3 Tools and Air Bag Set

28,250.57 Virtual Infrastructure/Nutanix

MIS 6,290.00 Tax Billing Paper **Maintenance Administration** 34,248.46 2022 Ford F-150 Truck

Parks and Recreation 64,225.30 Clearbrook Park Pickleball Court Pad &Access Trail

104,975.76 Sherando Park Playground Equipment **Public Safety** 31,000.00 Emergency Radio Equipment Replacement Relocation

Refuse Collection 10,167.68 60" Cut John Deere Zero Turn Mower

34,760.25 (35) Body Armor W/Carriers Sheriff 40,810.65 Ammunition

6,448.00 Dry Suits for Diving

12,822.00 Subscription to Maintain an Electronic Reporting and Criminal Investigation Systems for Recoveri

73,918.24 (2) Ford Police Responders F-150 387,283.13 Uplifting for New Vehicles

Treasurer 2,563.56 Transaction Drawers for Drive Thru

14,656.75 Envelopes 1 426 687 08

| Total | 1,426,687.08 | | | | |
|------------------------|--------------|------------|---------------|--------------|--------------|
| | | | | Designated | |
| (3)Proffer Information | | | | Other | |
| | SCHOOLS | PARKS | FIRE & RESCUE | Projects | TOTAL |
| Balance 8/31/22 | 4 044 273 57 | 224 349 82 | 406 251 20 | 2 926 026 08 | 7.600.900.67 |

Designated Other Projects Detail

| Designated Other Projects Detail | |
|----------------------------------|--------------|
| Administration | 11,865.76 |
| Bridges | 17,014.32 |
| Historic Preservation | 129,000.00 |
| Library | 376,631.00 |
| Rt.50 Trans.lmp. | 10,000.00 |
| Rt. 50 Rezoning | 25,000.00 |
| Rt. 656 & 657 Imp. | 25,000.00 |
| RT.277 | 162,375.00 |
| Sheriff | 141,372.00 |
| Solid Waste | 12,000.00 |
| Stop Lights | 52,445.00 |
| Treasurer | 700.00 |
| Freedom Manor Transportation | 36,250.00 |
| BPG Properties/Rt.11 Corridor | 330,000.00 |
| Blackburn Rezoning | 452,745.00 |
| Clearbrook Bus.Ctr.Rezoning | 2,500.00 |
| Carbaugh Business Center | 1,141,128.00 |
| Total | 2,926,026.08 |

Other Proffers 8/31/22

| (4) Fund Balance Adjusted | |
|---------------------------|-----------------|
| Beginning Balance 8/22 | 71,919,953.19 |
| Revenue 8/22 | 14,216,246.41 |
| Expenditures 8/22 | (18,457,174.50) |
| Transfers 8/22 | (331,123.28) |
| Ending Balance 8/31/22 | 67.347.901.82 |

31

| REVENUES: | <u>Appropriated</u> | FY23 8/31/2022 <u>Actual</u> | FY22 8/31/2021 <u>Actual</u> | YTD Actual <u>Variance</u> |
|---|-----------------------|------------------------------------|------------------------------------|---|
| General Property Taxes | 160,030,000.00 | 6,515,149.02 | 6,867,936.78 | (352,787.76) (1) |
| Other local taxes | 48,934,660.00 | 1,403,187.69 | 1,413,764.65 | (10,576.96) (2) |
| Permits & Privilege fees | 2,146,385.00 | 602,887.67 | 348,606.20 | 254,281.47 (3) |
| Revenue from use of money | | | | |
| and property | 450,018.00 | 651,115.49 | 68,630.01 | 582,485.48 (4) |
| Charges for Services | 4,252,660.00 | 590,967.03 | 507,252.30 | 83,714.73 |
| Miscellaneous | 482,425.00 | 87,021.48 | 25,041.77 | 61,979.71 |
| Recovered Costs | 2,143,249.00 | 220,311.71 | 210,372.83 | 9,938.88 (5) |
| Proffers | | 346,606.69 | 248,011.24 | 98,595.45 (5) |
| Intergovernmental: | 14 002 627 00 | 2 705 602 26 | 2 700 120 00 | 6 564 27 (6) |
| Commonwealth Federal | 14,093,637.00 0.00 | 3,795,693.26 3,306.37 | 3,789,128.89 7,597.54 | 6,564.37 (6) (4,291.17) (7) |
| Insurance Recoveries | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer from Co.Capital Fd.(BOS FD) | 0.00 | 0.00 | 0.00 | - |
| Transfer from Co.Capital Fd.(BOS FD) | 0.00 | 0.00 | 0.00 | - |
| TOTAL REVENUES | 232,533,034.00 | 14,216,246.41 | 13,486,342.21 | 729,904.20 |
| EXPENDITURES: | | | | |
| General Administration | 16,982,748.81 | 4,685,361.18 | 4,570,764.16 | 114,597.02 |
| Judicial Administration | 3,497,589.16 | 502,344.87 | 475,169.89 | 27,174.98 |
| Public Safety | 54,685,055.37 | 9,207,760.34 | 8,548,671.48 | 659,088.86 |
| Public Works | 8,023,834.89 | 591,920.32 | 693,582.89 | (101,662.57) |
| Health and Welfare | 12,981,127.00 | 1,710,505.01 | 1,653,793.93 | 56,711.08 |
| Education | 92,045.00 | 0.00 | 20,327.00 | (20,327.00) |
| Parks, Recreation, Culture | 9,756,230.57 | 1,510,682.10 | 1,194,214.68 | 316,467.42 |
| Community Development | 2,519,690.41 | 248,600.68 | 259,302.44 | (10,701.76) |
| TOTAL EXPENDITURES | 108,538,321.21 | 18,457,174.50 | 17,415,826.47 | 1,041,348.03 (8) |
| OTHER FINANCING SOURCES (USES): | | | | |
| Operating transfers from / to | 126,682,470.98 | 331,123.28 | 328,706.45 | 2,416.83 (9) |
| Excess (deficiency)of revenues & other sources over expenditures & other uses | (2,687,758.19) | (4,572,051.37) | (4,258,190.71) | 313,860.66 |
| Fund Balance per General Ledger | _ | 71,919,953.19 | 69,704,301.18 | 2,215,652.01 |
| Fund Balance Adjusted to reflect Income Statement 8/31/22 | | 67,347,901.82 | 65,446,110.47 | 1,901,791.35 |

| Real Estate Taxes 2,195,371 2,500,9 | Increase/Decrease |
|--|-------------------|
| \(\) \(\ | 554 (305,183) |
| Public Services - | (11) 11 |
| Personal Property 4,095,957 4,128, | 132 (32,175) |
| Penalties and Interest 94,860 111, | 141 (16,581) |
| Credit Card Chgs./Delinq.Advertising (18,337) (11, | 164) (7,173) |
| Adm.Fees For Liens&Distress 147,297 138,9 | 985 8,313 |
| 6,515,149 6,867,9 | 937 (352,788) |
| (2) Other Local Taxes | |
| Utility Taxes 183,068.17 190,566 | 5.81 (7,498.64) |
| Business Licenses 213,589.31 184,607 | 28,981.74 |
| Auto Rental Tax 18,586.33 11,799 | .44 6,786.89 |
| Motor Vehicle Licenses Fees 42,893.56 46,972 | · |
| Recordation Taxes 479,894.53 494,040 | .16 (14,145.63) |
| Meals Tax 363,357.77 390,286 | (26,928.41) |
| Lodging Tax 101,632.95 95,177 | .40 6,455.55 |
| Street Lights 135.75 315 | .00 (179.25) |
| Star Fort Fees 29.32 | - 29.32 |
| Total 1,403,187.69 1,413,764 | .65 (10,576.96) |
| (3)Permits&Privileges | |
| Dog Licenses 7,991.00 9,219 | .00 (1,228.00) |
| Transfer Fees 662.40 782 | .55 (120.15) |
| Development Review Fees 113,258.00 45,918 | 67,340.00 |
| Building Permits 334,556.74 183,254 | .76 151,301.98 |
| 2% State Fees 7,357.59 4,936 | 2,420.70 |
| Electrical Permits 16,644.00 39,111 | 00 (22,467.00) |
| Plumbing Permits 6,949.94 6,136 | |
| Mechanical Permits 14,772.00 19,709 | .00 (4,937.00) |
| Sign Permits 750.00 575 | .00 175.00 |
| Land Disturbance Permits 97,196.00 36,864 | • |
| Institutional Inspections Permit 1,350.00 1,500 | 0.00 (150.00) |
| Septic Haulers Permit - 200 | 0.00 (200.00) |
| Transfer Development Rights 1,400.00 300 | 1,100.00 |
| Small Cell Tower Permit - 100 | .00 (100.00) |
| Total 602,887.67 348,606 | 5.20 254,281.47 |
| (4) Revenue from use of | |
| Money 629,143.01 49,071 | 69 580,071.32 |
| Property 21,972.48 19,558 | |
| Total 651,115.49 68,630 | 582,485.48 |

^{*}Difference is due to higher interest rates.

| (5) Recovered Costs | FY23 | FY22 | Increase/Decrease |
|--------------------------------------|------------|------------|-------------------|
| | 8/31/22 | 8/31/21 | |
| Recovered Costs Social Services | 15,299.86 | 11,185.72 | 4,114.14 |
| Recovered Cost Fire Companies | 74,999.00 | 74,999.00 | - |
| Recovered Costs Sheriff | 18,300.00 | 12,360.00 | 5,940.00 |
| Reimbursement Circuit Court | 1,590.95 | 1,616.57 | (25.62) |
| Reimbursement Public Works | 154.52 | - | 154.52 |
| Clarke County Container Fees | 11,303.38 | 11,177.80 | 125.58 |
| City of Winchester Container Fees | 14,456.74 | 10,071.10 | 4,385.64 |
| Refuse Disposal Fees | 27,984.69 | 22,103.58 | 5,881.11 |
| Recycling Revenue | 2,528.96 | 2,395.50 | 133.46 |
| Sheriff Restitution | - | - | - |
| Container Fees Bowman Library | 462.76 | 350.72 | 112.04 |
| Restitution Other | 150.00 | - | 150.00 |
| Litter-Thon/Keep VA Beautiful Grant | 1,000.00 | - | 1,000.00 |
| Reimb.of Expenses Gen.District Court | 2,841.35 | 3,249.93 | (408.58) |
| Gasoline Tax Refund-VPA | 8,094.67 | - | 8,094.67 |
| Reimb.Task Force | 13,093.48 | 12,470.97 | 622.51 |
| Westminister Canterbury Lieu of Tax | - | 19,692.00 | (19,692.00) |
| Comcast PEG Grant | 19,241.00 | 20,747.50 | (1,506.50) |
| Fire School Programs | 2,750.00 | 6,020.00 | (3,270.00) |
| Clerks Reimbursement to County | 1,152.17 | 1,932.44 | (780.27) |
| Reimb. Sheriff | 4,908.18 | - | 4,908.18 |
| Subtotal Recovered Costs | 220,311.71 | 210,372.83 | 9,938.88 |
| Proffer Southern Hills | - | = | = |
| Proffer Snowden Bridge | 150,056.30 | 229,618.24 | (79,561.94) |
| Proffer Cedar Meadows | - | 14,643.00 | (14,643.00) |
| Proffer Madison Village | 176,888.40 | - | 176,888.40 |
| Proffer Freedom Manor | 2,000.00 | 3,750.00 | (1,750.00) |
| Proffer The Village at Middlwtown | 17,661.99 | - | 17,661.99 |
| Subtotal Proffers | 346,606.69 | 248,011.24 | 98,595.45 |
| Grand Total | 566,918.40 | 458,384.07 | 108,534.33 |

| (6) Commonwealth Revenue | FY23 | FY22 | |
|-------------------------------------|--------------|--------------|-------------------|
| | 8/31/22 | 8/31/21 | Increase/Decrease |
| Motor Vehicle Carriers Tax | 39,898.80 | 39,495.49 | 403.31 |
| Mobile Home Titling Tax | 40,344.73 | - | 40,344.73 |
| State Noncategorical Funding | - | 6,624.00 | (6,624.00) |
| P/P State Reimbursement | 2,610,611.27 | 2,610,611.27 | - |
| Shared Expenses Comm.Atty. | 42,738.59 | 41,922.06 | 816.53 |
| Shared Expenses Sheriff | 171,093.69 | 153,489.92 | 17,603.77 |
| Shared Expenses Comm.of Rev. | 20,211.67 | 18,591.28 | 1,620.39 |
| Shared Expenses Treasurer | 14,714.44 | 14,817.48 | (103.04) |
| Shared Expenses Clerk | 37,427.88 | 33,201.85 | 4,226.03 |
| Public Assistance Grants | 645,569.33 | 665,604.77 | (20,035.44) |
| Other Revenue From The Commonwealth | 496.32 | 128.25 | 368.07 |
| Four-For-Life Funds | - | 94,369.60 | (94,369.60) |
| DMV Grant Funding | - | 5,273.80 | (5,273.80) |
| State Grant Emergency Services | 64,747.21 | 10,587.00 | 54,160.21 |
| JJC Grant Juvenile Justice | 34,340.00 | 32,090.00 | 2,250.00 |
| Rent/Lease Payments | 44,677.28 | 36,178.74 | 8,498.54 |
| Wireless 911 Grant | 27,932.53 | 23,335.85 | 4,596.68 |
| State Forfeited Asset Funds | 889.52 | 2,807.53 | (1,918.01) |
| Total | 3,795,693.26 | 3,789,128.89 | 6,564.37 |

County of Frederick

General Fund

August 31, 2022

| (7) Federal Revenue | FY23 | FY22 | Increase/Decrease |
|-----------------------|----------|----------|-------------------|
| Federal Funds Sheriff | 3,306.37 | 7,597.54 | (4,291.17) |
| Total | 3,306.37 | 7,597.54 | (4,291.17) |
| | | | |

(8) Expenditures

Expenditures increased \$1.04 million. **General Administration** increased \$114,597.02 and includes an increase of \$236,260. to CSA over the previous year and a decrease of \$283,082.54 in tax refunds. **Public Safety** increased \$659,088.86 and includes the local contribution to the Jail increase of \$367,471. Additionally, \$108,177 to Fire and Rescue to reimburse insurance for the Volunteer Fire and Rescue Association. Transfers increased \$2,416.83.

| (9) Transfers Increased \$2,416.83 | FY23 | FY22 | Increase/Decrease | |
|------------------------------------|------------|--------------|-------------------|----|
| Transfer to Debt Service County | - | 177,501.17 | (177,501.17) | *1 |
| Operational Transfers | 330,873.08 | 332,597.18 | (1,724.10) | *2 |
| Reserve for Merit/COLA Increases | 250.20 | 608.10 | (357.90) | |
| Operational Contingency | - | (182,000.00) | 182,000.00 | *3 |
| Total | 331,123.28 | 328,706.45 | 2,416.83 | |

^{*1} Payments include the Bowman Library and the City of Winchester for Courtroom, Roof and HVAC Projects.

^{*2} Timing of Insurance Charge Outs.

^{*3} Board Aproved (2) Apparatus

County of Frederick FUND 11 NORTHWESTERN REGIONAL ADULT DETENTION CENTER August 31, 2022

| Receivables Oth | ASSETS Cash Receivable Arrears Pay Deferred Receivables Other GL controls(est.rev/est.exp) | | FY22 <u>8/31/21</u> 9,390,361.85 111,051.74 38,216.60 (2,539,644.21) | Increase (<u>Decrease</u>) 395,154.98 * 1 (6,814.42) (38,216.60) 1,493,041.24 |
|--|---|--|---|---|
| | TOTAL ASSETS | <u>8,843,151.18</u> | 6,999,985.98 | <u>1,843,165.20</u> |
| Accrued Wages Accrued Operati | LIABILITIES Payable ng Reserve Costs TOTAL LIABILITIES EQUITY | 442,394.90 3,048,824.76 3,491,219.66 | 429,795.90 2,859,074.91 3,288,870.81 | 12,599.00 189,749.85 202,348.85 |
| Fund Balance Reserved Encumbrances Undesignated Fund Balance | | 374,619.37 4,977,312.15 | 178,292.05 3,532,823.12 | 196,327.32 1,444,489.03 * 2 |
| | TOTAL EQUITY | <u>5,351,931.52</u> | <u>3,711,115.17</u> | <u>1,640,816.35</u> |
| | TOTAL LIABILITY & EQUITY | <u>8,843,151.18</u> | <u>6,999,985.98</u> | <u>1,843,165.20</u> |

NOTES:

^{*2} Fund balance increased \$1,444,489.03. The beginning balance was \$5,410,687.07 and includes adjusting entries, budget controls FY23 (\$1,130,400.00) and the year to date revenue less expenditures of \$697,025.08.

| Current Unrecorded Accounts Receivable- | <u>FY22</u> |
|---|-------------|
| Prisoner Billing: | 31,430.57 |
| Compensation Board Reimbursement 8/22 | 564,307.08 |
| Total | 595,737.65 |

^{*1} Cash increased \$395,154.98. Refer to the following page for comparative statement of revenues expenditures and changes in fund balance.

County of Frederick Comparative Statement of Revenues, Expenditures and Changes in Fund Balance August 31, 2022

FUND 11 NORTHWESTERN REGIONAL ADULT DETENTION CENTER

| | | FY23 | FY22 | |
|---|---------------------|-------------------|---------------|---------------------|
| REVENUES: | | 8/31/22 | 8/31/21 | YTD Actual |
| | <u>Appropriated</u> | <u>Actual</u> | <u>Actual</u> | <u>Variance</u> |
| Credit Card Probation | - | 70.31 | 90.22 | (19.91) |
| Interest | 20,000.00 | 27.39 | - | 27.39 |
| Supervision Fees | 49,163.00 | 3,640.00 | 3,840.00 | (200.00) |
| Drug Testing Fees | 300.00 | 30.00 | 120.00 | (90.00) |
| Work Release Fees | 348,000.00 | 31,430.57 | 19,044.90 | 12,385.67 |
| Federal Bureau Of Prisons | 0.00 | 0.00 | 110.00 | (110.00) |
| Local Contributions | 9,100,845.00 | 2,275,211.25 | 1,970,867.50 | 304,343.75 |
| Miscellaneous | 18,000.00 | 2,743.80 | 1,895.18 | 848.62 |
| Phone Commissions | 550,000.00 | 0.00 | 0.00 | 0.00 |
| Food & Staff Reimbursement | 68,000.00 | 4,901.05 | 0.00 | 4,901.05 |
| Elec.Monitoring Part.Fees | 87,000.00 | 1,219.72 | 7,521.19 | (6,301.47) |
| Share of Jail Cost Commonwealth | 1,415,000.00 | 0.00 | 0.00 | 0.00 |
| Medical & Health Reimb. | 65,000.00 | 3,780.88 | 5,668.40 | (1,887.52) |
| Shared Expenses CFW Jail | 6,150,000.00 | 241,799.16 | 339,543.01 | (97,743.85) |
| State Grants | 314,016.00 | 0.00 | 0.00 | 0.00 |
| D.J.C.P. Grant | 0.00 | 0.00 | 0.00 | 0.00 |
| Local Offender Probation | 370,005.00 | 0.00 | 0.00 | 0.00 |
| Pretrial Expansion Grant | 346,865.00 | | | |
| Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer From General Fund | 7,258,753.00 | 1,814,688.25 | 1,447,217.00 | 367,471.25 |
| TOTAL REVENUES | 26,160,947.00 | 4,379,542.38 | 3,795,917.40 | 583,624.98 |
| EXPENDITURES: | 27,582,169.34 | 3,682,517.30 | 3,485,520.65 | 196,996.65 |
| Excess(Deficiency)of revenues over | | | | |
| expenditures | (1,421,222.34) | 697,025.08 | 310,396.75 | 386,628.33 |
| FUND BALANCE PER GENERAL LEDGER | | 4 200 207 07 | 2 222 426 27 | 1 057 960 70 |
| FUND BALANCE PER GENERAL LEDGER | | 4,280,287.07 | 3,222,426.37 | <u>1,057,860.70</u> |
| Fund Balance Adjusted To Reflect Income Statement 8/31/22 | | 4,977,312.15 - | 3,532,823.12 | 1,444,489.03 |

County of Frederick Fund 12 Landfill August 31, 2022

| 7tagast 01, 2022 | | | |
|----------------------------------|----------------------|------------------|-------------------------|
| | FY23 | FY22 | Increase |
| ASSETS | 8/31/22 | 8/31/21 | (Decrease) |
| | | | , |
| Cash | 39,905,206.11 | 38,485,333.65 | 1,419,872.46 |
| Receivables: | ,, | ,, | ., , |
| Accounts Receivable | 21,954.91 | 18,615.00 | 3,339.91 |
| Fees | 879,279.29 | 729,906.41 | 149,372.88 *1 |
| | | | |
| Receivable Arrears Pay Deferred | 16,814.14 | 18,551.34 | (1,737.20) |
| Allow.Uncollectible Fees | (84,000.00) | (84,000.00) | 0.00 |
| Fixed Assets | 60,976,077.03 | 56,682,005.22 | 4,294,071.81 |
| Accumulated Depreciation | (38,369,357.59) | (35,591,828.07) | (2,777,529.52) |
| GL controls(est.rev/est.exp) | (3,335,031.00) | (2,593,701.00) | (741,330.00) |
| | | | - |
| | | | |
| TOTAL ASSETS | 60,010,942.89 | 57,664,882.55 | 2,346,060.34 |
| | 0010:010:2:00 | 0.100.1002.00 | <u>=10 .0100010 .</u> |
| | | | |
| LIABILITIES | | | |
| LIADILITIES | | | |
| Associate Devoble | | | |
| Accounts Payable | 400 000 45 | 405.040.05 | 0.400.00 |
| Accrued VAC.Pay and Comp TimePay | 199,328.15 | 195,919.35 | 3,408.80 |
| Accrued Remediation Costs | 14,993,148.59 | 14,344,656.18 | 648,492.41 * 2 |
| Deferred Revenue Misc.Charges | 21,954.91 | 18,615.00 | 3,339.91 |
| Accrued Wages Payable | <u>57,194.70</u> | <u>55,918.70</u> | <u>1,276.00</u> |
| | | | |
| TOTAL LIABILITIES | 15,271,626.35 | 14,615,109.23 | 655,241.12 |
| | | | |
| EQUITY | | | |
| Fund Balance | | | |
| Reserved: | | | |
| Encumbrances | 745,400.00 | 62,312.00 | 683,088.00 * 3 |
| Land Acquisition | 1,048,000.00 | 1,048,000.00 | 0.00 |
| New Development Costs | 3,812,000.00 | 3,812,000.00 | 0.00 |
| Environmental Project Costs | 1,948,442.00 | 1,948,442.00 | 0.00 |
| | | | |
| Equipment | 3,050,000.00 | 3,050,000.00 | 0.00 |
| Undesignated | 04.405.474.54 | 00 100 010 00 | 4 000 455 00 *4 |
| Fund Balance | <u>34,135,474.54</u> | 33,129,019.32 | 1,006,455.22 * 4 |
| | = | | |
| TOTAL EQUITY | 44,739,316.54 | 43,049,773.32 | <u>1,689,543.22</u> |
| | | | |
| TOTAL LIABILITY AND EQUITY | 60,010,942.89 | 57,664,882.55 | 2,346,060.34 |
| | | | |

NOTES

^{*1} Landfill receivables increased \$149,372.88. Landfill fees at 8/22 were \$870,679.44 compared to \$740,687.40 at 8/21 for an increase of \$129,992.04. Delinquent fees at 8/22 were \$63,953.95 compared to \$32,409.27 at 8/21 for an increase of \$31,544.68.

^{*2} Remediation increased \$648,492.41 that includes \$640,654.00 for post closure and \$7,838.41 in interest.

^{*3} The encumbrance balance at 8/31/22 was \$745,400.00 and includes \$28,448 for silica gel for siloxane filtration from landfill gas. Additionally \$716,952.00 for (2) 2023 CAT 963 track loaders.

^{*4} Fund balance increased \$1,006,455.22. The beginning balance was \$37,217,000.77 and includes adjusting entries, budget controls for FY23 (\$4,051,983.00) and \$970,456.77 for year to date revenue less expenses.

County of Frederick Comparative Statement of Revenue, Expenditures and Changes in Fund Balance August 31, 2022

| FUND 12 LANDFILL | | FY23 | FY22 | YTD |
|---------------------------------|---------------------|---------------|---------------|-----------------|
| REVENUES | | 8/31/22 | 8/31/21 | Actual |
| | <u>Appropriated</u> | <u>Actual</u> | <u>Actual</u> | <u>Variance</u> |
| Credit Card Charges | 0.00 | 831.67 | 1,070.19 | (238.52) |
| Interest on Bank Deposits | 50,000.00 | 7,951.15 | 117.90 | 7,833.25 |
| Salvage and Surplus | 130,000.00 | 37,032.92 | 39,849.10 | (2,816.18) |
| Sanitary Landfill Fees | 7,934,550.00 | 1,406,539.10 | 1,304,552.29 | 101,986.81 |
| Charges to County | 0.00 | 121,120.70 | 126,470.40 | (5,349.70) |
| Charges to Winchester | 0.00 | 35,704.78 | 31,952.77 | 3,752.01 |
| Tire Recycling | 431,000.00 | 41,170.85 | 48,177.87 | (7,007.02) |
| Reg.Recycling Electronics | 80,000.00 | 8,485.00 | 7,560.00 | 925.00 |
| Greenhouse Gas Credit Sales | 10,000.00 | 0.00 | 0.00 | 0.00 |
| Miscellaneous | 0.00 | 0.00 | 0.00 | 0.00 |
| Renewable Energy Credits | 189,216.00 | 28,680.00 | 18,615.00 | 10,065.00 |
| Landfill Gas To Electricity | 302,746.00 | 113,336.92 | 57,371.89 | 55,965.03 |
| Insurance Recoveries | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 9,127,512.00 | 1,800,853.09 | 1,635,737.41 | 165,115.68 |
| Operating Expenditures | 8,252,943.00 | 470,021.32 | 434,972.38 | 35,048.94 |
| Capital Expenditures | 4,955,000.00 | 360,375.00 | 0.00 | 360,375.00 |
| TOTAL Expenditures | 13,207,943.00 | 830,396.32 | 434,972.38 | 395,423.94 |
| Excess(defiency)of revenue over | | | | |
| expenditures | (4,080,431.00) | 970,456.77 | 1,200,765.03 | (230,308.26) |
| Fund Balance Per General Ledger | <u>-</u> | 33,165,017.77 | 31,928,254.29 | 1,236,763.48 |
| FUND BALANCE ADJUSTED | | 34,135,474.54 | 33,129,019.32 | 1,006,455.22 |

County of Frederick, VA Report on Unreserved Fund Balance Ending September 16, 2022

| Unreserved Fund Balance, End of Year, June 30, 2022 Year End Adjusting Entries | 68,737,258 4,379,549 | |
|---|-------------------------|-------------|
| Unreserved Fund Balance, Beginning of Year, July 1, 2022 | | 73,116,807 |
| Prior Year Funding & Carryforward Amounts | | |
| C/F Clearbrook Fire reno | (26,047) | |
| C/F P&R amphitheater | (55,000) | |
| C/F Gore Convenience Center | (726,790) | |
| Reserve P&R PLAY funds | (7,482) | |
| C/F DSS vehicle | (24,201) | |
| C/F Fire Company Capital | (304,671) | |
| Reserve P&R SGEMF | (14,183) | |
| Return unspent Parks proffer | (24) | |
| | | (1,158,397) |
| Other Funding / Adjustments | | |
| COR refund - Acar Leasing | (8,958) | |
| COR refund - ARI Fleet | (7,188) | |
| COR refund - DL Peterson | (12,717) | |
| COR refund - Trex | (9,593) | |
| COR refund - Alban Tractor | (19,885) | |
| | | (58,340) |
| Fund Balance, September 16, 2022 | _ | 71,900,070 |

| AP250 8, PERIOD- | | COUNTY OF FREDERICK VA. | OPEN PURCHASE ORDER | RS * OPEN | * | PAGE 1 | | |
|---------------------|--------|---------------------------|---------------------------|----------------------|---------------|-------------|-----------|--------------------------------|
| PO# | VEND# | NAME | FUND-DEPT-LOC-ACCT | DATE | \$ AMOUNT \$ | | APPRVD BY | PO Description |
| | | | | | | | 121110 21 | |
| | | | | | | | | |
| | | | | | | | | |
| 0022812 | 006820 | CAS SEVERN | 4010-012200-8007-000-003- | 3/22/2022 2022/0 | 3 764,491.12 | | | NUTANIX IMPLEMENTATION SERVICE |
| 0022812 | 006820 | CAS SEVERN | 4010-012200-8007-000-003- | 3/22/2022 2022/0 | 3 34,416.00 | | | IMPLEMENTATION & PROJECT |
| 0022812 | 006820 | CAS SEVERN | 4010-012200-8007-000-003- | 4/20/2022 2022/0 | 4 764,491.12- | | | |
| 0022812 | 006820 | CAS SEVERN | 4010-012200-8007-000-003- | 5/20/2022 2022/0 | 5 380.00- | | | |
| 0022812 | 006820 | CAS SEVERN | 4010-012200-8007-000-003- | 6/08/2022 2022/0 | 6 2,460.00- | | | |
| 0022812 | 006820 | CAS SEVERN | 4010-012200-8007-000-003- | 7/12/2022 2022/0 | 6 15,047.00- | 16,529.00 | | |
| | | | | | | | | |
| | | | | | | | | |
| 0022852 | 009070 | DISYS SOLUTIONS INC | 4010-012200-8007-000-003- | 6/17/2022 2022/0 | | | | CISCO FIREPOWER 1010 ASA |
| 0022852 | 009070 | DISYS SOLUTIONS INC | 4010-012200-8007-000-003- | 6/17/2022 2022/0 | • | | | CISCO CATALYST 3560-CX 8 PORT |
| 0022852 | 009070 | DISYS SOLUTIONS INC | 4010-012200-8007-000-003- | 6/17/2022 2022/0 | | 12,237.57 | | CATALYST 9200 24 PORT |
| | | | | | | | | |
| | | | | | | | | |
| | | | | DEPARIMENT TOTAL- | | | | |
| | | | | | | 28,766.57 * | | |
| | | | | | | | | |
| 000000 | 006820 | CAS SEVERN | 4010-012220-8007-000-000- | 10 /01 /0001 0001 /1 | | | | IBM ISERIES POWER 9 |
| 0022765 | | | | 10/01/2021 2021/1 | | 10 512 61 | | IBM ISERIES POWER 9 |
| 0022765 | 006820 | CAS SEVERN | 4010-012220-8007-000-000- | 3/03/2022 2022/0 | • | 10,513.61 | | |
| | | | | | | | | |
| 0000004 | 010040 | TEQUIPMENT | 4010-012220-8007-000-000- | 5/23/2022 2022/0 | 7 016 01 | 7 016 01 | | SOFTING NEIXPERT XG PLUS |
| 0022834 | 012048 | TEOTHMENT | 4010-012220-8007-000-000- | 5/23/2022 2022/0 | • | 7,916.01 | | SOFTING NEIXPERT AG PLOS |
| | | | | | | | | |
| | | | | DEPARIMENT TOTAL- | | | | |
| | | | | DEPARTMENT TOTAL | | 18,429.62 * | | |
| | | | | | | 10,423.02 " | | |
| | | | | | | | | |
| 0022845 | 008568 | ATLANTIC TACTICAL INC | 4010-031020-5409-000-000- | 6/08/2022 2022/0 | 6 5,544.75 | | | 5.56 MM Q3131KY .55 |
| 0022845 | 008568 | ATLANTIC TACTICAL INC | 4010-031020-5409-000-000- | 6/08/2022 2022/0 | | | | USA40SW 165 GRAIN FULL |
| 0022845 | 008568 | ATLANTIC TACTICAL INC | 4010-031020-5409-000-000- | 6/08/2022 2022/0 | | | | RA556B RANGER 5.56MM 64 GRAIN |
| 0022845 | 008568 | ATLANTIC TACTICAL INC | 4010-031020-5409-000-000- | 6/08/2022 2022/0 | | 40,810.65 | | RA40B RANGER 40 S&W 165 |
| | | | | -,,, - | | | | |
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| 0022707 | 004082 | TOWN POLICE SUPPLY OF | 4010-031020-5410-000-000- | 5/10/2021 2021/0 | 5 25,725.00 | | | POINT BLANK BODY ARMOR, |
| 0022707 | 004082 | TOWN POLICE SUPPLY OF | 4010-031020-5410-000-000- | 9/21/2021 2021/0 | | | | · |
| 0022707 | 004082 | TOWN POLICE SUPPLY OF | 4010-031020-5410-000-000- | 11/18/2021 2021/1 | | | | |
| 0022707 | 004082 | TOWN POLICE SUPPLY OF | 4010-031020-5410-000-000- | 3/21/2022 2022/0 | | | | |
| 0022707 | 004082 | TOWN POLICE SUPPLY OF | 4010-031020-5410-000-000- | 8/18/2022 2022/0 | | 2,861.10 | | |
| | | | | | | | | |
| | | | | | | | | |
| 0022830 | 004082 | TOWN POLICE SUPPLY OF | 4010-031020-5410-000-000- | 5/12/2022 2022/0 | 5 27,116.25 | | | BODY ARMOR AXBILIA BALLISTICS |
| 0022830 | 004082 | TOWN POLICE SUPPLY OF | 4010-031020-5410-000-000- | 5/12/2022 2022/0 | 5 7,644.00 | 34,760.25 | | POINT BLANK OUTERSHELL CARRIER |
| | | | | | | | | |
| | | | | | | | | |
| 0022849 | 008728 | LYNNHAVEN DIVE CENTER | 4010-031020-5410-000-001- | 6/14/2022 2022/0 | 6 6,448.00 | 6,448.00 | | DUI PUBLIC SAFETY DRYSUITS |
| | | | | | | | | |
| | | | | | | | | |
| 0022794 | 005802 | SHEEHY FORD OF RICHMOND | 4010-031020-8005-000-000- | 2/15/2022 2022/0 | 2 110,877.36 | | | FORD POLICE RESPONDER F-150 |
| 0022794 | 002411 | SHEEHY FORD OF RICHMOND I | 4010-031020-8005-000-000- | 7/12/2022 2022/0 | | 73,918.24 | | |
| | | | | | | | | |
| | | | | | | | | |
| 0022808 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-000- | 3/17/2022 2022/0 | | | | UPFIT CHEVROLET TAHOE |
| 0022808 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-000- | 3/17/2022 2022/0 | | | | UPFIT DURANGOS |
| 0022808 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-000- | 3/17/2022 2022/0 | | | | UPFIT DODGE DURANGO - UNMARKED |
| 0022808 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-000- | 5/05/2022 2022/0 | | | | |
| 0022808 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-000- | 6/23/2022 2022/0 | 6 905.00- | 27,150.84 | | |
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| AP250 8, PERIOD- | | COUNTY OF FREDERICK VA. | OPEN PURCHASE ORDER | RS * OPEN | * | PAGE 2 | | |
|---------------------|--------|---------------------------|---------------------------|-------------------|--------------|--------------|-----------|--------------------------------|
| PO# | VEND# | NAME | FUND-DEPT-LOC-ACCT | DATE | \$ AMOUNT \$ | | APPRVD BY | PO Description |
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| 0022850 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-000- | 6/16/2022 2022/06 | | | | OUTFIT & EQUIPMENT |
| 0022850 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-000- | 6/16/2022 2022/06 | | | | OUIFIT & EQUIPMENT |
| 0022850 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-000- | 6/16/2022 2022/06 | 37,266.86 | | | OUIFIT & EQUIPMENT |
| 0022850 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-000- | 6/16/2022 2022/06 | 15,499.28 | | | OUIFIT & EQUIPMENT |
| 0022850 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-000- | 6/16/2022 2022/06 | 5,045.60 | 326,156.24 | | OUIFIT & EQUIPMENT |
| | | | | | | | | |
| | | | | | | | | |
| 0022808 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-001- | 3/17/2022 2022/03 | 22,433.12 | | | UPFIT DODGE CHARGER - MARKED - |
| 0022808 | 010367 | ATLANTIC COMMUNICATIONS | 4010-031020-8005-000-001- | 3/17/2022 2022/03 | 24,812.16 | 47,245.28 | | UPFIT DODGE DURANGO - MARKED - |
| | | | | | • | | | |
| | | | | | | | | |
| | | | | DEPARTMENT TOTAL- | | | | |
| | | | | DEE:10:11:11 | | 559,350.60 * | | |
| | | | | | | 333,330.00 | | |
| | | | | | | | | |
| 0022824 | 006966 | WITMER PUBLIC SAFETY | 4010-035050-5404-000-000- | 5/05/2022 2022/05 | 2,176.00 | | | 511 TACTICAL RUSH MOAB 10, |
| 0022824 | 006966 | WITMER PUBLIC SAFETY | 4010-035050-5404-000-000- | 5/05/2022 2022/05 | | | | TACTICAL MEDICAL SOLUTIONS 4" |
| | | WITMER PUBLIC SAFEIY | | | | | | |
| 0022824 | 006966 | | 4010-035050-5404-000-000- | 5/05/2022 2022/05 | | | | Z-MEDICA QUIKCLOT EMS ROLLED |
| 0022824 | 006966 | WITMER PUBLIC SAFETY | 4010-035050-5404-000-000- | 5/05/2022 2022/05 | | | | SAM SPLINT 36", SINGLE, |
| 0022824 | 006966 | WITMER PUBLIC SAFETY | 4010-035050-5404-000-000- | 5/05/2022 2022/05 | | | | TACTICAL MEDICAL SOLUTIONS SOF |
| 0022824 | 006966 | WITMER PUBLIC SAFETY | 4010-035050-5404-000-000- | 7/20/2022 2022/06 | | | | |
| 0022824 | 006966 | WITMER PUBLIC SAFETY | 4010-035050-5404-000-000- | 7/20/2022 2022/06 | | | | |
| 0022824 | 006966 | WITMER PUBLIC SAFETY | 4010-035050-5404-000-000- | 8/18/2022 2022/06 | 660.00- | | | |
| 0022824 | 006966 | WITMER PUBLIC SAFETY | 4010-035050-5404-000-000- | 8/18/2022 2022/06 | 2,176.00- | 13,780.14 | | |
| | | | | | | | | |
| | | | | | | | | |
| 0022835 | 005772 | BOUND TREE MEDICAL LLC | 4010-035050-5404-000-000- | 5/23/2022 2022/05 | 7,041.36 | | | SUCTION UNIT S-SCORT III |
| 0022835 | 005772 | BOUND TREE MEDICAL LLC | 4010-035050-5404-000-000- | 5/23/2022 2022/05 | 30.00 | | | SHIPPING AND HANDLING |
| 0022835 | 005772 | BOUND TREE MEDICAL LLC | 4010-035050-5404-000-000- | 6/22/2022 2022/06 | 7,193.64- | 122.28- | | |
| | | | | | | | | |
| | | | | | | | | |
| 0022836 | 009425 | STRYKER MEDICAL | 4010-035050-5404-000-000- | 5/23/2022 2022/05 | 13,080.00 | | | LIFEPAK 1000 |
| 0022836 | 009425 | STRYKER MEDICAL | 4010-035050-5404-000-000- | 5/23/2022 2022/05 | | 14,043.90 | | PEDI ELECTRODES 11101-000017 |
| | | | | -,,, | | | | |
| | | | | | | | | |
| 0022845 | 008568 | ATLANTIC TACTICAL INC | 4010-035050-5409-000-000- | 6/08/2022 2022/06 | 1,478.60 | | | 5.56 MM Q3131KY .55 |
| 0022845 | 008568 | ATLANTIC TACTICAL INC | 4010-035050-5409-000-000- | 6/08/2022 2022/06 | | 4,065.80 | | USA40SW 165 GRAIN FULL |
| 0022013 | 000500 | All Miller Delices Inc | 4010 033030 3403 000 000 | 0/00/2022 2022/00 | 2,307.20 | | | COPPOSITION TO CITATIVE FOLIA |
| | | | | | | | | |
| 0022702 | 004243 | MARYLAND FIRE EQUIPMENT | 4010-035050-5410-000-000- | 4/16/2021 2021/04 | 29,020.00 | | | GLOBE KOMBAT FLEX COAT |
| 0022702 | 004243 | MARYLAND FIRE EQUIPMENT | 4010-035050-5410-000-000- | 4/16/2021 2021/04 | | | | GLOBE CLASSIX TURNOUT PANTS |
| | | | | | | | | |
| 0022702 | 004243 | MARYLAND FIRE EQUIPMENT | 4010-035050-5410-000-000- | 4/16/2021 2021/04 | | 10 500 00 | | SHIPPING AND HANDLING |
| 0022702 | 004243 | MARYLAND FIRE EQUIPMENT | 4010-035050-5410-000-000- | 4/21/2022 2022/04 | 42,752.00- | | | |
| | | | | | | | | |
| | | | | | | | | |
| 0022853 | 006949 | MALLORY SAFETY AND SUPPLY | 4010-035050-5410-000-000- | 6/21/2022 2022/06 | | | | BARRIAIRE MASKS |
| 0022853 | 006949 | MALLORY SAFETY AND SUPPLY | 4010-035050-5410-000-000- | 6/21/2022 2022/06 | 828.00 | 7,452.00 | | BARRIAIRE MASKS |
| | | | | | | | | |
| | | | | | | | | |
| 0022823 | 005772 | BOUND TREE MEDICAL LLC | 4010-035050-5413-000-000- | 5/03/2022 2022/05 | | | | CURAPLEX MOLLE POUCH, BLACK |
| 0022823 | 005772 | BOUND TREE MEDICAL LLC | 4010-035050-5413-000-000- | 5/03/2022 2022/05 | | | | HYFIN VENT CHEST SEAL |
| 0022823 | 005772 | BOUND TREE MEDICAL LLC | 4010-035050-5413-000-000- | 5/03/2022 2022/05 | 99.84 | | | CURAPLEX EMS SHEARS-BLACK- |
| 0022823 | 005772 | BOUND TREE MEDICAL LLC | 4010-035050-5413-000-000- | 7/20/2022 2022/06 | 3,589.40- | | | |
| 0022823 | 005772 | BOUND TREE MEDICAL LLC | 4010-035050-5413-000-000- | 7/20/2022 2022/06 | 756.23- | 3,176.77 | | |
| | | | | | | | | |
| | | | | | | | | |
| 0022827 | 009334 | ATLANITC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | 3,630.00 | | | DP40-600 KEY FIRE HOSE |
| | | | | , , | | | | |

| AP250 8 PERIOD- | | COUNTY OF FREDERICK VA. | OPEN PURCHASE ORDER | S * OPEN | * | PAGE 3 | | |
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| 0022827 | 009334 | ATLANTIC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | 1,210.00 | | | DP40-600 KEY FIRE HOSE |
| 0022827 | 009334 | ATLANTIC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | 605.00 | | | DP40-600 KEY FIRE HOSE |
| 0022827 | 009334 | ATLANTIC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | 802.00 | | | DP40-600 KEY FIRE HOSE |
| 0022827 | 009334 | ATLANTIC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | 598.00 | | | DP40-600 KEY FIRE HOSE |
| 0022827 | 009334 | ATLANTIC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | 1,960.00 | | | DP30-800-ECO KEY FIRE HOSE |
| 0022827 | 009334 | ATLANTIC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | 1,800.00 | | | SO-3286 KEY FIRE HOSE |
| 0022827 | 009334 | ATLANTIC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | | | | SO-3286 KEY FIRE HOSE |
| 0022827 | 009334 | ATLANTIC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | • | | | SO-3286 KEY FIRE HOSE |
| | | | | | | | | |
| 0022827 | 009334 | ATLANTIC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | • | | | SO-3286 KEY FIRE HOSE |
| 0022827 | 009334 | ATLANTIC EMERGENCY | 4010-035050-5413-000-000- | 5/10/2022 2022/05 | 1,704.00 | 16,359.00 | | SO-3285 KEY FIRE HOSE |
| | | | | | | | | |
| | | | | | | | | |
| 0022722 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/11/2021 2021/06 | 15,667.75 | | | WHELEN EMERGENCY LIGHTING |
| 0022722 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/11/2021 2021/06 | 3,917.75 | | | HAVIS CONSOLE, KUSSMAUL & |
| 0022722 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/11/2021 2021/06 | 2,400.00 | | | XANIREX, WESTIN & ACCESSORIES |
| 0022722 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/11/2021 2021/06 | 16,236.25 | | | TRUCK VAULIS, BED SLIDES |
| 0022722 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/11/2021 2021/06 | | | | INSTALLATION CHARGES |
| 0022722 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/11/2021 2021/06 | | | | FREIGHT CHARGES |
| | | | | | | | | rreigni Chriges |
| 0022722 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 5/17/2022 2022/05 | | | | |
| 0022722 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 8/18/2022 2022/06 | • | | | |
| 0022722 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 8/18/2022 2022/06 | 15.94- | .00 | | |
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| | | | | | | | | |
| 0022854 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/21/2022 2022/06 | 9,332.50 | | | WHELEN EMERGENCY LIGHTING PER |
| 0022854 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/21/2022 2022/06 | 1,857.99 | | | HAVIS CONSOLE AND ACCESSORIES |
| 0022854 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/21/2022 2022/06 | | | | XANTREX, WESTIN & ACCESSORIES |
| 0022854 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/21/2022 2022/06 | | | | TRUCK VAULT, BED SLIDE, ARE |
| 0022854 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/21/2022 2022/06 | | | | INSTALLATION & LABOR CHARGES |
| | | | | | • | | | |
| 0022854 | 007692 | EAST COAST EMERGENCY VEHI | 4010-035050-8005-000-000- | 6/21/2022 2022/06 | 225.00 | 33,440.99 | | FREIGHT CHARGES PER QUOTE # |
| | | | | | | | | |
| | | | | | | | | |
| 0022839 | 012062 | BOULDER BLIMP COMPANY INC | 4010-035050-8009-000-000- | 6/01/2022 2022/06 | 6,600.05 | | | INFLATABLE FIRE SAFETY |
| 0022839 | 012062 | BOULDER BLIMP COMPANY INC | 4010-035050-8009-000-000- | 6/01/2022 2022/06 | 440.00 | 7,040.05 | | SHIPPING |
| | | | | | | | | |
| | | | | | | | | |
| 0022855 | 006828 | INTERSTATE RESCUE LLC | 4010-035050-8009-000-000- | 6/21/2022 2022/06 | 14,616.00 | | | 271855000-9; SP 555 E3 |
| 0022855 | 006828 | INTERSTATE RESCUE LLC | 4010-035050-8009-000-000- | 6/21/2022 2022/06 | 14,362.20 | | | 272899000-9, SP799 E3 |
| 0022855 | 006828 | INTERSTATE RESCUE LLC | 4010-035050-8009-000-000- | 6/21/2022 2022/06 | • | | | 274885000-9, R521 E3 |
| 0022855 | 006828 | INTERSTATE RESCUE LLC | 4010-035050-8009-000-000- | 6/21/2022 2022/06 | • | | | 274886000-9, R522 E3 |
| | | | | | | | | |
| 0022855 | 006828 | INTERSTATE RESCUE LLC | 4010-035050-8009-000-000- | 6/21/2022 2022/06 | | F2 F40 C0 | | 273823000-9, SC 358 E3 |
| 0022855 | 006828 | INTERSTATE RESCUE LLC | 4010-035050-8009-000-000- | 6/21/2022 2022/06 | 6,773.40 | 71,742.60 | | AIR BAGS106R148, |
| | | | | | | | | |
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| | | | | DEPARIMENT TOTAL- | | | | |
| | | | | | | 181,666.97 * | | |
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| 0022797 | 011971 | RADIO SOURCE LLC | 4010-035060-8003-000-000- | 2/22/2022 2022/02 | 26,000.00 | | | EMERGENCY RADIO EQUIPMENT |
| 0022797 | 011971 | RADIO SOURCE LLC | 4010-035060-8003-000-000- | 2/22/2022 2022/02 | | 31,000.00 | | LIFT |
| | | | | ,, | _,000.00 | | | = |
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| | | | | DEPARIMENT TOTAL- | | | | |
| | | | | LEFARTINENT TOTAL | | | | |
| | | | | | | 31,000.00 * | | |
| | | | | | | | | |
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| 0022829 | 010480 | NATIONAL AUTO FLEET GROUP | 4010-042010-8005-000-000- | 5/11/2022 2022/05 | 33,310.84 | 33,310.84 | | 2022 FORD RANGER XLT |

DEPARIMENT TOTAL-

33,310.84 *

| AP250 8 PERIOD- | | COUNTY OF FREDERICK VA. | OPEN PURCHASE ORDER | RS * OPEN | * | PAGE 4 | | |
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| PO# | VEND# | NAME | FUND-DEPT-LOC-ACCT | DATE | \$ AMOUNT \$ | | APPRVD BY | PO Description |
| | | | | | | | | |
| 0022814 | 005802 | SHEEHY FORD OF RICHMOND | 4010-043010-8005-000-000- | 3/24/2022 2022/03 | 34,248.46 | 34,248.46 | | 2022 OR NEWER F150 FORD TRUCK |
| | | | | | | | | |
| | | | | DEPARIMENT TOTAL- | | | | |
| | | | | | | 34,248.46 * | | |
| | | | | | | | | |
| 0022817 0022817 | 007680 007680 | BLAUCH BROTHERS INC BLAUCH BROTHERS INC | 4010-043040-8001-000-005- 4010-043040-8001-000-005- | 4/14/2022 2022/04 6/08/2022 2022/06 | | 117,960.00 | | 35-TON ROOFTOP UNIT NUMBER 4 |
| 0022017 | 007660 | אוו כאמחוטאם הטואום | 4010-043040-8001-000-003- | 6/06/2022 2022/06 | 5 1,500.00- | 117,960.00 | | |
| | | | | - / / / | | | | |
| 0022825 | 012026 | TELE PLUS CORPORATION | 4010-043040-8009-000-000- | 5/05/2022 2022/05 | 5 113,270.00 | 113,270.00 | | FIRE ALARM REPLACEMENT |
| | | | | | | | | |
| 0022837 | 009762 | VIRGINIA RIGGERS INC | 4010-043040-8011-000-000- | 5/24/2022 2022/05 | 37,268.00 | 37,268.00 | | ROOFTOP COOLING TOWER SUPPORT |
| | | | | | | | | |
| 0022838 | 010896 | BAKER ROOFING COMPANY | 4010-043040-8011-000-000- | 5/24/2022 2022/09 | | | | CHILLER ROOF REPLACEMENT |
| 0022838 | 010896 | BAKER ROOFING COMPANY | 4010-043040-8011-000-000- | 5/24/2022 2022/05 | 5 1,080.00 | 16,673.00 | | MATERIAL CONTINGENCY |
| | | | | | | | | |
| | | | | DEPARIMENT TOTAL- | | | | |
| | | | | | | 285,171.00 * | | |
| | | | | | | | | |
| 0022846 | 010708 | FUCG INTERBUILD INC | 4010-071090-8900-000-000- | 6/08/2022 2022/06 | 64,225.30 | 64,225.30 | | ACCESS TRAIL AND |
| | | | | | | | | |
| | | | | DEPARIMENT TOTAL- | | | | |
| | | | | | | 64,225.30 * | | |
| | | | | | | | | |
| 0022805 | 000493 | CAMETIME | 4010-071100-8900-000-000- | 3/08/2022 2022/03 | 3 104,975.76 | 104,975.76 | | PLAYGROUND EQUIPMENT |
| | | | | | | | | |
| 0022833 | 007271 | SITEONE LANDSCAPE SUPPLY | 4010-071100-8900-000-000- | 5/18/2022 2022/05 | 5 6,725.94 | | | AQUAMASTER MASTERS SERIES |
| 0022833 | 007271 | SITEONE LANDSCAPE SUPPLY | 4010-071100-8900-000-000- | 5/18/2022 2022/05 | | | | DIFFUSER |
| 0022833 | 007271 007271 | SITEONE LANDSCAPE SUPPLY SITEONE LANDSCAPE SUPPLY | 4010-071100-8900-000-000- 4010-071100-8900-000-000- | 5/18/2022 2022/05 | | | | AQUA MASTER CONTROL PANEL CABLE ASSEMBLY |
| 0022833 0022833 | 007271 | SITEONE LANDSCAPE SUPPLY | 4010-071100-8900-000-000- | 5/18/2022 2022/05 5/18/2022 2022/05 | | | | CABLE ASSEMBLY |
| 0022833 | 007271 | SITEONE LANDSCAPE SUPPLY | 4010-071100-8900-000-000- | 5/18/2022 2022/05 | | | | CABLE ASSEMBLY |
| 0022833 | 007271 | SITEONE LANDSCAPE SUPPLY | 4010-071100-8900-000-000- | 5/18/2022 2022/05 | | | | IN-WATER CABLE |
| 0022833 | 007271 | SITEONE LANDSCAPE SUPPLY | 4010-071100-8900-000-000- | 5/18/2022 2022/05 | 5 225.00 | | | BREAKER |
| 0022833 | 007271 | SITEONE LANDSCAPE SUPPLY | 4010-071100-8900-000-000- | 8/18/2022 2022/06 | 13,312.36- | .33 | | |
| | | | | | | | | |
| | | | | DEPARIMENT TOTAL- | | | | |
| | | | | | | 104,976.09 * | | |
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| | | | | FUND TOTAL- | | 2 242 145 45 4 | | |
| | | | | | | 1,341,145.45 * | | |
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| 0022679 0022679 | 002301 002301 | THE GUN SHOP THE GUN SHOP | 4011-033010-5409-000-000- 4011-033010-5409-000-000- | 2/23/2021 2021/02 2/23/2021 2021/02 | | | | FEDERAL RIFLED SLUGS CCI PISTOL AMMUNITION GOLD DOT |
| 0022679 | 002301 | THE GUN SHOP | 4011-033010-5409-000-000- | 2/23/2021 2021/02 | | | | CCI SPEER LAWMAN 165 GR.40 CAL |
| | | | | | | | | |

| | 8/31/2022 | COUNTY OF FREDERICK VA. | OPEN PURCHASE ORDER | RS * OPEN * | | PAGE 5 | | |
|--------------------|------------------|---|--|--|---------------------|--------------|-----------|--|
| PERIOD- PO# | - 20 VFND# | 22/06 NAME: | FUND-DEPT-LOC-ACCT | DATE | \$ AMOUNT \$ | | ADDDIT DI | DO Do consistino |
| PO# | VENUT | | FUND-DEPT-DOC-ACCT | | \$ AMOUNI \$ | | APPRVD BY | PO Description |
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| 0022679 | 002301 | THE GUN SHOP | 4011-033010-5409-000-000- | 2/23/2021 2021/02 | 459.96 | | | FEDERAL BUCKSHOT |
| 0022679 | 002301 | THE GUN SHOP | 4011-033010-5409-000-000- | 2/23/2021 2021/02 | 50.00 | | | DELIVERY AND LIFT GATE TRUCK |
| 0022679 | 002301 | THE GUN SHOP | 4011-033010-5409-000-000- | 6/22/2022 2022/06 | 459.96- | | | |
| 0022679 | 002301 | THE GUN SHOP | 4011-033010-5409-000-000- | 6/22/2022 2022/06 | 479.80- | 23,099.18 | | |
| | | | | | | | | |
| 0022705 | 002301 | THE GUN SHOP | 4011-033010-5409-000-000- | 5/04/2021 2021/05 | 8,999.50 | | | FEDERAL RIFLE CARTRIDGES |
| 0022705 | 002301 | THE GUN SHOP | 4011-033010-5409-000-000- | 5/04/2021 2021/05 | 1,203.44 | 10,202.94 | | CCI/SPEER, RIFLE CARTRIDGES |
| | | | | | | | | |
| | | | | | | | | |
| 0022847 | 012060 | NORMA PRECISION AMMUNITIO | 4011-033010-5409-000-000- | 6/13/2022 2022/06 | 3,941.20 | | | .223 FMJ AMMO |
| 0022847 | 012060 | NORMA PRECISION AMMUNITIO | 4011-033010-5409-000-000- | 6/13/2022 2022/06 | 1,580.00 | 5,521.20 | | STYX DUTY ROUND |
| | | | | | | | | |
| 0022856 | 012088 | MOBILE COMMUNICATIONS AME | 4011-033010-5409-000-000- | 6/24/2022 2022/06 | 180,069.02 | 180,069.02 | | MOBILE SECURITY COMMUNICATIONS |
| 0022030 | 012000 | rabili carattantan rii | 4011 055010 5405 000 000 | 0/24/2022 2022/00 | 100,005.02 | | | reciting production of the second of the sec |
| | | | | | | | | |
| 0022842 | 007680 | BLAUCH BROTHERS INC | 4011-033010-8001-000-000- | 6/07/2022 2022/06 | 29,395.00 | | | MINI SPLIT AC UNITS |
| 0022842 | 007680 | BLAUCH BROTHERS INC | 4011-033010-8001-000-000- | 6/07/2022 2022/06 | 18,995.00 | 48,390.00 | | MINI SPLIT HEAT PUMP |
| | | | | | | | | |
| 0000043 | 0000040 | DAY 20000730700 070070 7300 | 4077 022070 0007 000 000 | c /or /occo occo /oc | 02 540 00 | 02 540 00 | | |
| 0022843 | 007648 | BAY ASSOCIATES GROUP INC | 4011-033010-8001-000-000- | 6/07/2022 2022/06 | 23,540.00 | 23,540.00 | | ENERGY KIT REPLACEMENT FOR (1) |
| | | | | | | | | |
| | | | | DEPARIMENT TOTAL- | | | | |
| | | | | | | 290,822.34 * | | |
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| | | | | FUND TOTAL- | | | | |
| | | | | | | 290,822.34 * | | |
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| 0022857 | 008548 | INIERRA GLOBAL CORP | 4012-042040-5413-000-001- | 6/24/2022 2022/06 | 24,948.00 | | | SSORB TYPE A WHITE 1-3 MM BEAD |
| 0022857 | 008548 | INTERRA GLOBAL CORP | 4012-042040-5413-000-001- | 6/24/2022 2022/06 | 3,500.00 | 28,448.00 | | FLATBED-FREIGHT |
| | | | | | | | | |
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| | | | | DEPARIMENT TOTAL- | | | | |
| | | | | | | 28,448.00 * | | |
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| 0022754 | 011840 | E F JOHNSON COMPANY | 4026-012260-8003-000-000- | 8/26/2021 2021/08 | 2,000,741.10 | | | P25 RADIO SYSTEM |
| | | | | 8/26/2021 2021/08 8/26/2021 2021/08 | | | | P25 RADIO SYSTEM P25 RADIO SYSTEM |
| 0022754 0022754 | 011840 011840 | E F JOHNSON COMPANY E F JOHNSON COMPANY | 4026-012260-8003-000-000- 4026-012260-8003-000-000- | 9/07/2021 2021/09 | .01 2,000,741.10- | | | 125 Medio Sistem |
| 0022754 | 011840 | E F JOHNSON COMPANY | 4026-012260-8003-000-000- | 11/03/2021 2021/11 | | | | RADIO PROJECT |
| 0022754 | 011840 | E F JOHNSON COMPANY | 4026-012260-8003-000-000- | 11/03/2021 2021/11 | 6,002,271.30 | | | RADIO PROJECT |
| 0022754 | 011840 | E F JOHNSON COMPANY | 4026-012260-8003-000-000- | 11/03/2021 2021/11 | 4,001,494.20 | | | RADIO PROJECT |
| 0022754 | 011840 | E F JOHNSON COMPANY | 4026-012260-8003-000-000- | 11/03/2021 2021/11 | 2,000,741.10 | | | RADIO PROJECT |
| 0022754 | 011840 | E F JOHNSON COMPANY | 4026-012260-8003-000-000- | 11/03/2021 2021/11 | 2,000,741.10 | | | RADIO PROJECT |
| 0022754 | 011840 | E F JOHNSON COMPANY | 4026-012260-8003-000-000- | 11/03/2021 2021/11 | 2,000,741.101 | | | RADIO PROJECT |
| | | | | | | | | |
| 0000010 | 011040 | D D TOUNGOOM COMPANY | 4006 010060 0000 000 000 | 2/22/2022 2022/22 | 14 000 00 | | | T ISMITTISS CACING |
| 0022813 0022813 | 011840 011840 | E F JOHNSON COMPANY E F JOHNSON COMPANY | 4026-012260-8003-000-000- 4026-012260-8003-000-000- | 3/23/2022 2022/03 3/23/2022 2022/03 | 14,000.00 238.80 | | | LEATHER CASES KVL4000 VOICE KEY CABLE |
| 0022013 | OTTO#0 | DI OGENSAN CARPINI | 4020-012200-0003-000-000- | 2022/03 | ∠30.6U | | | WINDOW WILL INT CADIN |

| AP250 8, PERIOD- | | COUNTY OF FREDERICK VA. | OPEN PURCHASE ORDER | RS * OPEN : | * | PAGE 6 | | |
|---------------------|------------------|---|--|---|--------------|----------------|-----------|--------------------------------|
| PO# | VFND# | NAME | FUND-DEPT-LOC-ACCT | DATE | \$ AMOUNT \$ | | APPRVD BY | PO Description |
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| 0022813 | 011840 | E F JOHNSON COMPANY | 4026-012260-8003-000-000- | 3/23/2022 2022/03 | 238.80 | | | KVL4000 VOICE KEY CABLE |
| 0022813 | 011840 | E F JOHNSON COMPANY | 4026-012260-8003-000-000- | 3/23/2022 2022/03 | 11,059.20 | 25,536.80 | | LI-ION BATTERY, |
| 0022013 | 011040 | E F OGENSON COMPANI | 4020-012200-8003-000-000- | 3/23/2022 2022/03 | 11,009.20 | 25,550.00 | | m-iov marindi, |
| | | | | | | | | |
| 0022841 | 009070 | DISYS SOLUTIONS INC | 4026-012260-8800-000-004- | c /oc /oooo oooo /oc | | | | |
| 0022841 | 009070 | DISTS SOLUTIONS INC | 4026-012260-8800-000-004- | 6/06/2022 2022/06 | 14,957.97 | 14,957.97 | | VOIP, SWITCH+FIREWALL |
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| | | | | DEPARIMENT TOTAL- | | | | |
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| 0022776 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-172- | 11/10/2021 2021/11 | 467,800.00 | | | CONSTRUCTION ADMIN - PHASE 1 |
| 0022776 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-172- | 11/22/2021 2021/11 | 13,158.99- | | | |
| 0022776 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-172- | 12/21/2021 2021/12 | 1,715.50- | | | |
| 0022776 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-172- | 2/07/2022 2022/02 | 1,722.30- | | | |
| 0022776 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-172- | 2/22/2022 2022/02 | 6,001.74- | | | |
| 0022776 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-172- | 3/21/2022 2022/03 | 7,222.35- | | | |
| 0022776 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-172- | 5/06/2022 2022/05 | 5,699.48- | | | |
| 0022776 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-172- | 5/20/2022 2022/05 | 4,972.39- | | | |
| 0022776 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-172- | 7/12/2022 2022/06 | 14,689.35- | | | |
| 0022776 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-172- | 7/25/2022 2022/06 | | 359,045.78 | | |
| | | | | | • | | | |
| | | | | | | | | |
| 0022777 | 006204 | W-L CONSTRUCTION & PAVING | 4085-081030-8801-000-172- | 11/17/2021 2021/11 | 2,570,625.00 | 2,570,625.00 | | TWY A RELOCATION PHASE 1 - |
| | | | | , | , , | | | |
| | | | | | | | | |
| 0022774 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-174- | 11/08/2021 2021/11 | 242,000.00 | | | TO COVER DESIGN COSTS |
| 0022774 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-174- | 12/21/2021 2021/12 | | | | |
| 0022774 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-174- | 7/25/2022 2022/06 | | 231,264.96 | | |
| 0022771 | 003002 | | 1003 001030 0001 000 171 | 7,23,2022 2022,00 | 3,001.31 | | | |
| | | | | | | | | |
| 0022700 | 011739 | AECOM TECHNICAL SERVICES | 4085-081030-8801-000-202- | 4/15/2021 2021/04 | 373,079.27 | | | NEW TERMINAL (DESIGN) |
| 0022700 | 011739 | AECOM TECHNICAL SERVICES | 4085-081030-8801-000-202- | 6/07/2021 2021/04 | • | | | NEW IEA-HIVEL (DESIGN) |
| 0022700 | 011739 | AECOM TECHNICAL SERVICES AECOM TECHNICAL SERVICES | 4085-081030-8801-000-202- | 7/12/2021 2021/06 | | | | |
| 0022700 | 011739 | AECOM TECHNICAL SERVICES AECOM TECHNICAL SERVICES | 4085-081030-8801-000-202- | 8/09/2021 2021/08 | | | | |
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| 0022700 0022700 | 011739 011739 | AECOM TECHNICAL SERVICES AECOM TECHNICAL SERVICES | 4085-081030-8801-000-202- 4085-081030-8801-000-202- | 10/08/2021 2021/10 | | | | |
| | | | | 11/22/2021 2021/11 | | | | |
| 0022700 | 011739 | AECOM TECHNICAL SERVICES | 4085-081030-8801-000-202- | 11/22/2021 2021/11 | • | | | |
| 0022700 | 011739 | AECOM TECHNICAL SERVICES | 4085-081030-8801-000-202- | 12/21/2021 2021/12 | | | | |
| 0022700 | 011739 | AECOM TECHNICAL SERVICES | 4085-081030-8801-000-202- | 2/15/2022 2022/02 | | | | CHANGE ORDER #1; DATED 9/29/21 |
| 0022700 | 011739 | AECOM TECHNICAL SERVICES | 4085-081030-8801-000-202- | 3/03/2022 2022/03 | 19,243.98- | 64,782.40 | | |
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| 0022820 | 003868 | PERRY ENGINEERING CO INC | 4085-081030-8801-000-203- | 4/21/2022 2022/04 | | | | TERMINAL SITE WORK PHASE 2 |
| 0022820 | 003868 | PERRY ENGINEERING CO INC | 4085-081030-8801-000-203- | 6/23/2022 2022/06 | 242,967.53- | | | |
| 0022820 | 003868 | PERRY ENGINEERING CO INC | 4085-081030-8801-000-203- | 7/25/2022 2022/06 | 391,494.51- | 819,513.96 | | |
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| 0022821 | 003802 | DELTA AIRPORT CONSULTANTS | 4085-081030-8801-000-203- | 4/21/2022 2022/04 | 241,000.00 | | | TERMINAL SITE WORK PHASE 2 |
| 0022821 | 003802 | DELTA AIRPORT CONSULTANTS | 4085-081030-8801-000-203- | 5/20/2022 2022/05 | 20,956.01- | | | |
| 0022821 | 003802 | DELTA AIRPORT CONSULTANTS | 4085-081030-8801-000-203- | 7/12/2022 2022/06 | 11,312.91- | 208,731.08 | | |
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| AP250 | 8/31/2022 | COUNTY OF FREDERICK VA. | OPEN PURCHASE ORDE | RS * OPEN | * | PAGE 7 | | |
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| PERIOD- | - 20 | - 2022/06 | | | | | | |
| PO# | VEND# | NAME | FUND-DEPT-LOC-ACCT | DATE | \$ AMOUNT \$ | | APPRVD BY | PO Description |
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| 0022760 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-206- | 9/14/2021 2021/09 | 78,000.00 | | | RUNWAY 14 OBSTRUCTION REMOVAL |
| 0022760 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-206- | 11/22/2021 2021/11 | 13,800.00- | | | |
| 0022760 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-206- | 12/21/2021 2021/12 | 18,400.00- | | | |
| 0022760 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-206- | 2/07/2022 2022/02 | 9,200.00- | | | |
| 0022760 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-206- | 2/22/2022 2022/02 | 4,600.00- | | | |
| 0022760 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-206- | 5/06/2022 2022/05 | 5,222.96- | | | |
| 0022760 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-206- | 7/12/2022 2022/06 | 6,739.53- | | | |
| 0022760 | 003802 | DELITA AIRPORT CONSULTANTS | 4085-081030-8801-000-206- | 7/25/2022 2022/06 | 662.00- | 19,375.51 | | |
| | | | | | | | | |
| | | | | | | | | |
| 0022831 | 012043 | WML ENTERPRISES LLC | 4085-081030-8801-000-206- | 5/13/2022 2022/05 | 77,604.00 | 77,604.00 | | RUNWAY 14 OBSTRUCTION REMOVAL |
| | | | | | | | | |
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| | | | | DEPARIMENT TOTAL- | | | | |
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| Fund Description | PO# | Vendor Name | | Open Amou | nt Item Description |
|-----------------------|----------|---------------------------------------|------------|---|---|
| School Operating Fund | 20210706 | ZMM, Inc. | 5/11/2021 | | 20 MTES HVAC Improvements A&E |
| School Operating Fund | 20210707 | ZMM, Inc. | 5/11/2021 | \$ 11,674. | 20 AES HVAC Improvements A&E |
| School Operating Fund | 20220133 | ECS Mid-Atlantic, LLC | 6/25/2021 | \$ 3,161. | 20 AES modular classroom bearing evaluation |
| School Operating Fund | 20220141 | PresenceLearning, Inc. | 6/30/2021 | \$ 900. | 00 Speech Therapy Services |
| School Operating Fund | 20220237 | ZMM, Inc. | 8/6/2021 | \$ 10,260. | 00 AES above ground tank & piping A&E |
| School Operating Fund | 20220268 | ZMM, Inc. | 8/12/2021 | \$ 1,000. | 00 SBO Admin Bathroom and Hallway Renovation A&E |
| School Operating Fund | 20220408 | ZMM, Inc. | 10/29/2021 | \$ 27,000. | 00 SRS HVAC improvements A&E |
| School Operating Fund | 20220416 | ZMM, Inc. | 11/4/2021 | \$ 3,500. | 00 SBO Roof Replacement A&E |
| School Operating Fund | | Next Generation Security Conc | 11/23/2021 | | L6 Cameras - Transportation Department |
| School Operating Fund | | Paddox, LLC | 1/6/2022 | | 07 SBO Admin Bathroom and Hallway Renovation |
| School Operating Fund | | Winchester Equipment Company | 1/13/2022 | | 33 Snow V-blade |
| | | Next Generation Security Conc | | | |
| School Operating Fund | | • | 1/26/2022 | | 22 Cameras - Facilities |
| School Operating Fund | | Ferguson Enterprises, Inc. | 1/31/2022 | | 50 RRES Water Heater |
| School Operating Fund | | RRMM Architects, PC | 2/4/2022 | | OO Traffic safety study; IHES, GMES, FCMS/GES. Transportation |
| School Operating Fund | 20220547 | ECS Mid-Atlantic, LLC | 3/3/2022 | \$ 2,267. | 50 MTES HVAC Improvements Inspections |
| School Operating Fund | 20220548 | ECS Mid-Atlantic, LLC | 3/3/2022 | \$ 2,267. | 50 AES HVAC Improvements Inspections |
| School Operating Fund | 20220558 | ePlus Technology, Inc. | 3/8/2022 | \$ 36,490. | 00 Cisco Phone System and Installation |
| School Operating Fund | 20220561 | Diversified Educational Syste | 3/9/2022 | \$ 86,899. | 00 MHS Dust Collection |
| School Operating Fund | 20220571 | Ferguson Enterprises, Inc. | 3/16/2022 | \$ 22,898. | 04 EES Water Heaters |
| School Operating Fund | | ZMM, Inc. | 3/21/2022 | | 00 SHS Modular Unit Relocation A&E |
| School Operating Fund | | Clinton Learning Solutions, L | 3/22/2022 | | 38 SBO - PA System |
| School Operating Fund | | The Floor Shop of Winchester, | 4/8/2022 | | 50 APRES Installation of Flooring in Library |
| • - | | Blauch Brothers, Inc. | | | |
| School Operating Fund | | | 4/8/2022 | | 00 SHS repair duct collector for AG |
| School Operating Fund | | The Floor Shop of Winchester, | 4/12/2022 | | 12 Facilities Services Carpet/Tile Replacement |
| School Operating Fund | | Wilson's Asphalt Maintenance, | 4/12/2022 | | 00 SWES Parking Lot Renovations |
| School Operating Fund | | Shenandoah Elevator, LLC | 4/13/2022 | | 00 JWHS Elevator Modernization |
| School Operating Fund | 20220621 | Ozo Edu, Inc. | 4/14/2022 | \$ 2,050. | 00 STEM Robot Classroom Kit |
| School Operating Fund | 20220631 | APlus Signs & Business Servic | 4/26/2022 | \$ 10,301. | LO Signage at FCMS and GES |
| School Operating Fund | 20220636 | RTW Construction Corp. | 5/2/2022 | \$ 9,024. | 00 Audio Supplie/Equipment |
| School Operating Fund | 20220640 | Blauch Brothers, Inc. | 5/2/2022 | \$ 7,532. | 39 SHS Tech Dept Duct Repair |
| School Operating Fund | 20220650 | Kurtz Bros., Inc. | 5/10/2022 | \$ 7.718. | 75 REAMS Picnic Tables/Benches |
| School Operating Fund | | Diversified Educational Syste | 5/11/2022 | | 32 REAMS Student Desks/Chairs |
| School Operating Fund | | RTW Construction Corp. | 5/12/2022 | | 00 Audio Mixers for ABMS & JWMS |
| | | • | | | 00 MHS Annual MS4 Reporting |
| School Operating Fund | | RRMM Architects, PC | 5/12/2022 | | . 5 |
| School Operating Fund | | EZ Flex, LLC | 5/12/2022 | | 00 Roll Up Mats |
| School Operating Fund | 20220663 | RRMM Architects, PC | 5/16/2022 | | 00 Design services for fiber JWHS to APRES A&E |
| School Operating Fund | 20220677 | Mover Dudes, Inc. | 5/23/2022 | \$ 2,783. | 00 Admin Offices IT Trailer Move |
| School Operating Fund | 20220678 | Paddox, LLC | 5/25/2022 | \$ 37,212. | 60 Armel Elem School-Painting |
| School Operating Fund | 20220680 | Valley Drilling, Corporation | 5/26/2022 | \$ 13,850. | 00 REAMS Permits, labor and material for Well |
| School Operating Fund | 20220682 | CDW Government, LLC | 5/27/2022 | \$ 20,548. | 00 Cactus QuickRoll Video Server |
| School Operating Fund | 20220684 | American Paint Company, L.L.C | 6/1/2022 | \$ 64,610. | 00 DJH-Exterior Painting |
| School Operating Fund | | Stanley Convergent Security | 6/2/2022 | | 00 FCPS Virtual Server Upgrade |
| School Operating Fund | | REP CBG Holdings, LLC | 6/6/2022 | | 73 MHS Door Hardware Replacement |
| School Operating Fund | | Southern Corrosion, Inc. | 6/21/2022 | | 00 IHES Emergency Water Storage Tank |
| School Operating Fund | | Diversified Educational Systems, Inc. | 6/30/2022 | | 00 Replacement Dust Collector for JWHS |
| Total Fund 50 | 20220093 | School Operating Fund | 0/30/2022 | \$ 836,679.2 | · · · · · · · · · · · · · · · · · · · |
| Total Fullu 30 | | School Operating Fund | | \$ 630,073. | 1 |
| Canital Praincts Fund | 20220404 | Kingmar Cumply Inc | 10/27/2021 | ¢ 1.053.614 | 00 2023 IC CE 77 Passenger Buses |
| Capital Projects Fund | | Kingmor Supply, Inc. | 10/27/2021 | | e e e e e e e e e e e e e e e e e e e |
| Capital Projects Fund | | Pine Knoll Construction Co., | 11/19/2021 | | 00 Trailer Demo |
| Capital Projects Fund | | McGrath RentCorp and Subsidia | 2/25/2022 | | 00 IT modular installation |
| Capital Projects Fund | | REP CBG Holdings, LLC | 3/2/2022 | \$ 106,211. | 01 SHS replacement doors and hardware |
| Capital Projects Fund | 20220572 | Skyline Roofing, Inc. | 3/17/2022 | \$ 138,686. | 00 MTES Skylight Replacement |
| Capital Projects Fund | 20220651 | RRMM Architects, PC | 5/11/2022 | \$ 56,096. | 00 Transportation Dept HVAC Replacement A&E |
| Capital Projects Fund | 20220667 | Acme Mechanical Contractors o | 5/17/2022 | \$ 294,430. | 00 SHS Installation of Heat Pumps |
| Capital Projects Fund | 20220676 | Havtech Parts Division LLC | 5/23/2022 | \$ 399,548. | 00 SHS equipment only heat pump |
| Total Fund 59 | | Capital Projects Fund Total | | \$ 3,066,968.0 | |
| | | .,, | | ,,. | |
| Construction Fund | 20190799 | Branch Builds, Inc. | 4/24/2019 | \$ 759.889 | 55 CMAR for REAMS |
| Construction Fund | | Fort Hill Associates, LLC | 8/20/2019 | | 01 Construction audit REAMS |
| Construction Fund | | Setty & Associates, Ltd. | 12/4/2019 | | 00 Engineering Services at REAMS |
| Construction Fund | | RRMM Architects, PC | | | 33 IHES Renovation A&E |
| | | , | 9/27/2021 | | |
| Construction Fund | | RRMM Architects, PC | 9/27/2021 | . , , | LS JWHS Renovation and Addition A&E |
| Construction Fund | | McGrath RentCorp and Subsidia | 1/24/2022 | | 00 Relocation of Modular Unites JWHS |
| Construction Fund | | ECS Mid-Atlantic, LLC | 2/23/2022 | | 76 JWHS Gym Wall Bracing Inspections |
| Construction Fund | | Cedar Creek Grade LLC | 2/24/2022 | | 00 Consulting services on CMAR Renov |
| Construction Fund | 20220581 | Clinton Learning Solutions, L | 3/21/2022 | \$ 28,738. | 75 IHES PA System |
| Construction Fund | 20220582 | ECS Mid-Atlantic, LLC | 3/21/2022 | \$ 69,036. | 25 Asbestos abatement monitoring at JWHS |
| Construction Fund | 20220583 | Clinton Learning Solutions, L | 3/21/2022 | \$ 50,795. | 26 JWHS PA System |
| Construction Fund | 20220632 | Branch Builds, Inc. | 4/27/2022 | \$ 62,334,348. | 00 CMAR James Wood Renovation and Addition |
| Construction Fund | | Branch Builds, Inc. | 4/27/2022 | | 00 CMAR Indian Hollow Elementary Renovation |
| Construction Fund | | United Rentals (North America | 5/19/2022 | | 00 Storage Unit for IHES |
| Construction Fund | | United Rentals (North America | 5/19/2022 | | 00 Storage Unit for JWHS |
| Construction Fund | | Shenandoah Valley Electric Co | 6/7/2022 | | O Relocation of Power Feed to JWHS |
| | | · · · · · · · · · · · · · · · · · · · | | | |
| Construction Fund | | Setty & Associates, Ltd. | 6/13/2022 | | 00 IHES Renovation Commissioning Services |
| Construction Fund | 20220691 | Setty & Associates, Ltd. | 6/13/2022 | | 30 JWHS Renovation Commissioning Services |
| Total Fund 60 | | Construction Fund Total | | \$ 74,906,432.3 | 66 |
| | | | | | |
| Textbook Fund | | Vista Higher Learning, Inc. | 7/13/2021 | | 56 TB Adoption Spanish 4&5 |
| Textbook Fund | | Five Ponds Press, Inc. | 7/22/2021 | | 23 Elementary Textbook Growth Social Studies |
| Textbook Fund | 20220247 | Macmillan Holdings LLC | 8/10/2021 | \$ 556. | 73 Textbook Adoption Statistics |
| Textbook Fund | 20220248 | Macmillan Holdings LLC | 8/10/2021 | \$ 1,422. | 54 Textbook Adoption Calculus |
| Textbook Fund | 20220249 | Macmillan Holdings LLC | 8/10/2021 | \$ 619. | 15 Textbook Adoption Statistics and Probability |
| Textbook Fund | | Vista Higher Learning, Inc. | 8/24/2021 | | 3 Textbook World Language Adoption |
| Textbook Fund | | Five Ponds Press, Inc. | 4/10/2022 | | L3 Textbook Elementary 3rd Grade Social Studies |
| Total Fund 93 | | Textbook Fund Total | , ., | \$. 12.637.3 | |
| | | | | 49,37 | |
| Total All Funds | | | | \$ 78,822,716. | 5 |
| | | | | , | |

Fund Description

PO#

Vendor Name

PO Date Open Amount

Item Description