JOINT PUBLIC WORKS COMMITTEE/LANDFILL OVERSIGHT COMMITTEE REPORT to the BOARD OF SUPERVISORS

Tuesday, November 30, 2021 8:00 a.m.

Board of Supervisors Meeting Room 107 NORTH KENT STREET, WINCHESTER, VIRGINIA

PUBLIC WORKS COMMITTEE ATTENDEES:

Committee Members Present: J. Douglas McCarthy, Chairman; Robert W. Wells; Gary Longerbeam; Gene Fisher; and Harvey E. "Ed" Strawsnyder, Jr.

Committee Members Absent: none

LANDFILL OVERSIGHT COMMITTEE ATTENDEES:

Committee Members Present: Michael Bollhoefer; Robert W. Wells; Perry Eisenach; Stan Crockett; and Chris Boies; Justin Hall; Mike Neese

Committee Members Absent:

Staff present: Joe C. Wilder, Director of Public Works; Mark Fleet, Building Code Official; Gloria Puffinburger, Solid Waste Manager; Ron Kimble, Landfill Manager; Kathy Whetzel, Animal Shelter Manager; Holly Grim, Assistant Animal Shelter Manager; Rod Williams, County Attorney; Michael Bollhoefer, County Administrator; Jay Tibbs, Deputy County Administrator; Karen Orndorff, Public Works Operations Manager

(Attachment 1) Agenda Packet

ITEMS FOR INFORMATION ONLY

1-We held a joint Public Works Committee/Landfill Oversight Committee meeting to discuss the proposed Landfill Budget for Fiscal Year 2023. Staff updated committee members about several on-going projects at the Landfill. The main project occurring this year is developing the bottom liner system for an approximate 11 acre, MSW Landfill Phase 3, Cell A. The cost for the new cell development is \$4,000,000.

We also discussed a future project in the development of Phase 2 of our Construction/Demolition Debris (CDD) Landfill. There will be additional costs with that project due to more stringent environmental regulations related to wetlands and stream impacts. We informed committee members that it is not getting any less expensive to develop Landfill airspace. Once we complete the MSW cell development in calendar year 2022, we will begin developing Phase 2 of the CDD Landfill.

After some addition discussions with the committees and staff, Supervisor Bob Wells made a motion to endorse the proposed FY2023 Landfill budget and to forward it to the Finance Department for further consideration. The motion was seconded by committee member Gene Fisher. The motion was unanimously approved by both committees.

2-We informed the committees that the only tipping fee increase in FY2023 will be for commercial tires. The proposed rate will be \$200 per ton for commercial tires. It is hopeful we can reduce the number of commercial tires at the Landfill with this increase.

3-Staff presented the Public Works Department FY2023 budgets. Each particular budget was discussed with just a few questions. Therefore, committee member Strawsnyder made a motion to endorse all the budgets and to forward them to the Finance Department for further consideration. The motion was seconded by Supervisor Wells. The committee unanimously approved the motion.

4-The committee was informed that Viola Engineering is completing the sinkhole study and will have a final report soon. Once the report is complete, we will hold a special Shawneeland Sanitary District Committee (SSDAC) meeting in January 2022 to discuss the different options for repairing/mitigating the sinkholes along with cost estimates for the various options. Once we get a recommendation from SSDAC, we will come back to the Public Works Committee for further discussion.

5-The Animal Shelter has requested that restitution funds totaling \$1,501.54 be appropriated into the FY2022 Animal Shelter budget. A motion was made by Supervisor Wells to endorse the request and forward to the Finance Committee for further action. The motion was seconded by committee member Gene Fisher and unanimously approved by the committee.

Respectfully submitted,

Public Works Committee

J. Douglas McCarthy, Chairman Robert W. Wells Gary Longerbeam Gene Fisher Harvey E. "Ed" Strawsnyder, Jr.

Joe C. Wilder

Public Works Director

JCW/kco

Attachments: as stated

cc: Michael Bollhoefer, County Administrator
Ron Kimble, Landfill Manager
Gloria Puffinburger, Solid Waste Manager
Rod Williams, County Attorney
Kevin Alderman, Shawneeland District Manager
Kathy Whetzel, Animal Shelter Manager
Mark Fleet, Building Code Official
file





Department of Public Works 540/665-5643

FAX: 540/678-0682

MEMORANDUM

TO: Public Works Committee/Landfill Oversight Committee

FROM: Joe C. Wilder, Director of Public Works

SUBJECT: Meeting of November 30, 2021

DATE: November 22, 2021

There will be a joint meeting of the Public Works Committee and the Landfill Oversight Committee on Tuesday, November 30, 2021 at 8:00 a.m. in the conference room located on the second floor of the north end of the County Administration Building at 107 North Kent Street, Suite 200.

Public Works Committee/Landfill Oversight Committee Joint Items – 8:00 a.m.:

- 1. Discuss on-going projects at the Landfill
- 2. Review Proposed FY 2023 Landfill Budget (Attachment 1)

Public Works Committee Items – 8:30 a.m.:

- 3. Review Proposed FY 2023 budgets (Attachment 2)
- 4. Update on the Crystal Lake/Cherokee Dam sinkhole.
- 5. Animal Shelter supplemental appropriation request. (Attachment 3)
- 6. Miscellaneous Reports:
 - a. Tonnage Report: Landfill

(Attachment 4)

- b. Recycling Report
 - (Attachment 5)
- c. Animal Shelter Dog Report:

(Attachment 6)

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- d. Animal Shelter Cat Report (Attachment 7)
- e. Shawneeland Sanitary District Advisor Committee quarterly meeting minutes (Attachment 8)

JCW/kco

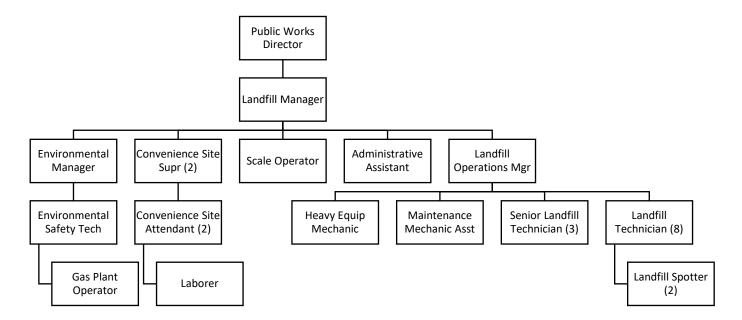
Attachments: as stated

Mission

The Frederick County Landfill strives to provide environmental and fiscally responsible management of solid wastes for the members of the regional service area. This includes management practices to ensure services for future generations.

What We Do

- The Landfill provides non-hazardous solid waste disposal needs for Frederick and Clarke Counties and the City of Winchester.
- The landfill property includes 966 acres of which 90 acres have been permitted under Subtitle "D" Regulations as a municipal solid waste facility, and 50 acres permitted as a Construction Demolition Debris waste facility. The additional acreage is maintained as borrow area and buffer.
- In addition to operating the two permitted landfills, the facility operates a fully equipped Citizen's
 Convenience Center offering disposal options for several waste streams including household municipal,
 construction demolition debris, household hazardous waste, electronics, and numerous other recycling
 opportunities.
- Frederick County operates a tire chipper as part of the Northern Shenandoah Valley Regional Commission RTOP program, serving all localities within the Commission.
- A program to convert landfill gas to electricity was established in 2010.
- Currently two Jenbacher 320 engines are fueled by the landfill gas and can produce approximately two megawatts of power.
- The Landfill operates and maintains a leachate pre-treatment system designed to collect and provide treatment from all three of the permitted landfills located at the facility.



Goals/Objectives

- Maintain vegetative cover on exposed soils by overseeding and fertilizing, increase frequency of mowing established vegetation.
- Improve management of storm water control features.
- Increase safety awareness of all landfill employees and continuing education of operators.
- Begin process of expanding CDD landfill by construction of a large stormwater diversion channel.
- Modify the leachate system to better manage collection, treatment, and disposal.
- Maintain the landfill gas collection system as needed to maximize collection efficiency.
- Utilize GPS systems to maximize waste placement in landfill cells.
- Strive for waste reduction through recycling, composting, brush grinding, tire shredding, etc.
- Expand wireless communications to remote areas of landfill site.

| Service Levels | FY2021 Actual | FY2022 Budget | FY2023 Plan |
|--|------------------|------------------|----------------|
| Tons of waste weighted and disposed | 228,990 | 185,000 | 195,000 |
| Megawatt/hours of power generated from Gas to Energy Plant | 14,284 | 12,571 | 12,571 |
| Gallons of pretreated leachate collected and discharged | 21,326,000 | 25,000,000 | 25,000,000 |
| Tons of scrap metal recycled | 1,521 | 1,400 | 1,400 |
| Tons of household hazardous waste collected | 54 | 100 | 100 |
| Tons of tires processed to rubber chips | 2,000 | 2,500 | 2,500 |
| Tons of yard waste processed to mulch | 9,587 | 9,000 | 9,000 |



Contractor is nearing final completion of MSW Cell 3A, an eleven acre area that is being prepared for future placement of solid waste. This photo shows a dozer placing the one foot layer of leachate collection stone in the bottom of the new cell.

| 10/07/2021 | COUNTY OF FREDERICK | -BUDGET- | EXPENSE | ACCOUNTING PERIOD 2021/10 |
|------------|---------------------------|----------|---------|---------------------------|
| FUND #-012 | FRED. WINC. LANDFILL FUND | | | |

| | | Prior Years | Prior Years | Amended | Actual On | Dept Request | Admin |
|---------------------|--------------------------------|-------------|-------------|---------|-----------|--------------|---------|
| | | FY/2020 | FY/2021 | Budget | 2021/10 | FY2023 | Request |
| 042040 | LANDFILL | | | J | | | |
| 042040 -000-000 | REFUSE DISPOSAL | | | | | | |
| 042040-1000-000-000 | PERSONNEL SERVICES | | | | | | |
| 042040-1001-000-001 | COMPENSATION OF PUBLIC WORKS | | | | | | |
| 042040-1001-000-002 | LANDFILL MANAGER | 91,580 | 91,742 | 96,752 | 23,979 | 96,752 | |
| 042040-1001-000-003 | ENVIRONMENTAL MANAGER | 68,343 | 68,462 | 72,087 | 17,871 | 72,088 | |
| 042040-1001-000-004 | ADMINISTRATIVE COSTS | 137,385 | 137,621 | 144,979 | 35,938 | 144,980 | |
| 042040-1001-000-005 | HEAVY EQUIPMENT MECHANIC | 72,294 | 72,414 | 76,092 | 18,870 | 76,092 | |
| 042040-1001-000-036 | SECRETARY III | | | · | · | | |
| 042040-1001-000-056 | SCALE OPERATOR | 36,829 | 39,638 | 41,586 | 10,315 | 41,586 | |
| 042040-1001-000-057 | ADMINISTRATIVE ASSISTANT | 48,454 | 48,535 | 51,105 | 12,669 | 51,105 | |
| 042040-1001-000-058 | CONVENIENCE SITE SUPERVISOR | 37,695 | 37,756 | 39,611 | 9,826 | 39,612 | |
| 042040-1001-000-066 | LANDFILL SPOTTER | 29,108 | 31,775 | 33,284 | 11,623 | 33,280 | |
| 042040-1001-000-067 | MAINTENANCE MECHANIC ASSISTANT | 36,357 | 38,286 | 36,414 | | 36,414 | |
| 042040-1001-000-068 | CONVENIENCE SITE ATTENDANT | 32,875 | 32,929 | 34,547 | 8,569 | 34,547 | |
| 042040-1001-000-069 | LANDFILL TECHNICIAN | 37,935 | 25,076 | 34,791 | 7,853 | 37,692 | |
| 042040-1001-000-070 | SR LANDFILL TECHNICIAN | 47,192 | 47,274 | 49,777 | 12,340 | 49,778 | |
| 042040-1001-000-071 | SR LANDFILL TECHNICIAN | 44,392 | 44,462 | 46,721 | 11,586 | 46,721 | |
| 042040-1001-000-072 | LANDFILL TECHNICIAN | 41,225 | 38,112 | 41,252 | 7,521 | 36,100 | |
| 042040-1001-000-081 | LANDFILL TECHNICIAN | 33,869 | 35,341 | 37,037 | 9,350 | 36,100 | |
| 042040-1001-000-082 | LANDFILL TECHNICIAN | 43,718 | 43,792 | 46,039 | 11,416 | 46,039 | |
| 042040-1001-000-083 | GAS PLANT OPERATOR | 61,960 | 62,064 | 65,216 | 16,173 | 65,217 | |
| 042040-1001-000-084 | LANDFILL TECHNICIAN | 19,741 | 30,950 | 37,773 | 9,005 | 36,264 | |
| 042040-1001-000-085 | LABORER I 1/2 | | | | | | |
| 042040-1001-000-086 | LANDFILL OPERATIONS MANAGER | 70,130 | 70,252 | 73,972 | 18,338 | 73,973 | |
| 042040-1001-000-087 | LABORER II | | | | | | |
| 042040-1001-000-088 | LANDFILL TECHNICIAN | 36,256 | 36,312 | 38,096 | 9,450 | 38,096 | |
| 042040-1001-000-089 | LANDFILL SPOTTER | 33,040 | 33,089 | 38,486 | 13,915 | 32,760 | |
| 042040-1001-000-090 | CONVENIENCE SITE SUPERVISOR | 43,467 | 43,536 | 45,747 | 11,345 | 45,747 | |
| 042040-1001-000-091 | CONVENIENCE SITE ATTENDANT | 30,603 | 30,650 | 32,105 | 7,966 | 32,106 | |
| 042040-1001-000-092 | LABORER II | | | | | | |
| 042040-1001-000-093 | SR LANDFILL TECHNICIAN | 49,504 | 49,587 | 52,187 | 12,938 | 52,187 | |
| 042040-1001-000-094 | ENVIRONMENTAL SAFETY TECH. | 53,180 | 37,688 | 47,764 | 11,743 | 47,264 | |
| 042040-1001-000-095 | LANDFILL TECHNICIAN | 38,307 | 38,366 | 40,314 | 9,998 | 40,315 | |
| 042040-1001-000-096 | LANDFILL TECHNICIAN | 37,558 | 37,620 | 39,488 | 9,794 | 39,488 | |
| 042040-1001-000-097 | LABORER | 20,713 | 26,535 | 25,103 | 3,113 | 28,651 | |
| 042040-1001-000-098 | LABORER | | | | | | |
| 042040-1003-000-000 | PART TIME/EXTRA HELP | 57,406 | 65,058 | 100,620 | 10,950 | 112,320 | |
| 042040-1005-000-000 | OVERTIME | 66,544 | 60,119 | 87,575 | 24,188 | 95,790 | |
| 042040-1005-000-001 | OVERTIME - INVESTIGATIVE | | · | · | · | · | |
| 042040-1009-000-000 | ACCRUED SALARIES | 1,294 | -2,095 | | | | |

| 042040-1099-000-000 | CHANGE IN ACCRUED LEAVE | 19,971 | 3,409 | | | | |
|---------------------|------------------------------------|-----------|-----------|-----------|---------|-----------|---|
| | PERSONAL SERVICE | 1,478,925 | 1,456,355 | 1,606,520 | 378,642 | 1,619,064 | |
| 042040-2000-000-000 | FRINGE BENEFITS | | | , , | · | , , | |
| 042040-2001-000-000 | F. I. C. A. | 105,624 | 105,255 | 122,899 | 27,494 | 123,858 | |
| 042040-2002-000-000 | RETIREMENT - VRS | 130,470 | 150,970 | 162,683 | 37,967 | 161,836 | |
| 042040-2005-000-000 | HOSPITAL/MEDICAL PLANS | 374,431 | 371,566 | 405,160 | 91,574 | 419,300 | |
| 042040-2006-000-000 | GROUP INSURANCE | 17,458 | 17,637 | 19,007 | 4,436 | 16,790 | |
| 042040-2007-000-000 | ACCRUED VACATION PAY | , | · | · | · i | | |
| 042040-2008-000-000 | SHORT & LONG TERM DISABILITY | 2,808 | 2,750 | 3,000 | 717 | 3,100 | |
| 042040-2011-000-000 | WORKER'S COMPENSATION | 65,028 | 64,728 | 61,069 | 14,461 | 52,879 | |
| 042040-2013-000-000 | EDUCATION - TUITION ASSISTANCE | , | · | · | · i | · · | |
| 042040-2019-000-000 | ACCRUED FRINGES | 388 | 484 | | | | |
| 042040-2099-000-000 | FRINGE BENEFIT RESERVE | | | | | | |
| | FRINGE BENEFITS | 696,207 | 713,390 | 773,818 | 176,649 | 777,764 | |
| 042040-3000-000-000 | CONTRACTUAL SERVICES | · | · | , | · | , | |
| 042040-3001-000-000 | PROFESSIONAL HEALTH SERVICES | | | 1,500 | | 1,500 | |
| 042040-3002-000-000 | PROFESSIONAL SERVICES OTHER | 953,449 | 608,198 | 919,913 | 58,589 | 655,000 | |
| 042040-3002-000-001 | STATE PERMIT FEES | 181,017 | 41,047 | 47,500 | 41,995 | 1,686,650 | |
| 042040-3002-000-002 | PROFESSIONAL SVC - INVESTIGATION | , | | , | · | | |
| 042040-3003-000-000 | TEMPORARY HELP SERVICE FEES | | | | | | |
| 042040-3004-000-001 | REPAIR AND MAINTENANCE-EQUIP. | 173,554 | 57,407 | 100,000 | 6,870 | 100,000 | |
| 042040-3004-000-002 | REPAIR AND MAINTENANCE - VEHICLE | 6,059 | 4,807 | 12,000 | 121 | 12,000 | |
| 042040-3004-000-003 | REPAIR AND MAINTENANCE - BUILDING | 20,528 | 42,866 | 40,000 | | 45,000 | |
| 042040-3004-000-004 | REPAIR AND MAINTENANCE - GENERATOR | 13,657 | 51,857 | 198,143 | | 164,000 | |
| 042040-3005-000-000 | MAINTENANCE SERVICE CONTRACTS | 19,193 | 28,680 | 37,350 | 3,052 | 144,350 | |
| 042040-3005-000-001 | GENERATOR OIL SAMPLING | | | 6,500 | 3,076 | 6,500 | |
| 042040-3007-000-000 | ADVERTISING | 1,570 | 1,345 | 3,000 | | 3,000 | |
| 042040-3010-000-000 | OTHER CONTRACTUAL SERVICES | 404,466 | 481,383 | 678,970 | 21,301 | 698,070 | |
| 042040-3010-000-001 | CONTRACTUAL SERV TIRE PROGRAM | 139,113 | 114,032 | 259,250 | 12,062 | 259,250 | |
| 042040-3010-000-002 | RTOP OPERATIONAL COSTS | | | | | | |
| 042040-3010-000-003 | REGIONAL ELECTRONICS RECYCLING | 52,200 | 36,438 | 100,000 | | 100,000 | |
| | PURCHASED SERVICES | 1,964,806 | 1,468,060 | 2,404,126 | 147,066 | 3,875,320 | |
| 042040-4000-000-000 | INTERNAL SERVICES | | | | | | |
| 042040-4001-000-000 | DATA PROCESSING SERVICES | | | | | | |
| 042040-4003-000-001 | CENTRAL STORES-COPIES | | | | | | |
| 042040-4003-000-002 | CENTRAL STORES-GASOLINE | 187 | 233 | | | | |
| | INTERNAL SERVICES | 187 | 233 | | | 0 | |
| 042040-5100-000-000 | UTILITIES | | | | | | |
| 042040-5101-000-000 | ELECTRICAL SERVICES | 46,361 | 51,269 | 50,000 | 3,054 | 55,000 | |
| 042040-5101-000-001 | ELECTRICAL SRVINTERCONNECTION | 20,922 | 24,675 | 26,000 | 1,900 | 26,000 | |
| 042040-5102-000-000 | HEATING SERVICES | 7,097 | 11,594 | 12,000 | | 15,000 | |
| 042040-5204-000-000 | POSTAGE AND TELEPHONE | 23,754 | 31,763 | 30,360 | 2,995 | 33,960 | |
| 042040-5204-000-001 | POSTAGE AND SHIPPING-GENERATOR | 844 | 1,011 | 2,160 | 46 | 2,160 | |
| 042040-5301-000-000 | BOILER INSURANCE | 965 | 958 | 1,000 | 986 | 1,000 | |
| 042040-5302-000-000 | FIRE INSURANCE | 20,389 | 22,487 | 23,000 | 20,281 | 23,000 | |
| 042040-5305-000-000 | MOTOR VEHICLE INSURANCE | 6,146 | 4,821 | 6,500 | 4,076 | 5,850 | _ |

| 042040-5306-000-000 | SURETY BONDS | 27 | 26 | 40 | 26 | 40 | |
|---------------------|----------------------------------|-----------|-----------|-------------------|----------|-----------|--|
| 042040-5308-000-000 | GENERAL LIABILITY INSURANCE | 6,705 | 6,604 | 7,000 | 5,932 | 7,000 | |
| 042040-5401-000-000 | OFFICE SUPPLIES | 8,865 | 6,020 | 9,998 | 173 | 10,000 | |
| 042040-5403-000-000 | AGRICULTURAL SUPPLIES | 1,974 | 1,872 | 10,000 | 170 | 15,000 | |
| 042040-5404-000-000 | MEDICAL AND LABORATORY SUPPLIES | 1,380 | 1,325 | 2,500 | 265 | 2,500 | |
| 042040-5405-000-000 | LAUNDRY & JANITORIAL SUPPLIES | 4,074 | 3,091 | 6,000 | 577 | 6,000 | |
| 042040-5407-000-000 | REPAIR AND MAINTENANCE SUPPLIES | 22,099 | 18,716 | 30,000 | 439 | 30,000 | |
| 042040-5408-000-000 | VEHICLE AND POWERED EQUIPMENT | 100,280 | 99,847 | 144,000 | 7,591 | 144,000 | |
| 042040-5408-000-001 | VEHICLES-TIRES AND PARTS | 1,236 | 1,202 | 4,500 | 7,001 | 4,500 | |
| 042040-5408-000-002 | VEHICLE-FUELS AND LUBRICANTS | 186,987 | 191,925 | 323,460 | 39,245 | 323,460 | |
| 042040-5408-000-003 | GENERATOR SPARE PARTS | 38,034 | 72,489 | 302,510 | 00,2 10 | 220,000 | |
| 042040-5408-000-004 | GENERATOR LUBRICANTS | 21,533 | 44,552 | 51,380 | | 62,440 | |
| 042040-5410-000-000 | UNIFORMS | 5,936 | 6,053 | 9,800 | 183 | 9,800 | |
| 042040-5410-000-001 | SAFETY EQUIPMENT | 2,083 | 1,411 | 4,500 | 296 | 4,500 | |
| 042040-5411-000-000 | BOOKS & SUBSCRIPTIONS | 585 | 602 | 2,000 | 620 | 2,000 | |
| 042040-5413-000-000 | OTHER OPERATING SUPPLIES | 6,730 | 8,249 | 10,000 | 1,564 | 10,000 | |
| 042040-5413-000-001 | OTHER OPERATING SUPPLIES-GENER | 30,917 | 2,468 | 35,000 | 268 | 35,000 | |
| 042040-5413-000-999 | EMERGENCY/DISASTER EXPENSE | 3,190 | 3,351 | 33,000 | 200 | 33,000 | |
| 042040-5506-000-000 | TRAVEL | 2,583 | 450 | 12,000 | 1,677 | 12,000 | |
| 042040-5506-000-001 | LANDFILL GAS GENERATOR TRAINING | 2,000 | 400 | 10,000 | 1,017 | 10,000 | |
| 042040-5604-000-000 | OTH. PAYMENTS OR CONTRIBUTIONS | 188,374 | 216,330 | 185,000 | | 195,000 | |
| 042040-5801-000-000 | DUES AND ASSOC.MEMBERSHIPS | 1,315 | 1,215 | 2,000 | 1,115 | 2,000 | |
| 042040-5806-000-000 | RESERVE FOR CONTINGENCIES | 1,010 | 1,210 | 2,000 | 1,110 | 2,000 | |
| 042040-5806-000-001 | POST CLOSURE COSTS | 422,131 | 332,479 | 360,000 | | 500,000 | |
| 042040-5806-000-001 | CONTINGENCY-TIPPING FEE ADJUST | 722,101 | 332,473 | 300,000 | | 300,000 | |
| 042040-5806-000-003 | PAYMENTS TO LOCALITIES | | | | | | |
| 042040-5810-000-000 | PAYMENT OF UNEMPLOYMENT CLAIMS | | 3,314 | 10,000 | | 10,000 | |
| 042040-5810-000-001 | EEOC CLAIMS | | 0,014 | 10,000 | | 10,000 | |
| 042040 3010 000 001 | OTHER CHARGES | 1,183,516 | 1,172,169 | 1,682,708 | 93,309 | 1,777,210 | |
| 042040-8001-000-000 | MACHINERY AND EQUIPMENT | 1,100,010 | 1,172,100 | 1,002,700 | 00,000 | 1,777,210 | |
| 042040-8002-000-000 | FURNITURE AND FIXTURES | | | | | | |
| 042040-8003-000-000 | COMMUNICATIONS EQUIPMENT | | | 100,000 | | 100,000 | |
| 042040-8005-000-000 | MOTOR VEHICLES AND EQUIPMENT | | | 100,000 | | 100,000 | |
| 042040-8006-000-000 | CONSTRUCTION VEHICLES & EQUIP. | | | 170,000 | | 870,000 | |
| 042040-8007-000-000 | INTEGRATED TECHNOLOGY EQUIPMENT | | | 5,000 | | 5,000 | |
| 042040-8009-000-000 | MISCELLANEOUS EQUIPMENT | | | 25,000 | | 25,000 | |
| 042040-8009-000-001 | MISCLANDFILL GAS GENERATORS | + + | + | 5,000 | <u> </u> | 5,000 | |
| 042040-8700-000-000 | LAND | | | 3,000 | | 2,222 | |
| 042040-8800-000-000 | BUILDINGS | | | | | | |
| 042040-8900-000-000 | IMPROVEMENTS OTHER THAN BUILDING | + + | + | 5,792,882 | | | |
| 042040-8900-000-001 | SITE DEVELOPMENT | | + | -,, - | | 3,950,000 | |
| 042040-8901-000-000 | LOSS ON DISPOSAL | | | | | =,000,000 | |
| 042040-8999-000-000 | INTEREST EXPENSE | | | | | | |
| | CAPITAL OUTLAY | | | 6,097,882 | | 4,955,000 | |
| 042040-9000-000-000 | DEPRECIATION | | | = , = = = , = = = | | , , | |
| 042040-9001-000-000 | LEASE/RENT OF EQUIPMENT | 5,032 | 3,312 | 40,000 | 880 | 40,000 | |
| | | 0,00= | ٠,٠.٢ | .0,000 | 550 | .5,500 | |

| 042040-9500-000-000 | DEPRECIATION OF EQUIPMENT | 2,481,742 | 2,777,530 | | | | |
|---------------------|------------------------------|-----------|-----------|------------|---------|------------|--|
| 042040-9500-000-001 | DEPRECIATION OF EQUIPGENERAT | | | | | | |
| | OTHER USES OF FUNDS | 2,486,774 | 2,780,842 | 40,000 | 880 | 40,000 | |
| | TOTAL DEPARTMENT | 7,810,415 | 7,591,049 | 12,605,054 | 796,546 | 13,044,358 | |
| | TOTAL BLI ARTIMENT | 7,010,410 | 7,001,040 | 12,000,004 | 730,040 | 10,044,000 | |
| 092010-5890-000-000 | OPERATIONAL TRANSFERS | | | | -15,183 | | |
| | OTHER CHARGES | | | | -15,183 | 0 | |
| | TOTAL DEPARTMENT | | | | -15,183 | 0 | |
| | | | | | , | | |
| 093010 -000-000 | TRANSFERS | | | | | | |
| 093010-2011-000-000 | WORKER'S COMP FOR WELLNESS | 14 | 7 | | 4 | | |
| 093010-5807-000-001 | MERIT RESERVE | 350 | 150 | 7,041 | 100 | | |
| 093010-5807-000-002 | MERIT RESERVE FRINGES | | | | | | |
| | FRINGE BENEFITS | 364 | 157 | 7,041 | 104 | 0 | |
| | TOTAL DEPARTMENT | 364 | 157 | 7,041 | 104 | 0 | |
| TOTAL FOR FUND | | 7,810,779 | 7,591,206 | 12,612,095 | 781,467 | 13,044,358 | |

| DEPARTMENT | 2022-2023 BU | | | | PARTMENT CODE | 12-4204 |
|------------|--------------------------------|----------------|---------|----------|---------------|-----------|
| DEPARTMENT | LANDFILL | | COURCES | | PARTMENT CODE | 12-4204 |
| REVENUE | | SVC-GENERATED/ | SOURCES | OF FUNDS | PROVIDED FROM | |
| LINE ITEM | FUNDING SOURCES | OTHER REVENUE | STATE | FEDERAL | LOCAL SOURCES | TOTAL |
| | | | | | | |
| 1501-01 | Interest on Bank Deposits | 50,000 | | | | 50,000 |
| 1502-01 | Sale of Junk | 130,000 | | | | 130,000 |
| | Scrap recycling | | | | | |
| 1608-05 | Sanitary Landfill Fees | | | | | 7,934,550 |
| | Based on 195,000 Tons Received | | | | | |
| | Commercial/Industrial | | | | | |
| | \$52/ton x 43% x 195,000 ton | 4,360,200 | | | | |
| | Municipal | | | | | |
| | \$22/ton x 27% x 195,000 ton | 1,158,300 | | | | |
| | Construction Demolition Debris | | | | | |
| | \$47/ton x 22% x 195,000 ton | 2,016,300 | | | | |
| | Municipal Sludge | | | | | |
| | \$40/ton x 3% x 195,000 | 234,000 | | | | |
| | Rubble/Concrete/Rock | | | | | |
| | \$17/ton x 5% x 195,000 | 165,750 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

1-Nov Subtotal 8,114,550

| EPARTMENT | LANDFILL | | | D | EPARTMENT CODE | 12-4204 | |
|----------------------|--|---------------------------------|-------|---------|--------------------------------|---------|--|
| | | SOURCES OF FUNDS | | | | | |
| REVENUE LINE ITEM | FUNDING SOURCES | SVC-GENERATED/ OTHER REVENUE | STATE | FEDERAL | PROVIDED FROM LOCAL SOURCES | TOTAL | |
| 1608-08 | Tire Charges/Reimbursement | | | | | 431,000 | |
| | Based on 2,500 ton of tires delivered yearly | | | | | | |
| | NSVRC (RTOP) Members | | | | | | |
| | \$80 x 23% x 2,500= \$46,000 | 46,000 | | | | | |
| | Commercial | | | | | | |
| | \$200 x 77% x 2,500 = \$385,000 | 385,000 | | | | | |
| 1608-11 | E-Cycle Collections | 80,000 | | | | 80,000 | |
| | Fees collected for the collection of electronics | | | | | | |
| | & unacceptable waste paid by haulers | | | | | | |
| | \$3,333 x 2 x 12 months | | | | | | |
| 1608-12 | Greenhouse Gas Credits | 10,000 | | | | 10,000 | |
| 1608-13 | Gas to Energy | 302,746 | | | | 302,746 | |
| | \$24.00/mwh x 1.8mwh/hr x 80% x 8760hrs | | | | | | |
| 1608-14 | Renewable Energy Credit | 189,216 | | | | 189,216 | |
| | 1.8 x 8,760 x 80% x \$15 | | | | | | |

1-Nov TOTAL 9,127,512

2022-2023 BUDGET INFORMATION - EXPENDITURES **LANDFILL** DEPARTMENT **DEPARTMENT CODE** 12-4204 **EXPENDITURE TOTAL AMOUNT DETAIL LINE ITEM DESCRIPTION AMOUNT** (PER LINE ITEM) Part Time Help / Convenience Center Staffing 112,320 112,320 12-4204-1003 Required extra help necessary for mowing, litter control, tire grinding and convenience center staffing. 6 people x 30 hr/week x\$12.00/hr x 52 weeks 12-4204-1005 Overtime / Holiday Work 95,790 Overtime = 2,340 hours/yr X \$31/hr = \$72,540 72,540 Holiday work = 750 hours/yr X \$31/hr = \$23,250 23,250 Professional Health Services 1,500 12-4204-3001-00 1,500 Hepititis B vaccinations for new hires Professional Services 12-4204-3002-00 655,000 75,000 1. Surveying-Marsh & Legge 2. Environmental Monitoring, Sampling and CQA 120,000 3. Northern Shenandoah Valley Regional Commission 20,000 4. Gas Management Design Services-SCS Engineers 150,000 5. Leachate Treatment/Management Professional Services 75,000 6. Treasurer (Credit Card Fees) 15,000 7. Engineering Services (Cell Construction) 200,000

10-Nov Subtotal 864,610

| DEPARTMENT | LANDFILL | | DEPARTMENT CODE | 12-4204 |
|------------------|----------|--|------------------|---------------------------------|
| EXPEND LINE I | _ | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 12-4204- | 3002-01 | State Permit Fees | | 1,686,650 |
| | | Title V Annual permit fee | 12,700 | |
| | | Solid Waste permit #40 | 7,500 | |
| | | Solid Waste permit #591,\$.31 X 50,000 tons of CDD Waste | 15,500 | |
| | | Solid Waste permit #529, \$.31 X 145,000 tons of MSW Waste | 44,950 | |
| | | Tire Processing | 6,000 | |
| | | Wetlands Bank Credits required for CDD cell construction | 1,600,000 | |
| 12-4204- | 3004-01 | Repair and Maintenance - Equipment | 100,000 | 100,000 |
| | | Repairs that need to be made to equipment because of | | |
| | | inadequate facilities or tools that prevent landfill heavy equipment | | |
| | | mechanic from performing work. | | |
| | | Anticipate additional expenses due to age of equipment. | | |
| 12-4204- | 3004-02 | Repair and Maintenance - Vehicles | 12,000 | 12,000 |
| | | This figure reflects the amount for installation of new tires and | | |
| | | miscellaneous repairs and maintenance of vehicles that landfill heavy | | |
| | | equipment mechanic cannot perform. | | |
| 12-4204- | 3004-03 | Repair and Maintenance - Buildings and Grounds | 45,000 | 45,000 |
| | | This figure reflects the anticipated work related to maintenance for | | |
| | | electrical service and fencing, litter fence and upkeep. Additional expenses | | |
| | | anticipated with aging buildings (ie: painting and roofing) | | |

10-Nov Subtotal 1,843,650

| PARTMENT LANDFILL | | DEPARTMENT CODE | 12-4204 |
|--------------------------|--|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 12-4204-3004-04 | Repair and Maintenance - Generators | 164,000 | 164,000 |
| | (Gas to Energy) | | |
| | This figure represents repairs to be made to generators and ancilliary | | |
| | equipment by others. | | |
| 12-4204-3005-00 | Maintenance Service Contracts | | 144,350 |
| | PraxAir \$300/month X 12 | 3,600 | |
| | (Tank & welding supplies since all work is performed in house) | | |
| | Scale maintenance: Calibrate scales 2 X year @ \$2,125 each | 4,250 | |
| | Fire X \$6,000 X 2 Events | 12,000 | |
| | (Service on fire supression systems on heavy equipment) | | |
| | OSHA Certification on overhead crane and forklift | 2,500 | |
| | Leachate Line Flushing | 120,000 | |
| | GEM factory calibration 2 x \$1000 | 2,000 | |
| 12-4204-3005-01 | Generator Oil Samples | 6,500 | 6,500 |
| | Annual Subscription for weekly sampling | | |
| 12-4204-3007-00 | Advertising | 3,000 | 3,000 |
| | Includes ads for Household Hazardous Waste Collections, E-Cycle, | | |
| | Holiday closings and other special events. | | |
| | | | |

10-Nov Subtotal 317,850

| EPARTMENT LANDFILL | | DEPARTMENT CODE | 12-4204 |
|--------------------------|--|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 12-4204-3010-00 | Other Contractual Services | | 611,970 |
| | Rags / Rug Rentals \$1500/month X 12 | 18,000 | |
| | Water Coolers | 3,120 | |
| | 5 gallon water containers 10- per week X \$6.00 each X 52 weeks | | |
| | Leachate Treatment | 41,600 | |
| | Costs for monitoring, testing and maintaining leachate system | | |
| | (includes laboratory testing) \$800/week x 52 weeks | | |
| | Brush Grinding | 161,500 | |
| | Private contractor to grind brush (two times/year) | | |
| | Assume 9,500 tons x \$17/ton= \$161,500 | | |
| | Household Hazardous Waste | 120,000 | |
| | Costs for Environmental Company to Package and Remove these | | |
| | special wastes. Estimate \$10,000 / month | | |
| | Wastewater Disposal Fees | 203,250 | |
| | Leachate pumped to Opequon Water | | |
| | Reclamation Facility, Based on 25,000,000 gal/year X \$8.13/1000 gal | | |
| | Septage Pump and Haul \$375/month X 12 | 4,500 | |
| | Rock Crushing Aggregate | 60,000 | |
| | *Separate approximately 4,000 tons concrete@ \$15/crushed ton | | |

10-Nov Subtotal 611,970

| 2022-2023 BUDGET INFORMATION - EXPENDITURES | | | | | | |
|---|---|------------------|---------------------------------|--|--|--|
| DEPARTMENT LAN | DFILL | DEPARTMENT CODE | 12-4204 | | | |
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) | | | |
| 12-4204-3010-00 | Office floor stripping and waxing (2x year @ \$750) | 1,500 | 86,100 | | | |
| | Ductwork Cleaning 2x year (Office and maintneance shop) | 1,200 | | | | |
| | CAT Subscription (To allow mechanic to work on equipment) | 3,000 | | | | |
| | Scrap Metal Hauling | 60,000 | | | | |
| | GPS subscription- Carlson Command | 6,000 | | | | |
| | Waste Oil Collection Services | 14,400 | | | | |
| 12-4204-3010-01 | Tire Grinding- Local Tires | 259,250 | 259,250 | | | |
| | Costs related to grinding tires by the Northern Shenandoah Planning | | | | | |
| | Commisssion. | | | | | |
| 12-4204-3010-03 | Regional Electronics Recycling Program | 100,000 | 100,000 | | | |
| | Costs related to disposal of wastes collected at E-Cycle programs | | | | | |
| | Estimate \$8,333/month x 12 months= \$100,000 | | | | | |
| 12-4204-5101-00 | Electrical Services | 55,000 | 55,000 | | | |
| 12-4204-5101-01 | Electrical Services - Interconnection Fees | 26,000 | 26,000 | | | |
| | Fees paid to Rappahannock Electric Cooperative for use of power lines | | | | | |
| | to transport power from GTE plant to utility substation. | | | | | |
| 12-4204-5102-00 | Heating Services (LP) | 15,000 | 15,000 | | | |
| | Based on using LP gas rather than landfill gas | | | | | |

10-Nov Subtotal 541,350

| EPARTMENT LANDFILL | | DEPARTMENT CODE | 12-4204 |
|--------------------------|--|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 12-4204-5204-00 | Postage and Telephone | | 33,960 |
| | AT&T \$21/month X 12 X 5 | 1,260 | |
| | Long Distance: \$100/month X 12 | 1,200 | |
| | Two Way Radio Repeator Tower Rental \$175 X 12 | 2,100 | |
| | Mobile Telephone | 4,320 | |
| | Average Monthly Charge \$60/month X 12 X 6 | | |
| | Internet Fees | | |
| | Comcast \$1,600 month X 12= \$19,200 | 19,200 | |
| | Machine to machine cellular connections 4 units x 12 months x \$60 | 2,880 | |
| | Postage | 3,000 | |
| | average \$250/ month x 12 months = \$3,000 | | |
| 12-4204-5204-01 | Postage and Shipping - Gas to Energy | | 2,160 |
| | Oil Analysis shipping 52 weeks X \$30 | 1,560 | |
| | Ship GEM for calibration 2 times/year | 600 | |
| 12-4204-5301-00 | Boiler Insurance | 1,000 | 1,000 |
| | Air Compressors 4 X \$250 = \$1,000 | | |
| 12-4204-5302-00 | Fire Insurance | 23,000 | 23,000 |

10-Nov Subtotal 60,120

| EPARTMENT LANDFILL | | DEPARTMENT CODE | 12-4204 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 12-4204-5305-00 | Motor Vehicle Insurance | | 5,850 |
| | 2006 Chevrolet Colorado (Tag# 130-750L) | 650 | |
| | 2012 Ford F250 4x4 (Tag# 152-325L) | 650 | |
| | 2015 Ford F350 4x4 (Tag # 187-463L) | 650 | |
| | 2016 Ford F250 4x4 (Tag# 179-895L) | 650 | |
| | 2017 Ford F-150 4x4 (Tag# 197-603L) | 650 | |
| | 2017 Ford F-450 (Litter Buggy, Tag# 205-264 L) | 650 | |
| | 2018 Ford F-150 (Tag# 201-126L) | 650 | |
| | 2018 Ford F150 (Tag# 210-035L) | 650 | |
| | 2019 Ford F-250 (Tag #211-511L) | 650 | |
| 12-4204-5306 | Surety Bonds | 40 | 40 |
| 124204-5308-00 | General Liability Insurance | 7,000 | 7,000 |
| 12-4204-5401-00 | Office Supplies | 10,000 | 10,000 |
| | Computer paper, disks, scale tickets, etc. | | |
| 12-4204-5403-00 | Agricultural Supplies | 15,000 | 15,000 |
| | Seed, fertilizer and mulch to establish vegetation on disturbed areas | | |
| 12-4204-5404-00 | Medical and Laboratory Supplies | 2,500 | 2,500 |
| | To replenish existing first aid kits (Based on historical use) | | · |

10-Nov Subtotal 40,390

| EPARTMENT | LANDFILL | | DEPARTMENT CODE | 12-4204 |
|-----------|----------------|--|------------------|---------------------------------|
| | DITURE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 12-4204 | -5405-00 | Laundry and Janitorial Supplies | 6,000 | 6,000 |
| | | Average \$500/ month x 12 months = \$6,000 | | |
| 12-4204 | -5407-00 | Repair and Maintenance - Buildings and Grounds | 30,000 | 30,000 |
| | | Gravel, signs, road salt, etc. | | |
| | | Based on previous year cost and projected in-house projects | | |
| 12-4204 | -5408-00 | Repair and Maintenance - Powered Equipment | 144,000 | 144,000 |
| | | Parts: \$12,000/month X 12 months | | |
| 12-4204 | -5408-01 | Miscellaneous (motor vehicles) | 4,500 | 4,500 |
| | | For licensed vehicles (Based on average of previous years spending) | | |
| 12-4204 | -5408-02 | Fuels and Lubricants (Landfill) | | 323,460 |
| | | Gas: 200 gal/wk. X \$2.65 X 52 weeks | 27,560 | |
| | | Diesel: 2,000 gal/wk. X \$2.65 X 52 weeks | 275,600 | |
| | | Lubricants: engine oil, hydraulic fluids, grease, diesel exhaust fluid | 17,000 | |
| | | Antifreeze: 220 gal/year X \$15.00 | 3,300 | |
| 12-4204 | -5408-03 | Generator Spare Parts - Gas to Energy | 220,000 | 220,000 |
| | | Costs associated with maintenance of generators and associated | | |
| | | equipment, including air compressor, gas treatment skid, and flare. | | |
| | | Based on historical averages | | |

10-Nov Subtotal 727,960

| LINE ITEM DESCRIPTION AMOUNT 12-4204-5408-04 Generator Lubricants - Gas to Energy 7 oil changes/yr. 220 gal X \$18/gal X 2 units Glycol 500 gal/yr. X \$11 Misc Bearing Grease and Lubricants 12-4204-5410-00 Uniforms 28 employees x \$350= \$9,800 12-4204-5410-01 Safety Equipment Personal Protective Equipment including safety vests, respirators, gloves and other equipment (Includes replacement -Hard Hats) 12-4204-5411-00 Books and Subscriptions Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | 12-4204 | DEPARTMENT CODE | | EPARTMENT LANDFILL |
|---|---------------------------------|-----------------|---|--------------------|
| 7 oil changes/yr. 220 gal X \$18/gal X 2 units Glycol 500 gal/yr. X \$11 Misc Bearing Grease and Lubricants 12-4204-5410-00 Uniforms 28 employees x \$350= \$9,800 9,800 12-4204-5410-01 Safety Equipment Personal Protective Equipment including safety vests, respirators, gloves and other equipment (Includes replacement -Hard Hats) 12-4204-5411-00 Books and Subscriptions Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | TOTAL AMOUNT (PER LINE ITEM) | | DESCRIPTION | |
| Glycol 500 gal/yr. X \$11 Misc Bearing Grease and Lubricants 12-4204-5410-00 Uniforms 28 employees x \$350= \$9,800 9,800 12-4204-5410-01 Safety Equipment Personal Protective Equipment including safety vests, respirators, gloves and other equipment (Includes replacement -Hard Hats) 12-4204-5411-00 Books and Subscriptions Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | 62,440 | | Generator Lubricants - Gas to Energy | 12-4204-5408-04 |
| Misc Bearing Grease and Lubricants 1,500 12-4204-5410-00 Uniforms 28 employees x \$350= \$9,800 9,800 12-4204-5410-01 Safety Equipment Personal Protective Equipment including safety vests, respirators, gloves and other equipment (Includes replacement -Hard Hats) 12-4204-5411-00 Books and Subscriptions Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | | 55,440 | 7 oil changes/yr. 220 gal X \$18/gal X 2 units | |
| 12-4204-5410-00 Uniforms 28 employees x \$350= \$9,800 12-4204-5410-01 Safety Equipment Personal Protective Equipment including safety vests, respirators, gloves and other equipment (Includes replacement -Hard Hats) 12-4204-5411-00 Books and Subscriptions Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | | 5,500 | Glycol 500 gal/yr. X \$11 | |
| 28 employees x \$350= \$9,800 12-4204-5410-01 Safety Equipment Personal Protective Equipment including safety vests, respirators, gloves and other equipment (Includes replacement -Hard Hats) 12-4204-5411-00 Books and Subscriptions Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | | 1,500 | Misc Bearing Grease and Lubricants | |
| 12-4204-5410-01 Safety Equipment Personal Protective Equipment including safety vests, respirators, gloves and other equipment (Includes replacement -Hard Hats) 12-4204-5411-00 Books and Subscriptions Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | 9,800 | | Uniforms | 12-4204-5410-00 |
| Personal Protective Equipment including safety vests, respirators, gloves and other equipment (Includes replacement -Hard Hats) 12-4204-5411-00 Books and Subscriptions Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | | 9,800 | 28 employees x \$350= \$9,800 | |
| and other equipment (Includes replacement -Hard Hats) 12-4204-5411-00 Books and Subscriptions Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | 4,500 | 4500 | Safety Equipment | 12-4204-5410-01 |
| 12-4204-5411-00 Books and Subscriptions Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | | | Personal Protective Equipment including safety vests, respirators, gloves | |
| Safety Films; On Demand SDS Service 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average 10,000 | | | and other equipment (Includes replacement -Hard Hats) | |
| 12-4204-5413-00 Other Operating Supplies Includes miscellaneous specialty tools Based on 5 year average | 2,000 | 2000 | Books and Subscriptions | 12-4204-5411-00 |
| Includes miscellaneous specialty tools Based on 5 year average | | | Safety Films; On Demand SDS Service | |
| Based on 5 year average | 10,000 | | Other Operating Supplies | 12-4204-5413-00 |
| | | 10,000 | Includes miscellaneous specialty tools | |
| | | | Based on 5 year average | |
| 12-4204-5413-01 Other Operating Supplies - Gas to Energy | 35,000 | | Other Operating Supplies - Gas to Energy | 12,4204,5442,04 |
| the second control of | 35,000 | 5 000 | | 12-4204-3413-01 |
| Specialty Tools required to perform maintenance 5,000 Siloxane removal media \$1000/ton X 30 tons 30,000 | | · | | |

10-Nov Subtotal 123,740

| PARTMENT LANDFILL | | DEPARTMENT CODE | 12-4204 |
|--------------------------|--|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 12-4204-5506-00 | Travel / Training | 12,000 | 12,000 |
| | Required training for maintaining landfill certification. | | |
| | Twelve people @ \$1000/ea. (Includes training costs, travel and per diem.) | | |
| 12-4204-5506-01 | Gas to Energy - Travel - Training | 10,000 | 10,000 |
| | Plant operator to attend Jenbacher training event and PJM certification | | |
| | training (2 operators @ \$2,500/class + travel expenses) | | |
| 12-4204-5604-00 | Payments to other Municipalities | | 195,000 |
| | Distribution of recycling funds. Proportioned by Population | | |
| | Based on \$1/ton X 195,000 tons/year. | | |
| | Frederick County - 68% = \$119325 | 132,600 | |
| | Clarke County - 11% = \$21,450 | 21,450 | |
| | Winchester - 21% = \$40,950 | 40,950 | |
| 12-4204-5801-00 | Dues and Memberships | 2,000 | 2,000 |
| | SWANA Membership (10 Members @ \$200/ea.) | | |
| 12-4204-5806-01 | Post Closure Financial Assurance | 500,000 | 500,000 |
| | Financial Assurance required by State DEQ | | |
| | Estimated amount based on formula that is specified by DEQ | | |
| 12-4204-5810-00 | Payment of Unemployment Claims | 10,000 | 10,000 |
| | Estimated Amount | | |

10-Nov Subtotal 729,000

| DEPARTMENT LANDFILL | | DEPARTMENT CODE | 12-4204 |
|--------------------------|--|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 12-4204-8003-00 | Communication Equipment | 100,000 | 100,000 |
| | Funding to expand onsite wireless network | | |
| 12-4204-8006-00 | Construction Vehicles and Equipment | | 870,000 |
| | Replacement MSW 963 Track Loader | 435,000 | |
| | Replacement CDD 963 Track Loader | 435,000 | |
| 12-4204-8007-00 | Integrated Technology Equipment (A.D.P.) | 5,000 | 5,000 |
| | Funded at minimum to replace equipment as needed | | |
| 12-4204-8009-00 | Miscellaneous (Landfill) | | 25,000 |
| | New tools for shop | 10,000 | |
| | New GEM gas meter | 15,000 | |
| | | | |
| 12-4204-8009-01 | Miscellaneous Equipment - Generators (Gas to Energy) | | 5,000 |
| | New specialty tools for gas plant | 5,000 | |
| | | | |
| | | | |

10-Nov Subtotal 1,005,000

| 2022-2023 BUDGET INFORMATION - EXPENDITURES | | | | |
|---|---|-----------------------|---------------------------------|--|
| DEPARTMENT LANDFILL | | DEPARTMENT CODE | 12-4204 | |
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) | |
| 12-4204-8900-00 | Improvements Other Than | | 3,950,000 | |
| | Stormwater Diversion Cut direct stormwater away from future CDD Cells | 3,500,000 | | |
| | HHW Building Expansion | 150,000 | | |
| | Stormwater Management Improvements | 300,000 | | |
| 12-4204-9001-00 | Lease/Rent Equipment | 40,000 | 40,000 | |
| | | | | |
| | | | | |
| | | | | |
| | | Subtotal | 3,990,000 | |
| | | Total Expenditures | 13,044,358 | |
| | | Total Revenue | 9,127,512 | |
| | | From Landfill Reserve | 3,916,846 | |

12-Nov

| ARTMENT LANDFILL | | DEPARTMENT CODE | 12-4204 |
|--------------------------|--|------------------|-------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUN (PER LINE ITEM |
| 12-4204-8003-00 | Communication Equipment | | 100,000 |
| | Funding to expand onsite wireless network | | |
| 12-4204-8006-00 | Construction Vehicles and Equipment | | 870,000 |
| | Replacement MSW 963 Track Loader | 435,000 | |
| | Replacement CDD 963 Track Loader | 435,000 | |
| 12-4204-8007-00 | Integrated Technology Equipment (A.D.P.) | | 5,000 |
| | Funded at minimum to replace equipment as needed | | |
| 12-4204-8009-00 | Miscellaneous (Landfill) | | 25,000 |
| | New tools for shop | 10,000 | |
| | New GEM gas meter | 15,000 | |
| 12-4204-8009-01 | Miscellaneous Equipment - Generators (Gas to Energy) | 5.000 | 5,000 |
| | New specialty tools for gas plant | 5,000 | |

10-Nov Subtotal 1,005,000

| 2022-2023 CAPITAL REQUESTS | | | | |
|----------------------------|--|------------------|-------------------------------|--|
| ARTMENT LANDFILI | <u> </u> | DEPARTMENT CODE | 12-4204 | |
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUN (PER LINE ITEM | |
| 12-4204-8900-00 | Improvements Other Than | | 3,950,000 | |
| | Stormwater Diversion Cut | 3,500,000 | | |
| | direct stormwater away from future CDD Cells | | | |
| | HHW Building Expansion | 150,000 | | |
| | Stormwater Management Improvements | 300,000 | | |
| 12-4204-9001-00 | Lease/Rent Equipment | | 40,000 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

10-Nov Subtotal 3,990,000
Total 4,995,000



Department of Public Works 540/665-5643

FAX: 540/678-0682

MEMORANDUM

TO: **Public Works Committee**

Joe C. Wilder, Director of Public Works FROM:

SUBJECT: Fiscal Year 2022/2023 Budgets

DATE: November 18, 2021

The following is a summary of the proposed Public Works budgets and the projected revenues for Fiscal Year 2022/2023 and the current amended Fiscal Year 2021/2022 budgets:

| DISCIPLINE | FY 21/22 AMENDED BUDGETS | FY 22/23 BUDGETS (Proposed) | FY 22/23 PROJECTED REVENUES |
|--------------------------------------|--------------------------------|-----------------------------------|-----------------------------------|
| Inspections - 3401 | 1,551,492 | 1,582,985 | 1,400,000 |
| Building Appeals Board - 8106 | 561 | 561 | 0 |
| Animal Shelter - 4305 | 835,605 | 861,813 | 77,445 |
| Refuse Collection – 4203 | 2,085,372 | 1,935,612 | 269,096 |
| Refuse Disposal – 10-4204 | 849,984 | 803,832 | 108,564 |
| Litter Control - 4205 | 27,925 | 38,679 | 14,000 |
| Engineering - 4201 | 524,365 | 545,145 | 249,505 |
| General Fund Total | 5,875,304 | 5,768,627 | 2,118,610 |
| Landfill (12 fund) – 4204 * | 12,612,095 | 13,044,358 | 9,127,512 |
| Shawneeland - 8108 ** | 981,762 | 908,740 | 844,400 |
| Public Works Total Budget | 19,469,161 | 19,721,725 | 12,090,522 |

^{*}Balance from Landfill Reserve.

^{**}Balance from Shawneeland Reserve

Summary of Capital Requests, New Personnel Requests and Revenues

1. Inspections Budget

10-3401-000-000

We are requesting no new personnel during Fiscal Year 2023.

We are proposing no capital requests during Fiscal Year 2023.

Our projected expenditures for Fiscal Year 2023 are \$1,582,985. This is an increase of \$31,493 from Fiscal Year 2022.

2. Building Appeals Board

10-8106-000-000

No projected changes to this budget.

3. Animal Shelter

10-4305-000-000

We are not requesting any capital purchases with in the FY2023 budget. Our projected expenditures for Fiscal Year 2023 are \$861,813. This is an increase of \$26,208 over the current Fiscal Year 2022 budget.

4. Refuse Collection Budget

10-4203-000-000

Our projected expenditures for Fiscal Year 2023 are \$1,935,612. This is a decrease of \$149,760 over the current Fiscal Year 2022 budget amount.

We are proposing a capital project to upgrade the Double Toll Gate Convenience Site at a cost of \$750,000.

5. Refuse Disposal Budget

10-4204-000-000

We have proposed a Fiscal Year 2023 expenditure amount of \$803,832. This represents a decrease of \$46,152 from the current Fiscal Year 2022 budget.

6. Litter Control

10-4205-000-000

We have proposed a Fiscal Year 2023 expenditure amount of \$38,679. This represents an increase of \$10,754 from the current Fiscal Year 2022 budget.

7. Engineering

10-4201-000-000

We have proposed a Fiscal Year 2023 expenditure amount of \$545,145. This represents an increase of \$20,780 from the current Fiscal Year 2022 budget.

Due to the ongoing need to provide inspections and enforcement action on active development projects, we are recommending hiring an additional Environmental Inspector I. The recommended salary for this position is \$45,563.00. We will also need to purchase a new 4x4 pick-up truck, office equipment, etc. The total cost for this new position is \$107,367.00.

8. Landfill

12-4204-000-000

We have proposed a Fiscal Year 2023 expenditure of \$13,044,358. This represents an increase of \$432,263 from the current Fiscal Year 2022 budget.

9. Shawneeland

16-8108-000-000

We are proposing no Sanitary District fee increases in Fiscal Year 2023. We have proposed a Fiscal Year 2023 expenditures of \$908,740. This represents a decrease of \$73,022 from the current Fiscal Year 2022 budget.

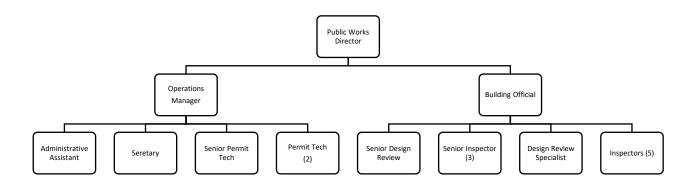
A Shawneeland Sanitary District Advisory Committee (SSDAC) meeting was held on Monday, November 15, 2021. This was a public meeting to discuss the FY 2023 budgets. The proposed budget was unanimously endorsed by the SSDAC.

Mission

To protect the health, safety, and welfare of the general public by assuring that all buildings, structures, and related equipment are constructed, installed, and maintained in compliance with the standards contained within the Virginia Uniform Statewide Building Code.

What We Do

- The primary function of this office is to administer provisions of the State Building and Local Land Development Codes.
- This office currently provides inspections for residential, commercial, and industrial in the fields of general building, plumbing, mechanical, and electrical.
- This office also enforces the provisions of the Virginia Property Maintenance Code and the Virginia Rehabilitation Code on existing structures.
- The Building Department is responsible for maintaining and tracking permits issued for all new construction, alterations, additions, repairs, and demolitions.
- Staff is on call 24/7 to respond in the event of an emergency to evaluate existing structures which have been subject to physical damage.
- This department is an active member of the Virginia Building Code Officials Association.

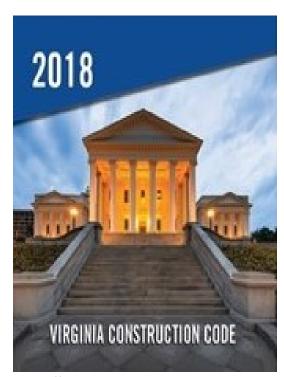


Goals/Objectives

- Inform contractors and the public of 2015 Virginia Construction Code changes.
- Work with Region III of the Virginia Building and Code Officials Association to conduct local training courses related to the Virginia Construction Code.
- Utilize part-time assistance with current staff to maintain work schedules with efficient responses to inspections and permit issuance.
- Continue to cross-train office staff to make the permitting process more efficient and to provide excellent customer service.
- Work to improve customer service by providing alternative payment methods to customers.

| Service Levels | FY2021 | FY2022 | FY2023 |
|---|--------|--------|--------|
| Sel vice Levels | Actual | Budget | Plan |
| Number of inspections performed | 29,911 | 18,867 | 22,129 |
| Number of building/zoning related permits issued | 8,024 | 6,811 | 7,221 |
| Number of failed inspections | 8,021 | 5,305 | 6,414 |
| Number of code-related FOIA inquiries | 154 | 226 | 186 |
| Number of code-related Property Maintenance and complaints received | 134 | 168 | 153 |
| Number of plans submitted for review | 2793 | 2,241 | 2,461 |





Effective: September 1, 2021

| 10/07/2021 | COUNTY OF FREDERICK | -BUDGET- | EXPENSE | ACCOUNTING PERIOD 2021/10 |
|-----------------------------------|---------------------|----------|---------|---------------------------|
| FUND #-010 GENERAL OPERATING FUND | | | | |

| | | Prior Years | Prior Years | Amended | Actual On | Dept Request | Admin |
|---------------------|--------------------------------|-------------|------------------|-----------|-----------|------------------|---------|
| | | FY/2020 | FY/2021 | Budget | 2021/10 | FY2023 | Request |
| 034010 -000-000 | INSPECTIONS | F 1/2020 | F 1/2021 | Биадег | 2021/10 | F12023 | Request |
| 034010 -000-000 | PERSONNEL SERVICES | | | | | | |
| 034010-1000-000-000 | SR PERMIT TECHNICIAN | 51,152 | 40.650 | F2 F00 | 11 060 | 47.020 | |
| 034010-1001-000-011 | SENIOR INSPECTOR | | 49,650 69,531 | 53,500 | 11,863 | 47,830 72,992 | |
| | | 69,416 | , | 72,991 | 18,104 | | |
| 034010-1001-000-013 | INSPECTOR | 55,364 | 50,000 | 52,627 | 13,047 | 52,627 | |
| 034010-1001-000-014 | SR INSPECTOR | 64,621 | 64,730 | 68,098 | 16,884 | 68,098 | |
| 034010-1001-000-015 | SECRETARY | 40.070 | 00.750 | 31,775 | 5,460 | 32,760 | |
| 034010-1001-000-016 | PERMIT TECHNICIAN | 40,372 | 38,750 | 40,435 | 7,473 | 35,870 | |
| 034010-1001-000-017 | INSPECTOR | 55,314 | 55,402 | 58,102 | 14,413 | 58,102 | |
| 034010-1001-000-018 | INSPECTOR III | | | | | | |
| 034010-1001-000-019 | PERMIT TECHNICIAN I | | | | | | |
| 034010-1001-000-031 | ADMINISTRATIVE ASSISTANT | 57,680 | 57,769 | 60,518 | 15,015 | 60,519 | |
| 034010-1001-000-036 | PERMIT TECHNICIAN II | | | | | | |
| 034010-1001-000-037 | PERMIT TECHNICIAN I | | | | | | |
| 034010-1001-000-038 | PERMIT TECH. I | | | | | | |
| 034010-1001-000-039 | PERMIT TECH. I | | | | | | |
| 034010-1001-000-040 | PERMIT TECHNICIAN | 34,861 | 35,360 | 37,119 | 9,207 | 37,120 | |
| 034010-1001-000-055 | SENIOR DESIGN REVIEW SPECIALIS | 67,389 | 67,503 | 71,015 | 17,607 | 71,015 | |
| 034010-1001-000-056 | SENIOR DESIGN REVIEW SPECIALIS | 70,901 | | 61,101 | | 61,101 | |
| 034010-1001-000-057 | BLDG.OFFICIAL/CODE ADMINISTRAT | 93,334 | 93,496 | 98,515 | 24,420 | 98,515 | |
| 034010-1001-000-058 | DESIGN REVIEW SPECIALIST | 29,167 | 50,000 | 52,575 | 13,037 | 52,576 | |
| 034010-1001-000-059 | SENIOR INSPECTOR | 72,256 | 72,378 | 76,106 | 18,871 | 76,107 | |
| 034010-1001-000-060 | INSPECTOR I | | | | | | |
| 034010-1001-000-071 | SENIOR INSPECTOR | | | | | | |
| 034010-1001-000-072 | INSPECTOR II | | | | | | |
| 034010-1001-000-073 | INSPECTOR | 58,782 | 58,878 | 61,710 | 15,310 | 61,711 | |
| 034010-1001-000-074 | INSPECTOR | 54,645 | 54,736 | 57,431 | 14,246 | 57,432 | |
| 034010-1001-000-075 | INSPECTOR | 53,536 | 53,603 | 56,363 | 13,976 | 56,364 | |
| 034010-1003-000-000 | PART-TIME | 5,694 | 4,296 | | | | |
| 034010-1005-000-000 | OVERTIME | 100 | | 937 | | 10,000 | |
| 034010-1007-000-000 | INCENTIVE PAY | | | | | | |
| 034010-1009-000-000 | ACCRUED SALARIES | 370 | -1,921 | | | | |
| | PERSONAL SERVICE | 934,954 | 874,161 | 1,010,918 | 228,933 | 1,010,739 | |
| 034010-2000-000-000 | FRINGE BENEFITS | | | | · | | |
| 034010-2001-000-000 | F. I. C. A. | 67,870 | 63,717 | 78,658 | 16,694 | 77,322 | |
| 034010-2002-000-000 | RETIREMENT - V. S. R. S. | 88,988 | 99,682 | 115,846 | 26,631 | 114,785 | |
| 034010-2005-000-000 | HOSPITAL/MEDICAL PLANS | 200,722 | 191,329 | 225,340 | 52,666 | 264,575 | |
| 034010-2006-000-000 | GROUP INSURANCE | 11,908 | 11,646 | 13,533 | 3,111 | 11,909 | |
| 034010-2008-000-000 | SHORT & LONG TERM DISABILITY | 1,638 | 1,890 | 2,168 | 544 | • | |
| 034010-2011-000-000 | WORKER'S COMPENSATION - COMMO | 21,256 | 19,309 | 24,881 | 5,010 | 18,049 | |
| 034010-2013-000-000 | EDUCATION - TUITION ASSISTANCE | , | -,,,,,, | ,,,,,, | -,,,,, | 2,010 | |

| 034010-2019-000-000 | ACCRUED FRINGES | 46 | -135 | | | | |
|---------------------|---------------------------------|-----------|-----------|-----------|---------|-----------|--|
| | FRINGE BENEFITS | 392,428 | 387,438 | 460,426 | 104,656 | 488,940 | |
| 034010-3000-000-000 | CONTRACTUAL SERVICES | | | | | | |
| 034010-3002-000-000 | PROFESSIONAL SERVICES-OTHER | | | 8,000 | | 8,000 | |
| 034010-3004-000-001 | REPAIR AND MAINTENANCE-EQUIP. | | | | | | |
| 034010-3004-000-002 | REPAIR AND MAINTENANCE-VEHICLE | 4,801 | 4,780 | 7,023 | 1,157 | 6,891 | |
| 034010-3005-000-000 | MAINTENANCE SERVICE CONTRACTS | 1,920 | 900 | 2,689 | 1,318 | 2,689 | |
| 034010-3006-000-000 | PRINTING AND BINDING | 3,735 | 3,890 | 4,500 | | 4,500 | |
| 034010-3007-000-000 | ADVERTISING | | | | | | |
| 034010-3010-000-000 | OTHER CONTRACTUAL SERVICES | | | | | | |
| | PURCHASED SERVICES | 10,456 | 9,570 | 22,212 | 2,475 | 22,080 | |
| 034010-4000-000-000 | INTERNAL SERVICES | | | | | | |
| 034010-4001-000-000 | DATA PROCESSING SERVICES | | | | | | |
| 034010-4003-000-002 | CENTRAL STORES - GASOLINE | 10,587 | 11,027 | 17,199 | 2,617 | 16,994 | |
| | INTERNAL SERVICES | 10,587 | 11,027 | 17,199 | 2,617 | 16,994 | |
| 034010-5204-000-000 | POSTAGE AND TELEPHONE | 7,961 | 7,722 | 8,388 | 687 | 8,536 | |
| 034010-5305-000-000 | MOTOR VEHICLE INSURANCE | 5,634 | 5,229 | 6,600 | 3,840 | 6,600 | |
| 034010-5306-000-000 | SURETY BONDS | 22 | 21 | 60 | 26 | 60 | |
| 034010-5401-000-000 | OFFICE SUPPLIES | 25,173 | 16,032 | 14,953 | 2,115 | 17,665 | |
| 034010-5408-000-000 | VEHICLE AND POWERED EQUIPMENT | | | | | | |
| 034010-5410-000-000 | UNIFORMS AND WEARING APPAREL | 598 | 236 | 1,650 | 96 | 1,650 | |
| 034010-5411-000-000 | BOOKS AND SUBSCRIPTIONS | 2,274 | 2,389 | 2,490 | 2,303 | 2,800 | |
| 034010-5413-000-000 | OTHER OPERATING SUPPLIES | 97 | 125 | 500 | | 500 | |
| 034010-5413-000-999 | EMERGENCY/DISASTER EXPENSE | 730 | 396 | | 396 | | |
| 034010-5414-000-000 | MERCHANDISE FOR RESALE | | | | | | |
| 034010-5506-000-000 | TRAVEL | 1,941 | 1,364 | 2,136 | | 2,136 | |
| 034010-5801-000-000 | DUES AND ASSOC. MEMBERSHIPS | 770 | 860 | 1,080 | 10 | 1,405 | |
| 034010-5806-000-000 | RESERVE FOR CONTINGENCIES | | | | | | |
| | OTHER CHARGES | 45,200 | 34,374 | 37,857 | 9,077 | 41,352 | |
| 034010-8002-000-000 | FURNITURE AND FIXTURES | | | | | | |
| 034010-8003-000-000 | COMMUNICATIONS EQUIPMENT | | | | | | |
| 034010-8005-000-000 | MOTOR VEHICLES AND EQUIPMENT | | | | | | |
| 034010-8007-000-000 | INTEGRATED TECHNOLOGY EQUIPMENT | | | | | | |
| | CAPITAL OUTLAY | | | | | 0 | |
| 034010-9001-000-000 | LEASE/RENT OF EQUIPMENT | 2,869 | 2,675 | 2,880 | 555 | 2,880 | |
| | OTHER USES OF FUNDS | 2,869 | 2,675 | 2,880 | 555 | 2,880 | |
| | | | | | | | |
| | TOTAL DEPARTMENT | 1,396,494 | 1,319,245 | 1,551,492 | 348,313 | 1,582,985 | |

| DEPARTMENT | Inspections | | | DE | PARTMENT CODE | 3401 |
|----------------------|--------------------|---------------------------------|-------|---------|--------------------------------|----------|
| | | SOURCES OF FUNDS | | | | |
| REVENUE LINE ITEM | FUNDING SOURCES | SVC-GENERATED/ OTHER REVENUE | STATE | FEDERAL | PROVIDED FROM LOCAL SOURCES | TOTAL |
| | | | | | | |
| GF 1303-08 | Building Permits | Building Permits | | | | 1,173,75 |
| GF 1303-10 | Electrical Permits | Elect. Permits | | | | 90,98 |
| GF 1303-12 | Plumbing Permits | Plumbing Permits | | | | 27,78 |
| GF 1303-14 | Mechanical Permits | Mech. Permits | | | | 102,21 |
| GF 1303-19 | Sign Permits | Sign Permits | | | | 5,27 |
| | TOTAL | | | | | 1,400,00 |
| | | | | | | |
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2022-2023 BUDGET INFORMATION - EXPENDITURES

| DEPARTMENT Inspections | | | DEPARTMENT CODE | 3401 | |
|------------------------|----------------|---|------------------|---------------------------------|--|
| | DITURE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) | |
| 3401-1003-000 | | Part Time | | | |
| 3401-1005-000 | | Overtime Funds are utilized to cover wages earned in excess of 40 hour work | 10,000 | 10,000 | |
| | | week caused by heavy influx of plans or inspections scheduled. | | | |
| 3401-3002-000 | | Professional Services - Others | | 8,000 | |
| | | Laserfiche Scanner Maintnenace (not contracted) | 500 | | |
| | | Registered Design Professional Services if required - Reserve | 7,500 | | |

2022-2023 BUDGET INFORMATION - EXPENDITURES

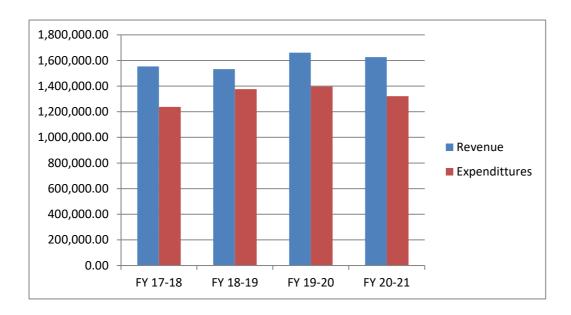
| DEPARTMENT | Inspections | | DEPARTMENT CODE | 3401 |
|--------------------------|-------------|---|------------------|------------------------------|
| EXPENDITURE LINE ITEM | | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 3401-3004-002 | | Repair and Maintenance Vehicle | | 6,891 |
| | | This money is used to maintain our fleet of 11 vehicles with an average | | |
| | | fleet mileage of 118,407 or more at the end of FY22 with annual travel | | |
| | | of 109,050 miles. | | |
| | | 20 oil changes at \$66 each; 3 sets of tires at \$500 each | 2,820 | |
| | | 2 batteries at \$125 each; 5 tuneups at \$150 each | 1,000 | |
| | | 2 brakes at \$300 each | 600 | |
| | | 1 motor/transmission damage | 2,100 | |
| | | wiper blades and bulbs | 371 | |
| 3401-3005-000 | | Maintenance Service Contract | | 2,689 |
| | | This money is used to cover the maintenance contract for our Data | 750 | |
| | | Gate Web.Net with Bright. | | |
| | | Scanner maintenance/scanner software maintenance annual average of | | |
| | | \$1,847 with a potential increase of 5%, IT will cover the maintenance of | 1,939 | |
| | | Laserfiche software | | |
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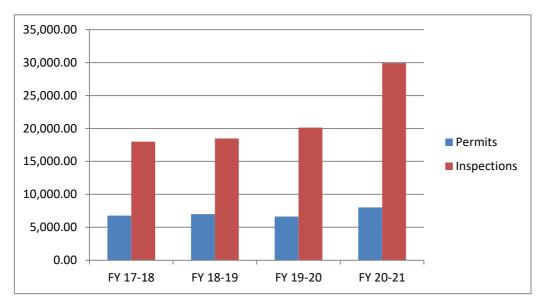
| TOTAL AMOUNT (PER LINE ITEM) 4,500 |
|--|
| |
| 16,994 |
| 16,994 |
| 16,994 |
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| 8,536 |
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| 6,600 |
| |
| 60 |
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| DEPARTMENT Inspections | | DEPARTMENT CODE | 3401 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 3401-5401-000 | Office Supplies | | 17,665 |
| | This money is used to cover our office supplies. | | |
| | Toners for Laser Jet Printers. | 5,574 | |
| | Ink for Copier/Scanning Printers. | 2,518 | |
| | Printed Permit Labels/ Correction Orders/ Stickers/ Permit | 3,685 | |
| | Applications | | |
| | Copy Paper/ Folders/Pens/Pencils/Markers/Post-It Notes/ Clips/ | 5,888 | |
| | Stamp Pads/Refills/ Staplers/Staples/ | | |
| 3401-5410-000 | Uniforms and Weating Apparel | 1,650 | 1,650 |
| | This money is used to allow each field staff member \$150.00 for boots, | | |
| | shirts, etc. (11 staff members x \$150.00 each) | | |
| 3401-5411-000 | Books and Subscriptions | 2,800 | 2,800 |
| | This money is used to purchase code books and work related | | |
| | publications for staff members. (16 staff members @ \$175.00 each) | | |
| | Code book purchase for upcoming code change. | | |
| 3401-5413-000 | Other Operating Supplies | | 500 |
| | Testers | 100 | |
| | Batteries | 150 | |
| | Flashlights, Filters | 100 | |
| | Other Misc. Items | 150 | |
| | | | |

| DEPARTMENT Inspections | | DEPARTMENT CODE | 3401 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 3401-5506-000 | Travel | | 2,136 |
| | This money is used to attend meeting and conferences pertaining to | | |
| | our jobs and code changes. This includes meals and hotels | | |
| | fees. | | |
| | 4 Field/Design Review Staff at \$250 each | 1,000 | |
| | 2 Office Staff at \$150 each | 300 | |
| | 4 Certification Tests at \$209 each | 836 | |
| 3401-5801-000 | Dues and Associated Memberships | | 1,405 |
| | State VBCOA - 16 members at \$40 each | 640 | |
| | Region III VBCOA - 16 members at \$25 each | 400 | |
| | VPMIA - 5 members at \$40 each | 200 | |
| | NFPA | 165 | |
| 3401-9001-000 | Lease Equipment | | |
| | This money is requested for lease of our copier under state contract. | 2,880 | 2,880 |
| | This copier replaced our old copier with high maintenance. | | |
| | | | |
| | | | |
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| | | | |

| | FY 17-18 | FY 18-19 | FY 19-20 | FY 20-21 |
|--------------|--------------|--------------|--------------|--------------|
| Revenue | 1,553,732.00 | 1,531,943.00 | 1,661,093.00 | 1,626,436.00 |
| Expenditures | 1,238,156.00 | 1,376,295.00 | 1,396,495.00 | 1,321,301.00 |
| | | | | |
| Permits | 6,789.00 | 6,997.00 | 6,647.00 | 8,024.00 |
| Inspections | 17,995.00 | 18,483.00 | 20,123.00 | 29,911.00 |





Building Appeals Board

Mission

Render fair and competent decisions regarding application of the Virginia Uniform Statewide Building Code.

What We Do

- The Building Appeals Board is composed of five voting citizen members, each having a certain technical building background
- The Board is to review and rule on questions on interpretation of the Virginia Uniform Statewide Building Code as made by the County Building Official
- This Board meets on an "as needed" basis
- This Board is staff supported by the Planning and Inspections Departments

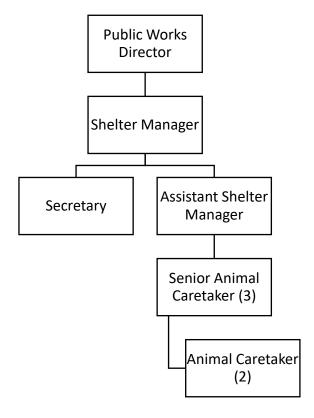
| 10/07/2021 COUNT | Y OF FREDERICK -BUDGET- EXPENSE | | | ACCOUNTING PERIOD 2021/10 | | | |
|---------------------|---------------------------------|-------------|-------------|---------------------------|-----------|--------------|---------|
| FUND #-010 GENERAL | OPERATING FUND | | | | | | |
| | | | | | | | |
| | | Prior Years | Prior Years | Amended | Actual On | Dept Request | Admin |
| | | FY/2020 | FY/2021 | Budget | 2021/10 | FY2023 | Request |
| 081060 -000-000 | BUILDING APPEALS BOARD | | | | | | |
| 081060-1000-000-000 | PERSONNEL SERVICES | | | | | | |
| 081060-1006-000-000 | COMPENSATION OF MEMBERS | 75 | 75 | 150 | | 150 | |
| | PERSONAL SERVICE | 75 | 75 | 150 | | 150 | |
| 081060-2001-000-000 | F.I.C.A. | 2 | 2 | 11 | | 11 | |
| | FRINGE BENEFITS | 2 | 2 | 11 | | 11 | |
| 081060-3000-000-000 | CONTRACTUAL SERVICES | | | | | | |
| 081060-3002-000-000 | PROFESSIONAL SERVICES-OTHER | | | 270 | | 270 | |
| 081060-3007-000-000 | ADVERTISING | | | 50 | | 50 | |
| | PURCHASED SERVICES | | | 320 | | 320 | |
| 081060-4000-000-000 | INTERNAL SERVICES | | | | | | |
| 081060-4003-000-001 | CENTRAL STORES-COPIES | | | | | | |
| 081060-5204-000-000 | POSTAGE AND TELEPHONE | | | 30 | | 30 | |
| 081060-5401-000-000 | OFFICE SUPPLIES | | | 50 | | 50 | |
| | OTHER CHARGES | | | 80 | | 80 | |
| | | | | | | | |
| | TOTAL DEPARTMENT | 77 | 77 | 561 | | 561 | |

Mission

To provide for the stray, relinquished, and homeless companion animals of Frederick County and foster the humane treatment of animals in our community.

What We Do

- Accepts approximately 800 dogs and 1,400 cats per year as well as other companion animals
- The shelter is cleaned and disinfected daily and is open six days a week
- To enhance accessibility to the public, the shelter is open one Sunday per month. During the summer months, the shelter is open every Sunday.
- Strives to return lost animals to their owners and to find permanent loving homes for animals surrendered or unclaimed
- Provides for the emergency veterinary treatment of sick and injured animals in Frederick County
- Engages with the community by participating in events, school projects, tours, and civic groups
- Operates in accordance with Virginia state law and the Virginia Department of Agriculture
- Participates in the Northwestern Regional Detention Center's Community Corrections Program to utilize inmate labor to reduce operational costs and benefit inmates
- Refers citizens to available resources for animal related issues
- Provide for the care of animals confined for rabies observation and those seized pending court proceedings
- Partners with the Northern Virginia Community College Vet Tech Program; selected shelter animals are provided with pro bono veterinary care; nearly 100% of animals involved in the program have been adopted



Goals/Objectives

- Promote spay/neutering of all animals (dogs and cats) at time of adoption.
- Reduce numbers of surrendered animals by offering solutions and resources.
- Continue to improve information technology.
- Provide humane education to the community.
- Provide staff career training in the animal care field.
- Remain current with rapidly changing trends in the animal sheltering fields.

| Service Levels | FY2021 Actual* | FY2022 Budget | FY2023 Plan |
|---|-------------------|------------------|----------------|
| Number of dogs adopted or reclaimed | 456 | 800 | 600 |
| Adoption and reclamation rate for dogs | 95% | 95% | 90% |
| Number of cats adopted or reclaimed | 487 | 600 | 600 |
| Adoption and reclamation rate for cats | 89% | 50% | 60% |
| Number of rabies clinics held | 0 | 2 | 2 |
| Number of animals vaccinated at rabies clinics | 0 | 300 | 250 |
| Business, community, and other public events attended | 3 | 12 | 10 |

^{*}FY 2021 service levels show the effect of the COVID-19 pandemic





| 10/07/2021 | COUNTY OF FREDERICK | -BUDGET- | EXPENSE | ACCOUNTING PERIOD 2021/10 |
|-----------------------------------|---------------------|----------|---------|---------------------------|
| FUND #-010 GENERAL OPERATING FUND | | | | |

| | | Prior Years | Prior Years | Amended | Actual On | Dept Request | Admin |
|-----------------------|----------------------------------|-------------|-------------|---------|-----------|--------------|---------|
| | | FY/2020 | FY/2021 | Budget | 2021/10 | FY2023 | Request |
| 043050 -000-000 | ANIMAL SHELTER | | | | | | |
| 043050-1000-000-000 | PERSONNEL SERVICES | | | | | | |
| 043050-1001-000-002 | ANIMAL SHELTER MANAGER | 78,161 | 78,293 | 82,455 | 20,441 | 82,456 | |
| 043050-1001-000-003 | ASST. ANIMAL SHELTER MANAGER | 61,573 | 61,676 | 64,923 | 16,096 | 64,924 | |
| 043050-1001-000-004 | SR ANIMAL CARETAKER | 43,516 | 43,586 | 45,791 | 11,356 | 45,791 | |
| 043050-1001-000-005 | ANIMAL CARETAKER | 28,312 | 26,797 | 29,014 | 7,203 | 29,014 | |
| 043050-1001-000-006 | SECRETARY | 41,371 | 41,437 | 43,554 | 10,801 | 43,555 | |
| 043050-1001-000-092 | SR ANIMAL CARETAKER | 36,814 | 36,875 | 38,740 | 9,607 | 38,741 | |
| 043050-1001-000-093 | SR ANIMAL CARETAKER | 37,743 | 37,395 | 36,479 | 9,049 | 36,479 | |
| 043050-1001-000-094 | ANIMAL CARETAKER | 29,623 | 27,790 | 29,110 | 7,222 | 29,110 | |
| 043050-1003-000-000 | PART TIME HELP | 41,555 | 54,429 | 67,600 | 17,441 | 91,000 | |
| 043050-1003-000-001 | ASST.ANIMAL SHELTER MGR.P/T | | · | · | · | | |
| 043050-1003-000-002 | COMPENSATION OF SECURITY PERSO | | | | | | |
| 043050-1005-000-000 | OVERTIME | 147 | 40 | 5,000 | 56 | 5,000 | |
| 043050-1009-000-000 | ACCRUED SALARIES | 527 | -149 | , | | , | |
| | PERSONAL SERVICE | 399,342 | 408,169 | 442,666 | 109,272 | 466,070 | |
| 43050-2000-000-000 | FRINGE BENEFITS | | · | · | · | · | |
| 43050-2001-000-000 | F.I.C.A. | 28,874 | 29,878 | 33,864 | 8,059 | 35,654 | |
|)43050-2002-000-000 | RETIREMENT - VRS | 34,641 | 40,239 | 42,447 | 10,612 | 42,447 | |
| 043050-2005-000-000 | HOSPITAL/MEDICAL PLANS | 101,280 | 85,418 | 109,160 | 21,363 | 119,800 | |
| 043050-2006-000-000 | GROUP INSURANCE | 4,636 | 4,701 | 4,958 | 1,240 | 4,404 | |
| 043050-2008-000-000 | SHORT & LONG TERM DISABILITY | 289 | 420 | 479 | 125 | 550 | |
| 043050-2011-000-000 | WORKER'S COMPENSATION | 5.742 | 5,839 | 6.109 | 1.508 | 5,779 | |
| 043050-2013-000-000 | EDUCATION - TUITION ASSISTANCE | -, | -, | ., | , | -, - | |
| 043050-2019-000-000 | ACCRUED FRINGES | 99 | -208 | | | | |
| | FRINGE BENEFITS | 175,561 | 166,287 | 197,017 | 42,907 | 208,634 | |
|)43050-3000-000-000 | CONTRACTED SERVICES | 110,001 | 700,001 | , | , | | |
| 043050-3001-000-000 | PROFESSIONAL HEALTH SERVICES | 30,192 | 31,513 | 27,346 | 4,858 | 30.000 | |
|)43050-3001-000-001 | PROFESSIONAL SERVICES - DONATION | 13,516 | 12,638 | 22,072 | 2,174 | 2,445 | |
|)43050-3002-000-000 | PROFESSIONAL SERVICES - OTHER | 9,150 | 5,610 | 10.750 | 320 | 9.000 | |
| 043050-3002-000-001 | CITIZEN ASSISTANCE PROGRAM | 3,.33 | 3,5.5 | | 020 | 3,000 | |
| 043050-3002-000-002 | PROF. SERVENGINEERING/DESIGN | 7,060 | 4,515 | | | | |
| 043050-3003-000-000 | TEMPORARY HELP SERVICE FEES | ., | ., | | | | |
| 043050-3004-000-000 | REPAIR AND MAINTENANCE | 13,880 | 16,503 | 12,000 | 615 | 14,000 | |
| 943050-3004-000-002 | REPAIR AND MAINTENANCE - VEHICLE | 1,066 | 564 | 2,200 | 0.0 | 1,700 | |
| 043050-3004-000-003 | REPAIRS AND MAINTENANCE-BUILDING | 3.082 | 3,883 | 3,220 | 1,890 | 4,220 | |
| 043050-3005-000-000 | MAINTENANCE SERVICE CONTRACTS | 3,302 | 340 | 365 | 1,000 | 365 | |
| 043050-3006-000-000 | PRINTING AND BINDING | 874 | 619 | 1,500 | 460 | 1,500 | |
| 043050-3007-000-000 | ADVERTISING | 824 | 45 | 1,200 | +00 | 1,200 | |
| 043050-3010-000-000 | OTHER CONTRACTUAL SERVICES | 6,344 | 7,097 | 9,400 | 2,649 | 11,376 | |
| U-000U-00 I U-00U-00U | PURCHASED SERVICES | 85,988 | 83,327 | 90,053 | 12,966 | 75,806 | |

| 043050-4000-000-000 | INTERNAL SERVICES | | | | | | |
|---------------------|---------------------------------|---------|---------|---------|---------|---------|--|
| 043050-4003-000-001 | CENTRAL STORES-COPIES | | | | | | |
| 043050-4003-000-002 | CENTRAL STORES-GASOLINE | 928 | 1,086 | 2,120 | 123 | 1,855 | |
| | INTERNAL SERVICES | 928 | 1,086 | 2,120 | 123 | 1,855 | |
| 043050-5100-000-000 | UTILITIES | | | | | | |
| 043050-5101-000-000 | ELECTRICAL SERVICES | 19,868 | 19,027 | 24,000 | 4,739 | 24,000 | |
| 043050-5102-000-000 | HEATING SERVICES | 6,808 | 7,654 | 9,600 | 247 | 9,600 | |
| 043050-5103-000-000 | WATER AND SEWER | 6,785 | 6,311 | 7,200 | 515 | 7,200 | |
| 043050-5204-000-000 | POSTAGE AND TELEPHONE | 166 | 159 | 236 | 13 | 956 | |
| 043050-5301-000-000 | BOILER INSURANCE | 275 | 274 | 400 | 236 | 400 | |
| 043050-5302-000-000 | FIRE INSURANCE | 2,402 | 2,388 | 3,400 | 1,757 | 2,000 | |
| 043050-5305-000-000 | MOTOR VEHICLE INSURANCE | 1,024 | 821 | 1,100 | 784 | 1,100 | |
| 043050-5306-000-000 | SURETY BONDS | 43 | 42 | 55 | 42 | 55 | |
| 043050-5308-000-000 | GENERAL LIABILITY INSURANCE | | | | | | |
| 043050-5401-000-000 | OFFICE SUPPLIES | 2,620 | 3,277 | 2,780 | | 3,380 | |
| 043050-5402-000-001 | DOG FOOD | 196 | 229 | 2,000 | 286 | 2,000 | |
| 043050-5402-000-003 | CAT FOOD | 1,821 | 240 | 2,000 | 154 | 2,000 | |
| 043050-5404-000-000 | MEDICAL AND LABORATORY SUPPLIES | 8,950 | 7,570 | 11,620 | 1,602 | 13,300 | |
| 043050-5405-000-000 | LAUNDRY/HOUSEKEEPING AND JANIT | 10,176 | 6,790 | 15,000 | 1,131 | 15,000 | |
| 043050-5407-000-000 | REPAIR AND MAINTENANCE SUPPL | 2,620 | 4,048 | 5,580 | 262 | 5,580 | |
| 043050-5408-000-000 | VEHICLE & POWERED EQUIPMENT SU | | | | | | |
| 043050-5410-000-000 | UNIFORMS AND WEARING APPAREL | | 176 | 750 | | 750 | |
| 043050-5413-000-000 | OTHER OPERATING SUPPLIES | 9,668 | 8,307 | 16,232 | 3,361 | 20,632 | |
| 043050-5413-000-999 | EMERGENCY/DISASTER EXPENSE | 60 | 1,038 | | 71 | | |
| 043050-5506-000-000 | TRAVEL | 149 | | 1,375 | | 1,375 | |
| 043050-5801-000-000 | DUES AND ASSOC. MEMBERSHIPS | 90 | 120 | 421 | | 120 | |
| 043050-5802-000-000 | CLAIMS & BOUNTIES | | | | | | |
| | OTHER CHARGES | 73,721 | 68,471 | 103,749 | 15,129 | 109,448 | |
| 043050-8001-000-000 | MACHINERY AND EQUIPMENT | | | | | | |
| 043050-8002-000-000 | FURNITURE AND FIXTURES | | | | | | |
| 043050-8005-000-000 | MOTOR VEHICLES AND EQUIPMENT | | 30,619 | | | | |
| 043050-8007-000-000 | INTEGRATED TECHNOLOGY EQUIPMENT | | | | | | |
| 043050-8009-000-000 | MISCELLANEOUS EQUIPMENT | | | | | | |
| 043050-8011-000-000 | ALTERATIONS TO OLD BUILDINGS | | | | | | |
| 043050-8800-000-000 | BUILDINGS | | | | | | |
| | CAPITAL OUTLAY | | 30,619 | | | 0 | |
| | | | | | | | |
| | TOTAL DEPARTMENT | 735,540 | 757,959 | 835,605 | 180,397 | 861,813 | |

| DEPARTMENT | ANIMAL SHELTER | | | וח | EPARTMENT CODE | 4305 |
|----------------------|------------------------------|------------------------|-------|---------|-----------------------------|--------|
| DEI ARTMERT | 7.11.11.7.12 61.12.1 21.1 | SOURCES OF FUNDS | | | | |
| REVENUE LINE ITEM | FUNDING SOURCES | FEES/ OTHER REVENUE | STATE | FEDERAL | PROVIDED FROM LOCAL SOURCES | TOTAL |
| 16060-002 | Donations, Adoption/Reclaim | 66,000 | | | | 66,000 |
| | Fees | | | | | |
| 16060-003 | Spay/Neuter Fees/State Funds | 9,000 | 2,445 | | | 11,445 |
| | Total | 75,000 | 2,445 | | | 77,445 |
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| DEPARTMENT ANIMAL SH | HELTER | DEPARTMENT CODE | 4305 |
|--------------------------|--|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 10-4305-1001-02 | Animal Shelter Manager | | 82,456 |
| 10-4305-1001-03 | Assistant Animal Shelter Manager | | 64,924 |
| 10-4305-1001-04 | SR Animal Caretaker | | 45,791 |
| 10-4305-1001-05 | Animal Caretaker | | 29,014 |
| 10-4305-1001-06 | SR Secretary | | 43,555 |
| 10-4305-1001-92 | SR Animal Caretaker | | 38,741 |
| 10-4305-1001-93 | SR Animal Caretaker | | 36,479 |
| 10-4305-1001-94 | Animal Caretaker | | 29,110 |
| 10-4305-1003-00 | Part-time Salaries & Wages - Regular \$14.00/hr. x 125 hours x 52 weeks 5 employees @ 25 hrs./week | 91,000 | 91,000 |
| 10-4305-1005-00 | Extra Help/Overtime Accommodates overtime required during holidays, busy times and emergency situations | | 5,000 |

| 2022-2023 BUDGET INFORMATION - EXPENDIT | TURES |
|---|--------------|
|---|--------------|

| DEPARTMENT ANIMAL SH | HELTER | DEPARTMENT CODE | 4305 |
|--------------------------|--------------------------------|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 10-4305-2001-00 | F.I.C.A. | | 35,654 |
| 10-4305-2002-00 | Retirement - V.S.R.S. | | 42,447 |
| 10-4305-2005-00 | Hospital/Medical Plans | | 119,800 |
| 10-4305-2006-00 | Group Insurance | | 4,404 |
| 10-4305-2008-00 | Short and Long Term Disability | | 550 |
| 10-4305-2011-00 | Workers Compensation | | 5,779 |
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| DEPARTMENT ANIMAL SI | HELTER | DEPARTMENT CODE | 4305 | |
|--------------------------|---|------------------|---------------------------------|--|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) | |
| 10-4305-3001-00 | Professional Health Services | | 30,000 | |
| | Sick and injured animals requiring veterinary attention | 26,000 | | |
| | Employee preventive health: Vaccines and titers | 4,000 | | |
| 10-4305-3001-01 | Professional Services - Donations | | 2,445 | |
| | State animal friendly tag revenue | 2,445 | | |
| 10-4305-3002-00 | Professional Services | | 9,000 | |
| | Spay/neuter deposit funds equals revenue | | | |
| | Dog deposits 75 @ \$70.00 = \$5,250.00 | 5,250 | | |
| | Cat deposits 75 @ \$50.00 = \$3,750.00 | 3,750 | | |
| 10-4305-3004-00 | Repair and Maintenance - Equipment | | 14,000 | |
| | Yearly service generator contract = \$1,000.00 | 1,000 | | |
| | Generator repairs | 2,000 | | |
| | Misc. repairs - freezer, washer/dryer, air exchange units | 11,000 | | |
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| DEPARTMENT ANIMAL SI | HELTER | DEPARTMENT CODE | 4305 | |
|--------------------------|---|------------------|---------------------------------|--|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) | |
| 10-4305-3004-02 | Repair and Maintenance - Vehicle | | 1,700 | |
| | Oil Change (2 vehicles) 4 @ \$50.00 = \$200.00 | 200 | | |
| | Tires 4 @ \$250.00 = \$1,000.00 | 1,000 | | |
| | Misc. repairs | 500 | | |
| 10-4305-3004-03 | Repair and Maintenance - Grounds | | 4,220 | |
| | Misc. repairs - roof, plumbing, and structure repairs | 3,500 | | |
| | Roto-Rooter 6 @ \$120.00 = \$720.00 | 720 | | |
| 10-4305-3005-00 | Maintenance Service Contract | | 365 | |
| | Service contract for copier | 365 | | |
| 10-4305-3006-00 | Printing and Binding | | 1,500 | |
| | Receipt books 2 @ \$300.00 = \$600.00 | 600 | | |
| | Adoption contracts | 300 | | |
| | Lost/found reports | 100 | | |
| | Informational Brochures Professional Printing | 500 | | |
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| DEPARTMENT ANIMAL SI | HELTER | DEPARTMENT CODE | 4305 | |
|--------------------------|---|------------------|------------------------------|--|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) | |
| 10-4305-3007-00 | Advertising | | 1,200 | |
| | Rabies clinic advertising \$300.00 x 2 = \$600.00 | 600 | | |
| | Adoption/event advertising \$100.00 x 6 = \$600.00 | 600 | | |
| 10-4305-3010-00 | Other Contractual Services | | 11,376 | |
| | Heating/Cooling maintenance contract | 6,576 | | |
| | (Increased due to new maintenance contract) | | | |
| | Carcass disposal \$150.00 x 4 = \$600.00 | 600 | | |
| | Pump hair trap \$200.00 x 2 = \$400.00 | 400 | | |
| | Fire alarm system inspection and maintenance | 500 | | |
| | Snow removal \$350.00 X 6 = \$2,100.00 | 2,100 | | |
| | Pest control contract \$300 x 4 = \$1,200.00 | 1,200 | | |
| 10-4305-4003-02 | Central Stores - Gasoline | | 1,855 | |
| | 700 gals. (2 Vehicles) @ \$2.65 per gal. = \$1,855.00 | 1,855 | | |
| 10-4305-5101-00 | Electrical Services | | 24,000 | |
| | Assume \$2,000.00/month = \$24,000.00 | 24,000 | | |
| 10-4305-5102-00 | Heating Services | | 9,600 | |
| | Assume \$800.00/month = \$9,600.00 | 9,600 | | |
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| DEPARTMENT ANIMAL S | HELTER | DEPARTMENT CODE | 4305 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 10-4305-5103-00 | Water and Sewer | | 7,200 |
| | Assume \$600.00/month = \$7,200.00 | 7,200 | |
| 10-4305-5204-00 | Postage and Telephone | | 956 |
| | Approximately \$13.00/month for one phone and | 156 | |
| | one fax line | | |
| | Misc. repairs | 80 | |
| | Cellular phone \$60.00/month = \$720.00 | 720 | |
| 10-4305-5301-00 | Boiler Insurance | | 400 |
| 10-4305-5302-00 | Fire & Property Insurance | | 2,000 |
| 10-4305-5305-00 | Motor Vehicle Insurance | | 1,100 |
| 10-4305-5306-00 | Surety Bonds | | 55 |
| 10-4305-5401-00 | Office Supplies | | 3,380 |
| | General supplies (Paper, tape, staples, ink cartridges, etc.) | 800 | |
| | Computer equipment | 1,000 | |
| | Animal Management Software | 1,100 | |
| | Laser printer cartridges 4 @ \$70.00 = \$280.00 | 280 | |
| | Laser printer color cartridges 1 @ \$200.00 | 200 | |

| DEPARTMENT ANIMAL SI | HELTER | DEPARTMENT CODE | 4305 | |
|--------------------------|---|------------------|---------------------------------|--|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) | |
| 10-4305-5402-01 | Dog Food | | 2,000 | |
| | Adult dog food 55 bags @ \$20.00 = \$1,100.00 | 1,100 | | |
| | Puppy food 36 bags @ \$20.00 = \$720.00 | 720 | | |
| | Canned food 12 cases @ \$15.00 = \$180.00 | 180 | | |
| 10-4305-5402-03 | Cat Food | | 2,000 | |
| | Cat food 68 bags @ \$25.00 = \$1,700.00 | 1,700 | | |
| | Canned food 30 cases @ \$10.00 = \$300.00 | 300 | | |
| 10-4305-5404-00 | Medical and Laboratory | | 13,300 | |
| | Fatal Plus 5 vials @ \$60.00 = \$300.00 | 300 | | |
| | Dog vaccines 30 boxes @ \$130.00 = \$3,900.00 | 3,900 | | |
| | Cat vaccines 30 boxes @ \$130.00 = \$3,900.00 | 3,900 | | |
| | Sedative, needles, and misc. supplies | 2,000 | | |
| | Microchips 400 @ \$8.00 = \$3,200.00 | 3,200 | | |
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| DEPARTMENT ANIMAL SH | HELTER | DEPARTMENT CODE | 4305 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 10-4305-5405-00 | Laundry and Housekeeping | | 15,000 |
| | Bleach, paper towels, laundry soap and toilet paper | 6,000 | |
| | Disinfectants 5 - 55 gal per year @ \$600.00 = \$3,000.00 | 3,000 | |
| | Trash bags 50 cases per year @ \$49.00 = \$2,450.00 | 2,450 | |
| | Misc. mops, cleaning brushes, light bulbs | 600 | |
| | Misc. disinfectants, dish soaps and deodorizers | 600 | |
| | Shipping/handling charges | 350 | |
| | New washer and dryer to replace old machines | 2,000 | |
| 10-4305-5407-00 | Repair and Maintenance | | 5,580 |
| | Hoses, nozzles and accessories | 600 | |
| | Trap and other misc. filters, pressure washer oil | 1,000 | |
| | Maintenance and other supplies, repair items, tools | 2,000 | |
| | Replace carbon filters 3 x per year @ \$500.00 = \$1,500.00 | 1,500 | |
| | Duct work filters 6 x per year @ \$80.00 = \$480.00 | 480 | |
| 10-4305-5410-00 | Uniforms and Wearing Apparel | | 750 |
| | Insulated gloves 6 pairs @ \$10.00 = \$60.00 | 60 | |
| | Slip on boots 6 pairs @ \$15.00 = \$90.00 | 90 | |
| | Safety glasses and protective clothing | 100 | |
| | Staff uniforms | 500 | |
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| | | 4305 | |
|--|---|---|--|
| DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) | |
| Other Operating Supplies | | 20,632 | |
| Cat traps 6 @ \$60.00 = \$360.00 | 360 | | |
| Disposable cat carriers 700 @ \$1.79 = \$1,253.00 | 1,253 | | |
| Leashes 800 @ \$.64 = \$512.00 | 512 | | |
| Kitty litter 1500 bags @ \$6.00 = \$9,000.00 | 9,000 | | |
| Miscellaneous signs, plaques, tiles = \$300.00 | 300 | | |
| Woven bags 600 per year @ \$.70 = \$420.00 | 420 | | |
| Scoopers 5 per year @ \$15.00 = \$75.00 | 75 | | |
| Disposable litter boxes 9,000 @ \$.60 = \$5,400.00 | 5,400 | | |
| Feral cat handling boxes 5 @ \$90.00 = \$450.00 | 450 | | |
| Road salt 20 – 50 lb. bags @ \$5.00 ea. = \$100.00 | 100 | | |
| Promo items - event needs, marketing supplies | 650 | | |
| Small animal supplies | 200 | | |
| Miscellaneous supplies - keys, tools, pesticides, etc. | 472 | | |
| Chew proof dog benches 16 @ \$90.00 = \$1,440.00 | 1,440 | | |
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| | Other Operating Supplies Cat traps 6 @ \$60.00 = \$360.00 Disposable cat carriers 700 @ \$1.79 = \$1,253.00 Leashes 800 @ \$.64 = \$512.00 Kitty litter 1500 bags @ \$6.00 = \$9,000.00 Miscellaneous signs, plaques, tiles = \$300.00 Woven bags 600 per year @ \$.70 = \$420.00 Scoopers 5 per year @ \$15.00 = \$75.00 Disposable litter boxes 9,000 @ \$.60 = \$5,400.00 Feral cat handling boxes 5 @ \$90.00 = \$450.00 Road salt 20 - 50 lb. bags @ \$5.00 ea. = \$100.00 Promo items - event needs, marketing supplies Small animal supplies Miscellaneous supplies - keys, tools, pesticides, etc. | Other Operating Supplies 360 Cat traps 6 @ \$60.00 = \$360.00 360 Disposable cat carriers 700 @ \$1.79 = \$1,253.00 1,253 Leashes 800 @ \$.64 = \$512.00 512 Kitty litter 1500 bags @ \$6.00 = \$9,000.00 9,000 Miscellaneous signs, plaques, tiles = \$300.00 300 Woven bags 600 per year @ \$.70 = \$420.00 420 Scoopers 5 per year @ \$15.00 = \$75.00 75 Disposable litter boxes 9,000 @ \$.60 = \$5,400.00 5,400 Feral cat handling boxes 5 @ \$90.00 = \$450.00 450 Road salt 20 - 50 lb. bags @ \$5.00 ea. = \$100.00 100 Promo items - event needs, marketing supplies 650 Small animal supplies 200 Miscellaneous supplies - keys, tools, pesticides, etc. 472 | |

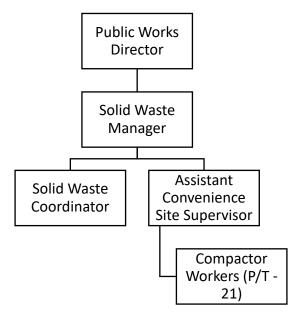
| DEPARTMENT ANIMAL SH | HELTER | DEPARTMENT CODE | 4305 | |
|--------------------------|---|------------------|---------------------------------|--|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) | |
| 10-4305-5506-00 | Travel | | 1,375 | |
| | Miscellaneous local training courses | 250 | | |
| | VA ACO seminar registration 2 @ \$250.00 = \$500.00 | 500 | | |
| | Hotel 4 nights @ \$100.00 = \$400.00 | 400 | | |
| | Meals/airfare, travel expenses = \$225.00 | 225 | | |
| 10-4305-5801-00 | Dues and Memberships | | 120 | |
| | State controlled substance permit = \$120 | 120 | | |
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Mission

To promote conservation and enhance the quality of life in the community through responsible solid waste management practices.

What We Do

- This department is responsible for the collection and removal of Frederick County municipal solid waste from all County compactor and container sites
- This function is a contractual service provided to the County by an approved hauler and is extended to parks, library, airport and other municipal facilities within the County
- The County owns or leases the compactor and container sites and provides necessary labor and supervision to maintain appearance and function
- Manages the County's recycling program to include collection containers, hauling, and all associated processing fees
- Environmental education outreach to public and private schools, community groups, landfill tours for school groups across the region
- Perform in-house collection of used footwear and textiles from convenience sites and other community drop-offs
- Host community events such as rain barrel and compost bin sales
- Manage waste/recycling hauling, recycling processing, electronics recycling, and shoe/textiles contracts and agreements, including tracking tonnage, convenience site usage, and industry and market trends
- Assist local businesses in locating markets for their recyclable materials
- File annual Recycling Rate Report with DEQ which entails extensive survey of local business activity
- Complete annual application and performance report for state Litter and Recycling Grant



Goals/Objectives

- Minimize the number of pulls and maximize compaction densities from compactor sites to reduce collection costs.
- Develop strategies for improved efficiency in County's recycling program.
- Maintain coverage at all sites to discourage illegal dumping and misuse.
- Continue to promote recycling program encourage proper recycling habits and curtail contamination which controls costs and maintains markets.
- Emphasize waste reduction as the most effective method of solid waste management.
- Continue to work with local businesses and industry regarding best disposal options.
- Continue to maintain and upgrade services, facilities, and equipment.
- Expand Gore location on county-owned property to include trash compaction, increasing efficiency.

| Service Levels | FY2021 Actual | FY2022 Budget | FY2023 Plan |
|--|------------------|------------------|----------------|
| Refuse collected and hauled (tons) | 38,640 | 25,000 | 30,300 |
| Household material recycled (tons) | 3237 | 3,500 | 3400 |
| Recycling Rate | 54% | 53% | 56% |
| Business, community and other public outreach audience members | 100 | 200 | 275 |



Relocated and expanded Albin neighborhood citizens convenience site open for business.

| 10/07/2021 | COUNTY OF FREDERICK | -BUDGET- | EXPENSE | ACCOUNTING PERIOD 2021/10 |
|------------|------------------------|----------|---------|---------------------------|
| FUND #-010 | GENERAL OPERATING FUND | | | |

| | | Prior Years | Prior Years | Amended | Actual On | Dept Request | Admin |
|---------------------|--------------------------------|-------------|-------------|-----------|-----------|--------------|---------|
| | | FY/2020 | FY/2021 | Budget | 2021/10 | FY2023 | Request |
| 042030 -000-000 | REFUSE COLLECTION | | | | | | |
| 042030-1001-000-001 | SOLID WASTE MANAGER | 74,768 | 74,898 | 78,778 | 19,533 | 78.779 | |
| 042030-1001-000-002 | SOLID WASTE COORDINATOR | 60,342 | 67,029 | 50,195 | 12,486 | 50,195 | |
| 042030-1001-000-003 | ASST, CONV. SITE SUPR. | 35,472 | 35,525 | 37,278 | 9,247 | 37,278 | |
| 042030-1001-000-004 | LABORER II | , | , | , | , | , | |
| 042030-1003-000-000 | COMPACTOR SITE - PART TIME | 325,659 | 329,596 | 368,771 | 94,801 | 432,452 | |
| 042030-1005-000-000 | OVERTIME | 4,318 | 3,273 | 14,358 | 1,331 | 12,204 | |
| 042030-1009-000-000 | ACCRUED SALARIES | 281 | -490 | · | , | , | |
| | PERSONAL SERVICE | 500,840 | 509,831 | 549,380 | 137,398 | 610,908 | |
| 042030-2000-000-000 | FRINGE BENEFITS | | · | , | , | , | |
| 042030-2001-000-000 | F.I.C.A. | 37,783 | 38,520 | 42,027 | 10,342 | 46,050 | |
| 042030-2002-000-000 | RETIREMENT - VRS | 16,727 | 18,683 | 19,069 | 4,767 | 19,069 | |
| 042030-2005-000-000 | HOSPITAL - MEDICAL PLANS | 46,893 | 45,263 | 51,060 | 10,924 | 47,925 | |
| 042030-2006-000-000 | GROUP INSURANCE | 2,238 | 2,183 | 2,227 | 557 | 1,978 | |
| 042030-2008-000-000 | SHORT & LONG TERM DISABILITY | 190 | 252 | 460 | 115 | 490 | |
| 042030-2011-000-000 | WORKER'S COMPENSATION - COMMO | 22,336 | 24,413 | 30,041 | 6,725 | 28,860 | |
| 042030-2019-000-000 | ACCRUED FRINGES | -18 | -1,527 | | | | |
| | FRINGE BENEFITS | 126,149 | 127,787 | 144,884 | 33,430 | 144,373 | |
| 042030-3000-000-000 | CONTRACTUAL SERVICES | | | | | | |
| 042030-3002-000-000 | PROFESSIONAL SERVICES | | 5,950 | 35,000 | | 35,000 | |
| 042030-3003-000-000 | TEMPORARY HELP SERVICE FEES | | | | | | |
| 042030-3004-000-001 | REPAIR & MAINTENANCE - EQUIP. | 6,727 | 4,851 | 18,800 | 4,831 | 25,400 | |
| 042030-3004-000-002 | REPAIR & MAINTENANCE - VEHICLE | 14,495 | 5,220 | 8,770 | 1,643 | 8,913 | |
| 042030-3004-000-003 | REPAIR AND MAINTENANCE -BUILD | 181,728 | 4,113 | 11,970 | 1,245 | 8,070 | |
| 042030-3005-000-000 | MAINTENANCE SERVICE CONTRACTS | | | | | | |
| 042030-3006-000-000 | PRINTING AND BINDING | 6,511 | 984 | 4,125 | | 3,305 | |
| 042030-3007-000-000 | ADVERTISING | 4,128 | 4,286 | 4,155 | | 4,155 | |
| 042030-3010-000-000 | OTHER CONTRACTUAL SERVICES | 725,582 | 827,537 | 1,121,300 | 84,079 | 1,022,556 | |
| | PURCHASED SERVICES | 939,171 | 852,941 | 1,204,120 | 91,798 | 1,107,399 | |
| 042030-4003-000-002 | CENTRAL STORES - GASOLINE | 4,972 | 4,584 | 8,708 | 678 | 7,886 | |
| | INTERNAL SERVICES | 4,972 | 4,584 | 8,708 | 678 | 7,886 | |
| 042030-5100-000-000 | UTILITIES | | | | | | |
| 042030-5101-000-000 | ELECTRICAL SERVICES | 14,812 | 15,223 | 14,988 | 963 | 16,140 | |
| 042030-5103-000-000 | WATER AND SEWAGE | 14,429 | 156 | 192 | 13 | 166 | |
| 042030-5204-000-000 | POSTAGE AND TELEPHONE | 2,647 | 2,540 | 3,171 | 260 | 3,616 | |
| 042030-5302-000-000 | FIRE & PROPERTY INSURANCE | 1,192 | 1,185 | 1,200 | 1,553 | 1,250 | |
| 042030-5305-000-000 | MOTOR VEHICLE INSURANCE | 2,561 | 1,747 | 2,700 | 1,332 | 1,900 | |
| 042030-5401-000-000 | OFFICE SUPPLIES | 1,856 | 3,944 | 1,481 | 165 | 1,481 | |
| 042030-5405-000-000 | LAUNDRY/HOUSEKEEPING SUPPLIES | 2,358 | 1,605 | 5,177 | 221 | 3,518 | |
| 042030-5407-000-000 | REPAIR AND MAINTENANCE SUPPL | 7,669 | 3,466 | 12,412 | 1,599 | 7,191 | |
| 042030-5408-000-000 | VEHICLE & POWERED EQUIP. SUPPL | 4,147 | 1,263 | 1,200 | 366 | 1,300 | |

| 042030-5408-000-002 | VEHICLE FUELS & LUBRICANTS | 4,326 | 2,942 | 9,716 | 1,551 | 9,716 | |
|---------------------|----------------------------------|-----------|-----------|-----------|---------|-----------|--|
| 042030-5410-000-000 | UNIFORMS | 544 | 408 | 700 | | 700 | |
| 042030-5411-000-000 | BOOKS AND SUBSCRIPTIONS | 140 | 170 | 145 | 6 | 175 | |
| 042030-5412-000-000 | EDUCATIONAL & RECREATIONAL SUP | 7,562 | 954 | 975 | | 975 | |
| 042030-5412-000-001 | EDUCATIONAL SUPPLIES - GRANT | | | | | | |
| 042030-5413-000-000 | OTHER OPERATING SUPPLIES | 4,998 | 5,009 | 4,700 | 163 | 5,583 | |
| 042030-5413-000-999 | EMERGENCY/DISASTER EXPENSE | 96 | 775 | | | | |
| 042030-5415-000-000 | OTHER EXPENSES(RECYCLING GRANT | | | | | | |
| 042030-5416-000-000 | POSTER COMPETITION | | | | | | |
| 042030-5506-000-000 | TRAVEL | 49 | | 1,500 | 249 | 1,500 | |
| 042030-5801-000-000 | DUES AND ASSOC. MEMBERSHIPS | 223 | 223 | 595 | 223 | 595 | |
| | OTHER CHARGES | 69,609 | 41,610 | 60,852 | 8,664 | 55,806 | |
| 042030-8001-000-000 | MACHINERY AND EQUIPMENT | | 188,800 | | | | |
| 042030-8002-000-000 | FURNITURE AND FIXTURES | | | | | | |
| 042030-8003-000-000 | LEASE/RENT OF LAND | | | | | | |
| 042030-8005-000-000 | MOTOR VEHICLES AND EQUIPMENT | | | | | | |
| 042030-8006-000-000 | CONSTRUCTION VEHICLES AND EQUIP | | | | | | |
| 042030-8007-000-000 | INTEGRATED TECHNOLOGY EQUIPMENT | | | | | | |
| 042030-8700-000-000 | LAND | | | | | | |
| 042030-8800-000-000 | BUILDINGS | | | | | | |
| 042030-8900-000-000 | IMPROVEMENTS OTHER THAN BUILDING | 885,597 | 192,254 | 108,188 | | | |
| | CAPITAL OUTLAY | 885,597 | 381,054 | 108,188 | | 0 | |
| 042030-9001-000-000 | LEASE/RENT OF EQUIPMENT | 1,182 | 1,373 | 3,240 | 130 | 3,240 | |
| 042030-9003-000-000 | LEASE/RENT OF LAND | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | |
| | OTHER USES OF FUNDS | 7,182 | 7,373 | 9,240 | 6,130 | 9,240 | |
| | | | | | | | |
| | TOTAL DEPARTMENT | 2,533,520 | 1,925,180 | 2,085,372 | 278,098 | 1,935,612 | |

| | 2022-2023 BUDGET INFORMATION - REVENUES | | | | | | |
|----------------------|---|------------------------|---------|----------|-----------------------------|---------|--|
| DEPARTMENT | Refuse Collection | | | DE | PARTMENT CODE | 10-4203 | |
| | | | SOURCES | OF FUNDS | | | |
| REVENUE LINE ITEM | FUNDING SOURCES | FEES/ OTHER REVENUE | STATE | FEDERAL | PROVIDED FROM LOCAL SOURCES | TOTAL | |
| 1899-22 | From Landfill Budget 5604 line item | | | | | 132,600 | |
| | \$1 ton @ 195,000 tons @ 68 percent | | | | | | |
| 1904-01 | Clarke Container Fees | | | | | 56,124 | |
| | Stephenson (8%) | 5,508 | | | | | |
| | \$459/mo x 12 | | | | | | |
| | Double Toll Gate (21%) | 16,992 | | | | | |
| | \$1416/mo x 12 | | | | | | |
| | Landfill (11%) | 31,272 | | | | | |
| | \$2606 x 12 | | | | | | |
| | Greenwood (3%) | 2,352 | | | | | |
| | \$196/mo x 12 | | | | | | |
| 1904-03 | Winchester Container Fees | 59,688 | | | | 59,688 | |
| | Landfill (21%) | | | | | | |
| | \$4974 x 12 | | | | | | |
| | | | | | | | |

| 2022-2023 BUDGET INFORMATION - REVENUES | | | | | | |
|---|---------------------------------------|------------------------|---------|---------|-----------------------------|---------|
| DEPARTMENT | Refuse Collection | | | DE | PARTMENT CODE | 10-4203 |
| | | | SOURCES | | | |
| REVENUE LINE ITEM | FUNDING SOURCES | FEES/ OTHER REVENUE | STATE | FEDERAL | PROVIDED FROM LOCAL SOURCES | TOTAL |
| 1904-06 | Recycling Rebate/Commodities | | | | | 9,00 |
| | Recycling Reimbursement/Clarke | | | | | 8,00 |
| | Sale of Rain Barrels/Compost Bins | | | | | 1,50 |
| | resale of units at cost to residents; | | | | | |
| | encourage conservation | | | | | |
| 1904-12 | Payments/Bowman Library | | | | | 2,18 |
| | \$182/mo x 12 | | | | | |
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| | | | | | | 269,09 |

| DEPARTMENT Refuse Coll | ection | DEPARTMENT CODE | 10-4203 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 10-4203-1001-00 | Solid Waste Manager | | 78,779 |
| 10-4203-1001-02 | Solid Waste Coordinator | | 50,195 |
| 10-4203-1001-03 | Assistant Site Supervisor | | 37,278 |
| 10-4203-1003-00 | Part-time Salaries and Wages Regular | | 432,452 |
| | 29,692 hrs @ \$13.50/hr; one staff floater 1560/hrs @ \$14.50; | | |
| | one staff floater 620/hrs @ \$14.50 | | |
| 10-4203-100500 | Extra Help/Overtime | | 12,204 |
| | Allows for 300 hrs @ \$36.20/hr for unscheduled overtime; on-call | | |
| | duties by coordinator = \$10,860; also includes 50 hrs overtime for | | |
| | assistant @ \$26.88/hr = \$1344 | | |
| 10-4203-2001-00 | F.I.C.A. | | 46,050 |
| 10-4203-2002-00 | Retirement - VSRS | | 19,069 |
| 10-4203-2005-00 | Hospital/Medical Plans | | 47,925 |
| 10-4203-2006-00 | Group Insurance | | 1,978 |

| DEPARTMENT Refuse Collection | | 10-4203 |
|---|---|--|
| DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| Short & Long Term Disability | | 490 |
| Workman's Compensation | | 28,860 |
| Based on \$5.93/\$100 for compactor workers/assistant; 0.09 for | | |
| solid waste manager; \$2.27 for solid waste coordinator | | |
| Professional Services | | 35,000 |
| Design/survey work for expanded Double Toll Gate site; included | | |
| in CIP request | | |
| Repair/Maintenance Equipment | | 25,400 |
| Assume can repair \$2500 x 4 cans = \$10,000; compactor repair/ | | |
| trouble-shooting x 11 units = \$8800; paint/prime one unit \$6600 | | |
| Repair/Maintenance Vehicle | | 8,913 |
| Oil changes \$61 x 13 changes = \$793; inspections/5 vehicles and | | |
| trailer \$120; allowance for routine repairs @ 5 vehicles = \$8000 | | |
| Repair/Maintenance Buildings and Grounds | | 8,070 |
| Gravel @ \$275/load = \$825; fence/gate repair @ \$650/repair = \$1950; | | |
| pole lights \$495; spray for bag worms @ \$1000; update metal signs | | |
| \$300 x 2 = \$600; tree trimming \$2000; mow drainage structure \$1200 | | |
| | Short & Long Term Disability Workman's Compensation Based on \$5.93/\$100 for compactor workers/assistant; 0.09 for solid waste manager; \$2.27 for solid waste coordinator Professional Services Design/survey work for expanded Double Toll Gate site; included in CIP request Repair/Maintenance Equipment Assume can repair \$2500 x 4 cans = \$10,000; compactor repair/trouble-shooting x 11 units = \$8800; paint/prime one unit \$6600 Repair/Maintenance Vehicle Oil changes \$61 x 13 changes = \$793; inspections/5 vehicles and trailer \$120; allowance for routine repairs @ 5 vehicles = \$8000 Repair/Maintenance Buildings and Grounds Gravel @ \$275/load = \$825; fence/gate repair @ \$650/repair = \$1950; pole lights \$495; spray for bag worms @ \$1000; update metal signs | Short & Long Term Disability Workman's Compensation Based on \$5.93/\$100 for compactor workers/assistant; 0.09 for solid waste manager; \$2.27 for solid waste coordinator Professional Services Design/survey work for expanded Double Toll Gate site; included in CIP request Repair/Maintenance Equipment Assume can repair \$2500 x 4 cans = \$10,000; compactor repair/trouble-shooting x 11 units = \$8800; paint/prime one unit \$6600 Repair/Maintenance Vehicle Oil changes \$61 x 13 changes = \$793; inspections/5 vehicles and trailer \$120; allowance for routine repairs @ 5 vehicles = \$8000 Repair/Maintenance Buildings and Grounds Gravel @ \$275/load = \$825; fence/gate repair @ \$650/repair = \$1950; pole lights \$495; spray for bag worms @ \$1000; update metal signs |

| DEPARTMENT Refuse Col | llection | DEPARTMENT CODE | 10-4203 |
|--------------------------|--|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| | | | |
| 10-4203-3006-00 | Printing and Binding | | 3,305 |
| | Signs, decals, brochures, flyers, banners to educate/promote | | |
| | programs; update can decals @ \$2250; allowance for brochures, | | |
| | flyers and posters @ \$655; construction plans @ \$400 | | |
| 104-4203-3007-00 | Advertising | | 4,155 |
| | Promote TreeCycle; Earth Day; Arbor Day; other diversion programs; | | |
| | outreach; holiday schedules; assume 15 ads @ \$277/insertion | | |
| 10-4203-3010-00 | Other Contractual Services | | 1,022,556 |
| | Hauling contract with 6% anticipated increase based on FY 21/22 | | |
| | three-month average plus increase based on CPI/US Bureau of | | |
| | Labor Statistics for Waste Hauling \$80,045 x 12 = \$960,540 | 960,540 | |
| | Recycling processing fees based on three-month average | 21,120 | |
| | Recycling of glass at landfill site; hauling to Fairfax and tip fees | 20,000 | |
| | Bowman Library (\$183/mo x 12) | 2,196 | |
| | Portable Toilet Service at sites (\$825/mo x 12) | 9,900 | |
| | Contracted Snow Removal at Gore, Star Tannery, emergency service | 7,500 | |
| | Fire extinguisher annual service/replacement | 500 | |
| | Emergency first aid kits; bi-annual restocking | 800 | |
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| DEPARTMENT Refuse Col | lection | DEPARTMENT CODE | 10-4203 |
|--------------------------|--|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| | | | |
| 10-4203-4003-02 | Central Stores | | 7,886 |
| | 2976 @ \$2.65/gal for five vehicles; based on FY 20/21 fuel logs | | |
| 10-4203-5101-00 | Electrical Services | | 16,140 |
| | Estimate for 10 sites @ \$1345/mo x 12; based on FY 20/21 | | |
| 10-4203-5103-00 | Water and Sewage | | 166 |
| 10-4203-5204-00 | Postage and Telephone | | 3,616 |
| | Correspondence @ \$200; includes cell phone for solid waste | | |
| | coordinator/assistant @ \$178/mo x 12 = \$2136; also includes data | | |
| | plan for manager's tablet @ \$45/mo = \$540; desk phone \$45/mo = | | |
| | \$540; also includes reimbursement for personal cell phone use by | | |
| | manager @ \$200 | | |
| 10-4203-5302-00 | Fire and Property Insurance | | 1,250 |
| 10-4203-5305-00 | Motor Vehicle Insurance | | 1,900 |
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| DEPARTMENT Refuse Col | llection | DEPARTMENT CODE | 10-4203 | |
|--------------------------|---|------------------|---------------------------------|--|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) | |
| 10-4203-5401-00 | Office Supplies | | 1,481 | |
| | Ink cartridges 8 @ \$70, \$560; 10 color paper @ \$12/ream \$120; | | | |
| | copier paper 2 cartons @ \$90; laminate/legal \$30; laminate/letter \$20; | | | |
| | binders 3 @ \$36; rubber bands 25 boxes @ \$5/box, \$125; pre-printed | | | |
| | educational booklets/brochures, i.e. composting, pollinators @ \$300; | | | |
| | allowance for post-its, folders, tape, batteries, note pads, etc. \$200 | | | |
| 10-4203-5405-00 | Laundry and Housekeeping | | 3,518 | |
| | Hand tools and brooms @ \$175; gloves 24 @ \$144; tarps 6 @ \$750; | | | |
| | rain suits 5 @ \$175; contractor bags 15 boxes @ \$315; 12 Tyvek | | | |
| | suits @ \$55; disinfectant wipes 3 six-packs @ \$98, \$294; spray | | | |
| | \$140/case x 2, \$280; disposable face masks \$30/box x 6, \$180; | | | |
| | latex gloves \$17/box x 3, \$51; 12 grabbers @ \$324; hand | | | |
| | sanitizer @ \$150; 3 carpet runners @ \$325; 2 vacuum cleaners \$300 | | | |
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| DEPARTMENT Refuse | Collection | DEPARTMENT CODE | 10-4203 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| | | | |
| 10-4203-5407-00 | Repair and Maintenance Buildings and Grounds | | 7,191 |
| | Rodent blocks 18 lb @ \$100; ice melt \$7/bag @ \$910; #8 gravel for | | |
| | snow/ice treatment \$800; patch filler \$14/bag @ \$168; 2-4D @ \$20/gal | | |
| | \$300; RoundUp \$50/gal @ \$700; concrete mix \$6/bag @ \$120; | | |
| | surfactant \$10/gal, \$50; grease gun @ \$130; screen doors @ \$175, | | |
| | \$350; Stay Dry absorbant 25 bags \$12/bag @ \$300; degreaser | | |
| | 24 @ \$7/can, \$168; insect repellant 15 cans @ \$4/can, \$60; K31 rye | | |
| | \$1/lb, \$100; box pad locks 2 @ \$85; leaf blower @ \$200; weed | | |
| | trimmer @ \$150; steel/compactor rail replacement @ \$2200; | | |
| | allowance for drill bits, grinding wheels, hinges, couplings, hoses | | |
| | spray paint, lumber, screws, nails, wheel stops, etc. @ \$300 | | |
| 10-4203-5408-00 | Vehicle and Powered Equipment Supplies | | 1,300 |
| | Parts, lubes, filters, plugs, hoses, belts for mowers/plows/trimmers; | | |
| | wiper blades, fuel filters, chains, etc. for vehicles; in-house compactor | | |
| | repair parts/oil filters @ \$75 ea | | |
| 10-4203-5408-02 | Vehicle Fuels and Lubricants | | 9,716 |
| | Motor oil, antifreeze, fuel, oxygen/acetylene, kerosene, diesel | | |
| | @ \$2500; compactor grease 6 tubes/wk x \$9/tube @ 12 compactors = | | |
| | \$5616; 2 drums hydraulic oil/compactors @ \$800/drum = \$1600 | | |

| DEPARTMENT Refuse Col | lection | DEPARTMENT CODE | 10-4203 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| | | | |
| 10-4203-5410-00 | Uniforms | | 700 |
| | Clothing allowance for two field staff @ \$350 ea | | |
| 10-4203-5411-00 | Books and Subscriptions | | 175 |
| | Winchester Star @ \$175 | | |
| 10-4203-5412-00 | Educational and Recreational | | 975 |
| | Promotional/outreach materials for school programs, community | | |
| | events, America Recycles Day, Earth Day, Arbor Day, rain barrel/ | | |
| | compost bin sale, etc. | | |
| 10-4203-5413-00 | Other Operating Supplies | | 5,583 |
| | Misc. fees and supplies, including bottled water for sites @ \$825/yr | | |
| | based on FY 21/22 consumption; meals for trustees during snow | | |
| | events @ \$350; cost of direct buy rain barrels/compost bins for | | |
| | re-sale at cost to residents @ \$1500; informational kiosk for Star | | |
| | Tannery and Double Toll Gate sites @ \$1550; compact fridge @ | | |
| | \$165, \$330; window a/c unit @ \$325; wall heaters @ \$239, \$478; | | |
| | replacement shade/rain umbrellas @ \$75, \$225 | | |
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| DEPARTMENT Refuse Col | llection | DEPARTMENT CODE | 10-4203 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| | | | |
| 10-4203-5506-00 | Travel | | 1,500 |
| | Includes travel to SWANA and VRA conference/training by manager | | |
| | @ \$1000; allowance for on-line training | | |
| 10-4203-5801-00 | Dues and Memberships | | 595 |
| | Solid Waste Association of North America @ \$245; Virginia | | |
| | Recycling Association @ \$350 | | |
| 10-4203-9001-00 | Lease/Rent of Equipment | | 3,240 |
| | Rental of hoe/fork lift; roller; jackhammer, post hole digger, etc. for | | |
| | work at sites by staff; 4 rentals/mobilization @ \$540 x 4 = \$2160; | | |
| | copier lease @ \$90/mo = \$1080 | | |
| 10-4203-9003-00 | Lease/Rent of Land | | 6,000 |
| | Greenwood @ \$6000/yr | | |
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| DEPARTMENT Refuse Collection | | DEPARTMENT CODE | 10-4203 |
|------------------------------|--|--|---------|
| EXPENDITU LINE ITEM | | DETAIL TOTAL AMOUNT AMOUNT (PER LINE ITEM) | |
| 10-4203-8900-00 | Improvements Other Than Buildings Expand Double Toll Gate location onto existing leased property; add second trash compactor; site improvements for better traffic flow; landscaping; additional fencing and lighting; electrial upgrades. Included in CIP request. Design work included in FY 22-23 budget. Expansion necessary to keep pace with growing usage. | | 750,000 |
| | | | 750,000 |

Mission

To promote conservation and enhance the quality of life in the community through responsible solid waste management practices.

What We Do

- This budgeted amount consists of the internal charge by the Frederick County Landfill Fund for the disposal of the county trash collected from nine collection sites, the landfill citizens center, and town disposal
- This charge is based on the prevailing rate/ton and the charges are transferred to the Landfill Fund

| 10/07/2021 COUNT | Y OF FREDERICK - B U D G E | BUDGET- EXPENSE | | | ACCOUNTING PERIOD 2021/10 | | | |
|---------------------|---------------------------------|-----------------|-------------|---------|---------------------------|--------------|---------|--|
| FUND #-010 GENERAL | OPERATING FUND | | | | | | | |
| | | | | | | | | |
| | | Prior Years | Prior Years | Amended | Actual On | Dept Request | Admin | |
| | | FY/2020 | FY/2021 | Budget | 2021/10 | FY2023 | Request | |
| 042040 -000-000 | REFUSE DISPOSAL | | | | | | | |
| 042040-3000-000-000 | CONTRACTUAL SERVICES | | | | | | | |
| 042040-3009-000-004 | COUNTY PAYMENTS - CITIZENS COL | 647,498 | 675,127 | 849,984 | 186,071 | 803,832 | | |
| 042040-3010-000-000 | OTHER CONTRACTUAL SERVICES | | | | | | | |
| | PURCHASED SERVICES | 647,498 | 675,127 | 849,984 | 186,071 | 803,832 | | |
| 042040-5413-000-999 | EMERGENCY/DISASTER EXPENSE | | | | | | | |
| 042040-5810-000-001 | EEOC Claims | | | | | | | |
| 042040-8001-000-000 | MACHINERY AND EQUIPMENT | | | | | | | |
| 042040-8002-000-000 | FURNITURE AND FIXTURES | | | | | | | |
| 042040-8007-000-000 | INTEGRATED TECHNOLOGY EQUIPMENT | | | | | | | |
| | OTHER CHARGES | | | | | 0 | | |
| | TOTAL DEPARTMENT | 647,498 | 675,127 | 849,984 | 186,071 | 803,832 | | |

| DEPARTMENT | Refuse Disposal DEPARTMENT CODE | | | | | | | |
|----------------------|------------------------------------|------------------------|---------|----------|-----------------------------|--------|--|--|
| | | | SOURCES | OF FUNDS | | | | |
| REVENUE LINE ITEM | FUNDING SOURCES | FEES/ OTHER REVENUE | STATE | FEDERAL | PROVIDED FROM LOCAL SOURCES | TOTAL | | |
| 1904-04 | Clarke County (reimbursement) | | | | | | | |
| | Stephenson (8%) | | | | | 3,588 | | |
| | \$299 x 12 | | | | | | | |
| | Double Toll Gate (21%) | | | | | 8,010 | | |
| | \$668 x 12 | | | | | | | |
| | Landfill (11%) | | | | | 32,83 | | |
| | \$2736 x 12 | | | | | | | |
| | Greenwood (3%) | | | | | 1,452 | | |
| | \$121 x 12 | | | | | | | |
| | City of Winchester (reimbursement) | | | | | | | |
| | Landfill (21%) | | | | | 62,676 | | |
| | \$5223 x 12 | | | | | | | |
| | | | | | | | | |
| | | | | | | 108,56 | | |

| DEPARTMENT Refuse Disp | posal | DEPARTMENT CODE | 10-4204 TOTAL AMOUNT (PER LINE ITEM) | |
|--------------------------|--|------------------|--------------------------------------|--|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | | |
| 12-4204-3009-00 | County Payments | | 803,832 | |
| | Based on 21/22 three month average for refuse disposal plus a | | | |
| | factor for population growth and waste flow increases for a total of | | | |
| | 8 percent. Includes town disposal. | | | |
| | MSW tipping fee FY 22/23 = \$22/ton | | | |
| | Average of 2819/tons/month disposal in three months of 21/22 | | | |
| | Average \$62,024/month x 8 percent = \$66,986/month in FY 22/23 | | | |
| | | | | |
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| | | | | |
| | | | 803,83 | |

Mission

To protect the environment and quality of life by removing roadside litter while fostering community pride.

What We Do

- This budget includes personnel costs associated with providing a part-time employee for the supervision of the County's trustee litter crew and associated operating costs
- The Northwestern Regional Adult Detention Center provides labor at no charge through the Community Inmate Workforce Program
- The crew collects litter from along the County's roads with a focus on roads leading to the landfill

Goals/Objectives

- Control litter along County roads, with an emphasis along the main roads leading to the landfill
- Discourage illegal dumping and littering throughout the County
- Increase volunteerism
- · Educate citizens regarding the costs and dangers of litter

| 10/07/2021 | COUNTY OF FREDERICK | -BUDGET- | EXPENSE | ACCOUNTING PERIOD 2021/10 |
|------------|------------------------|----------|---------|---------------------------|
| FUND #-010 | GENERAL OPERATING FUND | | | |

| | | Prior Years | Prior Years | Amended | Actual On | Dept Request | Admin |
|---------------------|--------------------------------|-------------|-------------|---------|-----------|--------------|---------|
| | | FY/2020 | FY/2021 | Budget | 2021/10 | FY2023 | Request |
| 042050 -000-000 | LITTER CONTROL - GRANT | | | J | | | |
| 042050-1001-000-004 | LITTER CREW - LABORER II | | | | | | |
| 042050-1003-000-000 | LITTER CREW - PART-TIME | 10,763 | 5,430 | 14,040 | 267 | 22,620 | |
| 042050-1005-000-000 | OVERTIME | · · | | · | | · | |
| 042050-1009-000-000 | MERIT RESERVE | | | | | | |
| | PERSONAL SERVICE | 10,763 | 5,430 | 14,040 | 267 | 22,620 | |
| 042050-2000-000-000 | FRINGE BENEFITS | · | | · | | · | |
| 042050-2001-000-000 | F. I. C. A. | 823 | 415 | 1,074 | 20 | 1,730 | |
| 042050-2011-000-000 | WORKER'S COMPENSATION | 655 | 356 | 969 | 18 | 1,561 | |
| | FRINGE BENEFITS | 1,478 | 771 | 2,043 | 38 | 3,291 | |
| 042050-3000-000-000 | CONTRACTED SERVICES | , | | , | | · | |
| 042050-3004-000-002 | REPAIR AND MAINTENANCE-VEHICLE | 1,332 | 2,160 | 2,000 | 20 | 2,400 | |
| 042050-3006-000-000 | PRINTING AND BINDING | 108 | 75 | 300 | | 300 | |
| 042050-3007-000-000 | ADVERTISING | 473 | 76 | 1,385 | | 1,385 | |
| 042050-3010-000-000 | OTHER CONTRACTED SERVICES | | | ,,,,,, | | ,,,,,, | |
| | PURCHASED SERVICES | 1,913 | 2,311 | 3,685 | 20 | 4,085 | |
| 042050-4000-000-000 | INTERNAL SERVICES | 1,010 | _, | -,,,,, | | ., | |
| 042050-4003-000-002 | CENTRAL STORES - GASOLINE | 1,313 | 901 | 2,380 | 519 | 2,862 | |
| | INTERNAL SERVICES | 1,313 | 901 | 2,380 | 519 | 2,862 | |
| 042050-5204-000-000 | POSTAGE AND TELEPHONE | 6 | | 100 | | , | |
| 042050-5214-000-000 | LITTERTHON PROGRAM | | | | | | |
| 042050-5214-000-001 | WALK YOUR HUMAN PROGRAM | | | | | | |
| 042050-5214-000-002 | SECURE YOUR LOAD PROGRAM | | | | | | |
| 042050-5305-000-000 | MOTOR VEHICLE INSURANCE | 512 | 309 | 600 | 235 | 350 | |
| 042050-5401-000-000 | OFFICE SUPPLIES | | | | | | |
| 042050-5405-000-000 | LAUNDRY/HOUSEKEEPING AND JANIT | 1,603 | 653 | 2,603 | 976 | 2,863 | |
| 042050-5407-000-000 | REPAIR & MAINTENANCE SUPPLIES | 451 | 7 | 849 | 33 | 873 | |
| 042050-5408-000-000 | VEHICLE AND POWERED EQUIPMENT | 107 | 110 | 200 | | 200 | |
| 042050-5410-000-000 | UNIFORMS | | | | | | |
| 042050-5412-000-000 | EDUCATIONAL SUPPLIES | 445 | | 675 | | 675 | |
| 042050-5413-000-000 | OTHER OPERATING SUPPLIES | 285 | 290 | 750 | 113 | 860 | |
| 042050-5413-000-999 | EMERGENCY/DISASTER EXPENSE | | | | | | |
| 042050-5506-000-000 | TRAVEL | | | | | | |
| 042050-5600-000-000 | CONTRIBUTIONS TO CIVIC & COMMU | | | | | | |
| 042050-5604-000-000 | OTHER PAYMENTS TO CIVIC ORGAN | | | | | | |
| | OTHER CHARGES | 3,409 | 1,369 | 5,777 | 1,357 | 5,821 | |
| 042050-8005-000-000 | MOTOR VEHICLES AND EQUIPMENT | 2,100 | , | -, | ,= 3- | -, | |
| | CAPITAL OUTLAY | | | | | 0 | |
| | | | + | | | | |
| · | TOTAL DEPARTMENT | 18,876 | 10,782 | 27,925 | | 38,679 | |

| DEPARTMENT | Litter Control | | | DI | EPARTMENT CODE | 10-4205 |
|----------------------|--------------------------|------------------------|---------|----------|--------------------------------|---------|
| | | | SOURCES | OF FUNDS | | |
| REVENUE LINE ITEM | FUNDING SOURCES | FEES/ OTHER REVENUE | STATE | FEDERAL | PROVIDED FROM LOCAL SOURCES | TOTAL |
| 404-0007 | Litter Control Grant/DEQ | | | | | 14,00 |
| | | | | | | |
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| DEPARTMENT Litter Cont | rol | DEPARTMENT CODE | 10-4205 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| | | | |
| 10-4205-1003-00 | Litter Crew Leader | | 22,620 |
| | Part-time staff \$14.50/hour @ 1560/hours = \$22,620 | | |
| | Monitors trustees during roadside litter cleanups; completes daily | | |
| | logs; remediates illegal tire dumps | | |
| 10-4205-2001-00 | F.I.C.A. | | 1,730 |
| 10-4205-2011-00 | Workman's Compensation | | 1,561 |
| | Based on 30/hours/week part-time crew leader | | |
| 10-4205-3004-02 | Repair and Maintenance Vehicle | | 2,400 |
| | Tires, repair, oil changes and other routine maintenance; based on | | |
| | FY 21/22 expenditures | | |
| 10-4205-3006-00 | Printing and Binding | | 300 |
| | Brochures, posters, etc. for outreach/education | | |
| 10-4205-3007-00 | Advertising | | 1,385 |
| | Five ads/year @ \$277/insertion; promote litter prevention; | | • |
| | Secure Your Load campaign | | |
| 10-4205-4003-02 | Central Stores | | 2,862 |
| | 1080 gal @ \$2.65/gal; transport trustees; based on 21/22 fuel logs | | • |

| DEPARTMENT | Litter Control | | DEPARTMENT CODE | 10-4205 |
|------------------|----------------|--|------------------|---------------------------------|
| EXPEND LINE I | | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 10-4205-5305-00 | | Motor Vehicle Insurance | | 350 |
| 10-4205-5405-00 | | Laundry and Housekeeping | | 2,863 |
| | | Handwipes and paper towels @ \$45; refuse bags @ \$65/box = \$1950; | | |
| | | 12 tick repellant sprays @ \$85; first aid supplies @ \$135; work gloves | | |
| | | @ \$4/pair \$48; PPE @ \$600; latex gloves, disinfectant spray, | | |
| | | face coverings | | |
| 10-4205-5407-00 | | Repair and Maintenance Supplies | | 873 |
| | | Replace road sign/base @ \$525; 12 grabbers @ \$29 ea \$348 | | |
| 10-4205-5408-00 | | Vehicle and Power Equipment Supplies | | 200 |
| 10 1200 0 100 00 | | Antifreeze, wiper blades, bulbs, seat protection, replace floor mats | | 200 |
| 10-4205-5412-00 | | Education Supplies | | 675 |
| | | Promotional items for outreach/presentations; supplies for in-class | | |
| | | activities relating to litter impacts and prevention | | |
| 10-4205-5413-00 | | Other Operating Supplies | | 860 |
| | | Bottled water 10 cases x \$4.50 = \$45; fast food/Sunday/holiday | | |
| | | cleanups/allowance \$705; drink mix 5 @ \$22 = \$110 | | 38,679 |

Grant Application Request Form

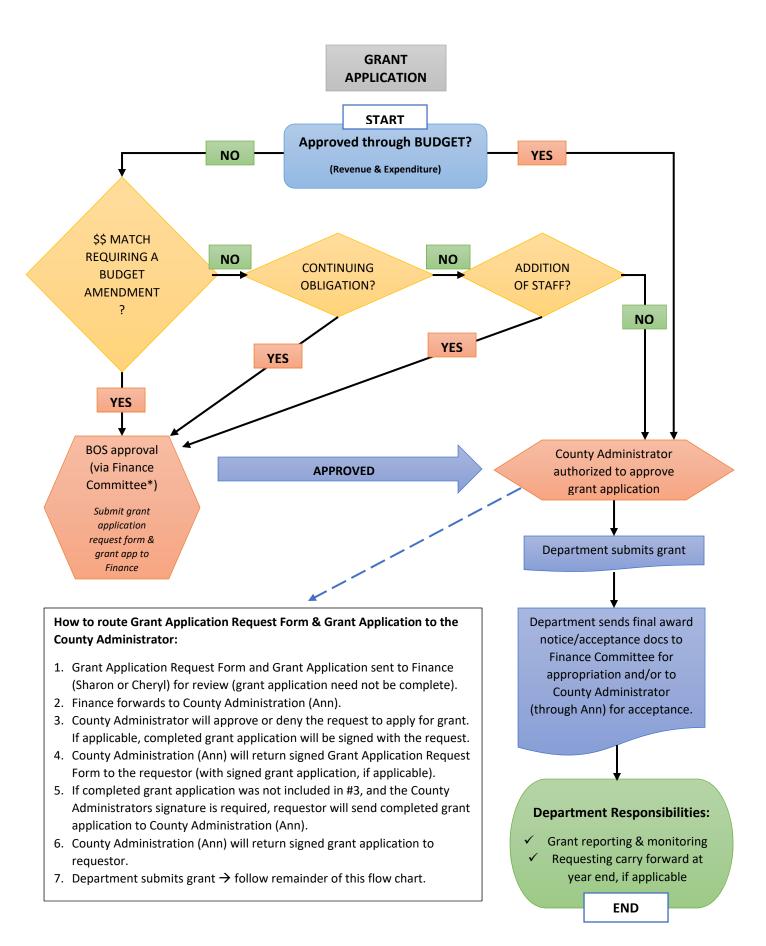
The Grant Application & Acceptance Policy, adopted by the Board of Supervisors on March 23,2016, outlines the policies for submitting grant applications on behalf of Frederick County and for the acceptance and appropriation of all grant awards. This policy applies to any Frederick County program, department or constitutional office preparing and submitting grant applications to agencies outside the County government for funds, materials or equipment to be received and administered by the County or by an agency for which the County acts as fiscal agent.

Please refer to the policy flow chart on the back of this form to assist in determining the appropriate course of action. The policy in its entirety can be found on the Finance intranet page.

Complete the information below and attach as the cover to all grant applications sent to the County Administrator for approval.

| Requesting Department | | | |
|--|-----------|--------------------------------|--|
| Name of Grant | | | |
| Grantor | | | |
| Grant deadline for submission | | | |
| Total Amount of Anticipated Award | | | |
| Purpose of grant (summary) | | | |
| Grant approved through budget process? (Yes/No) | | | |
| Local Match Requirement (Yes/No) | Amount: | | |
| If yes, Source(s) & amount(s) of local match (fin comm/BOS approval required if match requires a budget amendment) | | | |
| Other associated costs | | | |
| Continuing obligation and cost (fin comm/BOS approval required) | | | |
| Addition of Staff and cost (Yes/No) (fin comm/BOS approval required) | How many? | Total cost, including fringes: | |
| Revenue and Expenditure codes & amounts | | | |
| Department Contact (name, email, phone) | | | |
| Department Head approval to apply for grant | | Date | |
| BOS approval date (if applicable) | | | |
| Finance review of grant policy compliance | | Date | |
| County Administrator approval to apply for grant | | Date | |

Notes:

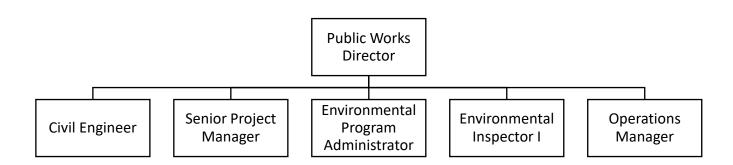


Mission

To ensure that all land development in Frederick County meets the safety, health and environmental standards of all applicable codes related to Stormwater Management and Erosion and Sediment Control and to effectively manage capital projects within the County.

What We Do

- This department performs plan reviews for site plans, subdivision plans, stormwater, erosion and sediment control, master plans, rezoning, single family dwellings, etc.
- Engineering performs project management of capital improvements related to landfill and solid waste projects, new roads, buildings, and other projects as necessary
- Engineering responds to citizen complaints related to stormwater drainage issues
- Engineering serves as the program authority related to stormwater management and erosion and sediment control as administered by the Virginia Department of Environmental Quality (DEQ)
- Engineering assists the Planning and Development Department in assessing bonds for new development within the County
- Engineering assists the County Administrator and all divisions of the County government with engineering support as deemed necessary, i.e., buildings, dams, bridges, county facilities, schools, etc.



Goals/Objectives

- Manage capital improvement projects such as new buildings, building renovations, roads, and stormwater detention structures.
- Respond to citizen complaints related to stormwater problems.
- Provide engineering support to County Administration.
- Coordinate design of new landfill expansion and inspect new landfill construction.
- Review site, subdivision, and erosion and sediment control plans.
- Program authority for issuance of DEQ Stormwater/Erosion and Sediment Control permits.
- Provide an initial stormwater permitting system under the direction of DEQ.
- Perform bi-weekly inspections of all active land development projects with the county.
- Assist Planning Department in assessing bond and letter of credit amounts.
- Continue to customize SWPPPTrack software to help perform all functions required by county and state requirements.

| Service Levels | FY2021 | FY2022 | FY2023 |
|---|--------|--------|--------|
| | Actual | Budget | Plan |
| Number of land disturbance permits issued | 779 | 625 | 650 |
| Number of preliminary erosion and sediment control inspections | | | |
| performed | 580 | 550 | 575 |
| Number of final grading inspections performed | 946 | 950 | 975 |
| Number of residential permit applications reviewed | 741 | 610 | 625 |
| First submittal reviews (i.e., site, subdivision, rezoning, Master Development, stormwater, land disturbance applications) performed | 106 | 110 | 108 |
| Second submittal reviews (i.e., site, subdivision, rezoning, Master Development, stormwater, land disturbance applications) performed | 33 | 25 | 30 |



This photo depicts the recently completed Crossover Boulevard. Design and construction of this roadway was managed by Frederick County Public Works. This project consisted of a 1.07-mile road including a 321-foot bridge over interstate 81 and a two-lane round-a-bout connecting future Warrior Drive. This project was completed ontime and under budget and serves as a much-needed arterial connector between eastern Frederick County and the City of Winchester. Public Works is currently working through the design phase of its next transportation project: Renaissance Drive located in the Kernstown area.

| 10/07/2021 | COUNTY OF FREDERICK | -BUDGET- | EXPENSE | ACCOUNTING PERIOD 2021/10 |
|-------------------|------------------------|----------|---------|---------------------------|
| FUND #-010 | GENERAL OPERATING FUND | | | |

| | | Prior Years | Prior Years | Amended | Actual On | Dept Request | Admin |
|---------------------|--------------------------------|-------------|-------------|---------------|-----------|--------------|---------|
| | | FY/2020 | FY/2021 | Budget | 2021/10 | FY2023 | Request |
| 042010 -000-000 | GENERAL ENGINEERING/ADMIN | | | | | | |
| 042010-1000-000-000 | PERSONNEL SERVICES | | | | | | |
| 042010-1001-000-002 | SR PROJECT MANAGER | 74,816 | 74,936 | 78,696 | 19,517 | 78,696 | |
| 042010-1001-000-003 | ENVIRONMENTAL PGM ADMN | 56,993 | 57,085 | 60,007 | 14,880 | 60.008 | |
| 042010-1001-000-004 | CIVIL ENGINEER | 80,091 | 80,220 | 84,410 | 20,928 | 84,411 | |
| 042010-1001-000-005 | DEPUTY DIRECTOR | | 55,==5 | ., | | 2 1, 1 1 1 | |
| 042010-1001-000-006 | ENVIRONMENTAL INSPECTOR I | | 21,667 | 44,014 | 10,265 | 45.000 | |
| 042010-1001-000-036 | OPERATIONS MANAGER | 62,830 | 62,934 | 69,401 | 17,108 | 69,532 | |
| 042010-1001-000-037 | SECRETARY I | ,,,,,,, | - , | , - | , | , | |
| 042010-1003-000-000 | COMPACTOR OPERATOR | | | | | | |
| 042010-1005-000-000 | OVERTIME | | | | | | |
| 042010-1009-000-000 | ACCRUED SALARIES | 445 | 1.667 | | | | |
| | PERSONAL SERVICE | 275,175 | 298,509 | 336,528 | 82,698 | 337,647 | |
| 042010-2000-000-000 | FRINGE BENEFITS | -, - | , | , | ,,,,, | , , | |
| 042010-2001-000-000 | F. I. C. A. | 19,626 | 21,235 | 25,561 | 6,014 | 25,830 | |
| 042010-2002-000-000 | RETIREMENT - VRS | 26,940 | 34,239 | 38,325 | 9,617 | 38,728 | |
| 042010-2005-000-000 | HOSPITAL/MEDICAL PLANS | 63,880 | 69,320 | 77,100 | 17,706 | 91,875 | |
| 042010-2006-000-000 | GROUP INSURANCE | 3,605 | 4,000 | 4,476 | 1,124 | 4,018 | |
| 042010-2008-000-000 | SHORT & LONG TERM DISABILITY | 428 | 547 | 650 | 168 | 750 | |
| 042010-2011-000-000 | WORKER'S COMPENSATION | 6,625 | 7,214 | 7,872 | 1,950 | 6,149 | |
| 042010-2013-000-000 | EDUCATION - TUITION ASSISTANCE | -, | , | ,- | , | -, - | |
| 042010-2019-000-000 | ACCRUED FRINGES | 32 | 134 | | | | |
| | FRINGE BENEFITS | 121,136 | 136,689 | 153,984 | 36,579 | 167,350 | |
| 042010-3000-000-000 | CONTRACTUAL SERVICES | , | | , | / | ,,,,,,, | |
| 042010-3002-000-000 | PROFESSIONAL SERVICES-OTHER | | | | | | |
| 042010-3004-000-001 | REPAIR AND MAINTENANCE-EQUIP. | | | 600 | | 600 | |
| 042010-3004-000-002 | REPAIR AND MAINTENANCE-VEHICLE | 1,680 | 2,514 | 3,200 | 66 | 4,700 | |
| 042010-3004-000-003 | REPAIR AND MAINTENANCE BLDGS.& | , | ,- | -, | | , | |
| 042010-3005-000-000 | MAINTENANCE SERVICE CONTRACTS | | | | | | |
| 042010-3007-000-000 | ADVERTISING | | | | | | |
| 042010-3010-000-000 | OTHER CONTRACTUAL SERVICES | | | | | | |
| | PURCHASED SERVICES | 1,680 | 2,514 | 3,800 | 66 | 5,300 | |
| 042010-4000-000-000 | INTERNAL SERVICES | , | , | , | | · | |
| 042010-4003-000-002 | CENTRAL STORES - GASOLINE | 2,423 | 3,249 | 4,638 | 730 | 4,638 | |
| | INTERNAL SERVICES | 2,423 | 3,249 | 4,638 | 730 | 4,638 | |
| 042010-5204-000-000 | POSTAGE AND TELEPHONE | 3,666 | 4,445 | 5,220 | 412 | 5,220 | |
| 042010-5305-000-000 | MOTOR VEHICLE INSURANCE | 2,049 | 1,846 | 3,000 | 1,803 | 3,000 | |
| 042010-5401-000-000 | OFFICE SUPPLIES | 4,343 | 10,443 | 2,372 | 453 | 6,070 | |
| 042010-5407-000-000 | REPAIR/MAINTENANCE SUPPLIES | .,5.0 | , | _,-: _ | . 30 | 2,27 | |
| 042010-5408-000-000 | VEHICLE AND POWERED EQUIPMENT | 176 | | | | | |
| 042010-5411-000-000 | BOOKS AND SUBSCRIPTIONS | 110 | | 7,850 | | 8,050 | |

| 042010-5412-000-000 | EDUCATIONAL SUPPLIES | | | | | | |
|---------------------|----------------------------------|---------|---------|---------|---------|---------|--|
| 042010-5413-000-000 | OTHER OPERATING SUPPLIES | 847 | 760 | 1,470 | 111 | 1,470 | |
| 042010-5413-000-001 | ROAD AND STREET MATERIALS | | | | | | |
| 042010-5413-000-999 | EMERGENCY/DISASTER EXPENSE | | | | | | |
| 042010-5506-000-000 | TRAVEL | 1,796 | 892 | 4,103 | 175 | 5,000 | |
| 042010-5801-000-000 | DUES AND ASSOC. MEMBERSHIPS | 303 | 223 | 400 | | 400 | |
| | OTHER CHARGES | 13,180 | 25,658 | 24,415 | 2,954 | 29,210 | |
| 042010-8001-000-000 | MACHINERY AND EQUIPMENT | | | | | | |
| 042010-8002-000-000 | FURNITURE AND FIXTURES | | | | | | |
| 042010-8003-000-000 | COMMUNICATIONS EQUIPMENT | | | | | | |
| 042010-8005-000-000 | MOTOR VEHICLES AND EQUIPMENT | | 29,307 | | | | |
| 042010-8007-000-000 | INTEGRATED TECHNOLOGY EQUIPMENT | | | | | | |
| 042010-8900-000-000 | IMPROVEMENTS OTHER THAN BUILDING | | | | | | |
| 042010-8900-000-001 | STORM WATER IMPROVEMENTS | | | | | | |
| 042010-8900-000-002 | ROAD IMPROVEMENTS | | | | | | |
| | CAPITAL OUTLAY | | 29,307 | | | 0 | |
| 042010-9001-000-000 | LEASE/RENT OF EQUIPMENT | 1,061 | 924 | 1,000 | 130 | 1,000 | |
| | OTHER USES OF FUNDS | 1,061 | 924 | 1,000 | 130 | 1,000 | |
| | TOTAL DEPARTMENT | 414,655 | 496,850 | 524,365 | 123,157 | 545,145 | |

| 2022-2023 BUDGET INFORMATION - REVENUE | | | | | | | | |
|--|--|------------|-------|--------------|---------------|---------|--|--|
| DEPARTMENT | RTMENT Engineering DEPARTMENT COI | | | | | | | |
| | | | SOUR | CES OF FUNDS | | | | |
| REVENUE | | GENERATED/ | | | PROVIDED FROM | | | |
| LINE ITEM | FUNDING SOURCES | OTHER | STATE | FEDERAL | LOCAL SOURCES | TOTAL | | |
| | | | | | | 249,505 | | |
| 1303-44 | Land Disturbance Permits | | | | | ŕ | | |
| | 650 single family dwellings, duplexes | 188,500 | | | | | | |
| | and townhouses @ \$290 each | | | | | | | |
| | | 44.00 | | | | | | |
| | Commercial/Industrial permits | 41,005 | | | | | | |
| 1907-02 | Reimbursement | 20,000 | | | | | | |
| | Reimbursement from Shawneeland | | | | | | | |
| | Sanitary District for a portion of the | | | | | | | |
| | engineering services provided by the | | | | | | | |
| | engineering staff. | | | | | | | |
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REVISED: 11/17/2021

| DEPARTMENT Engineeri | ng | DEPARTMENT CODE | 10-4201 |
|--------------------------|--|---------------------------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| | | | |
| 10-4201-3002-00 | Professional Services | | 0 |
| | Contingency fees related to consulting for surveying, plan review and | | |
| | miscellaneous designs beyond capability of staff. This amount | | |
| | represents a contingency fund for emergency projects related to | | |
| | stormwater, etc. | | |
| 10-4201-3004-01 | Repair and Maintenance - Equipment | | 600 |
| | Includes minor repair costs for computer equipment. We have six (6) | | |
| | computers and six (6) printers for a total of 12 devices within the | | |
| | department. Consequently, we are recommending an amount | | |
| | of \$50 per device for miscellaneous repairs for a total of \$600. | | |
| 10-4201-3004-02 | Repair and Maintenance - Vehicles | | 4,700 |
| | This amount is for the costs associated with the maintenance of five (5) | | · |
| | vehicles during Fiscal Year 2021-2022. The following is a summary of | | |
| | anticipated required maintenance. | | |
| | - Oil Change/Lubrication | 1,200 | |
| | Two (2) times per year per two (2) vehicles @\$100 per visit | , , , , , , , , , , , , , , , , , , , | |
| | Two (2) times per year per one (2) vehicles @\$175 per visit | | |
| | Three (3) times per year per one (1) vehicle @\$100 per visit | | |
| | | | |
| | | | |
| DEVICED: 44/47/0004 | • | | DACEC |

| DEPARTMENT Engineering | 3 | DEPARTMENT CODE | 10-4201 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| | | | |
| 10-4201-3004-02 | Repair and Maintenance - Vehicles (cont'd) | | |
| | - All-terrain tires for each vehicle. | 2,000 | |
| | Two vehicles x \$1,000 (set of four tires) | | |
| | - Miscellaneous repairs for vehicle | 1,500 | |
| | This amount is based on historical data of previous repairs = \$1,500 | | |
| 10-4201-3007-00 | Advertising | | 0 |
| | Cost to advertise in Winchester Star | | |
| 10-4201-4001-00 | Information Technology Services | | 0 |
| | | | |
| | | | |
| | | | |
| | | | |
| DEVICED: 44/47/2024 | | · | DACE 7 |

| DEPARTMENT Engineerin | g | DEPARTMENT CODE | 10-4201 |
|--------------------------|---|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| | | | |
| 10-4201-4003-02 | Central Stores - Gasoline | | 4,638 |
| | Five (5) vehicles with a total of 35,000 miles per year | | |
| | average ÷ 20 miles/gal.per vehicle = 1,750 gallons of fuel per year. | | |
| | 1,750 x \$2.65 per gallon = \$4,638 | | |
| 10-4201-5204-00 | Postage and Telephone | | 5,220 |
| 10 1201 0201 00 | This item includes costs associated with telephone, mobile phones | | 5,22 |
| | and postage (certified mail). | | |
| | General Postage, certified mail - \$30 per month = \$360 | 360 | |
| | Cellular Communication - 6 phones @ \$60 = \$360 per month = \$4,320 | 4,320 | |
| | Comcast = \$45.00 per month =\$540 | 540 | |
| 10-4201-5305-00 | Motor Vehicle Insurance | | 3,000 |
| | Includes insurance costs related to the department's five (5) vehicles. | | |
| | Five (5) vehicles $x 600 per vehicle = \$3,000 | | |
| 10-4201-5401-00 | Office Supplies | | 6,070 |
| | Includes office supply costs and miscellaneous software for the | | |
| | Engineering Department. | | |
| REVISED: 11/17/2021 | Quicken Deluxe Software yearly renewal | 50 | PAGE 8 |

| DEPARTMENT Engineering | | DEPARTMENT CODE | 10-4201 |
|--------------------------|--|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 10-4201-5401-00 | Office Supplies (cont'd) Blue print hanger with poly hangers that hold approx. 288 plans | 2,000 | |
| | Paper - 8 ½" x 11" - 10 cases per year @ \$70 per case = \$700 8 ½" x 14" - 2 reams per year @ \$9 per ream = \$18 11" x 17" - 2 reams per year @ \$16 per ream = \$32 | 700 18 32 | |
| | Writing tablets 5" x 8" and 8 ½" x 11" - 1 dzn per year @\$20 per dzn = \$20 Post-It Notes 6 dzn per year @\$15 per dzn = \$90 | 20 90 | |
| | Receipt Book 24 receipt books @ \$15 a piece = \$360 | 360 | |
| | Two (2) Metal Bookcase at \$275.00 each | 550 | |

| DEPARTMENT Engineering | 3 | DEPARTMENT CODE | 10-4201 |
|------------------------|--|-----------------|-----------------|
| EXPENDITURE | | DETAIL | TOTAL AMOUNT |
| LINE ITEM | DESCRIPTION | AMOUNT | (PER LINE ITEM) |
| | | | |
| 10-4201-5401-00 | Office Supplies (cont'd) | | |
| | Folders | 400 | |
| | Five boxes per year @\$80 per box = \$400 | | |
| | Miscellaneous labels for inspections/documentation | 600 | |
| | Miscellaneous (I.e., pens, pencils, markers, highlighters, tape, | 250 | |
| | staples, paperclips) | | |
| | Ink/Toner Cartridges for printers - five printers X \$200 per year | 1000 | |
| | \$1,000 | | |
| | | | |
| 10-4201-5411-00 | Books and Subscriptions | | 8,050 |
| | Includes costs for books, magazines and technical literature. | 250 | |
| | | | |
| | AutoCad Light Subscription for County Engineer | 400 | |
| | | | |
| | SWPPPTrack subscription \$617 per month x 12 = \$7,400 | 7,400 | |
| | | , | |
| 10-4201-5413-00 | Other Operating Supplies | | 1,470 |
| | Includes costs for supplies for public works committee meetings | | |
| | and miscellaneous equipment for the department. | | |
| | \$62.50/ month x12 months = \$750 | 750 | |

2022-2023 BUDGET INFORMATION - EXPENDITURES DEPARTMENT **Engineering** 10-4201 **DEPARTMENT CODE** EXPENDITURE DETAIL TOTAL AMOUNT **AMOUNT** (PER LINE ITEM) LINE ITEM DESCRIPTION 10-4201-5413-00 Other Operating Supplies (cont'd) **720** Water Bottle Equipment Lease $$60 \times 12 = 720 10-4201-5506-00 Travel 5,000 This item includes costs associated with attending seminars/courses related to stormwater management, erosion and sediment control and maintain erosion and sediment control certification and stormwater certification. Includes costs for lodging, meals and seminar fees for five (5) employees. Five employees @\$1,000 per person = \$5,000 **Dues and Associated Memberships** 10-4201-5801-00 400 Virginia Society of Professional Engineers, American Society of Civil Engineers, Professional Engineer Registration, and, International Erosion and Sediment Control Association. Lease/Rent of Equipment 10-4201-9001-00 1,000 Copier Lease - $$250 \times 12 \text{ months} = $3,000 \div 3 = $1,000$ (copier lease is split between 3 departments yearly)

| | 2022-2023 CAPITAL REQUESTS | | |
|--------------------------|---|------------------|---------------------------------|
| DEPARTMENT Engineer | ring | DEPARTMENT CODE | 10-4201 |
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 4-010-042010-1002-000-0 | One (1) crew cab 4x4 pick-up truck (This vehicle is for the new position requested during this budget cycle) | 32,100 | 32,100 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

2022-2023 NEW POSITION REQUEST

DEPARTMENT ENGINEERING DEPARTMENT CODE 4201

PLEASE INCLUDE:

- NEW POSITION TITLE, ASSOCIATED FRINGES, AND ALL OPERATING AND CAPITAL ASSOCIATED WITH NEW POSITION ON THIS FORM
- JUSTIFICATION FOR NEW POSITION ON SEPARATE SHEET REQUIRED
- ONLY ONE NEW POSITION AND ASSOCIATED OPERATING AND CAPITAL PER PAGE

DO NOT INCLUDE NEW POSITIONS AND ASSOCIATED OPERATING AND CAPITAL IN DEPARTMENT BUDGET REQUEST - USE THIS FORM ONLY

| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
|--|--|---|---|
| 4-010-042010-1002-000-000 | Environmental Inspector | 45,563 | 45,563 |
| 4-010-042010-2001-000-000 4-010-042010-2002-000-000 4-010-042010-2005-000-000 4-010-042010-2006-000-000 4-010-042010-2008-000-000 4-010-042010-2011-000-000 | F.I.C.A. Retirement - V.R.S. Hospital/Medical Plans Group Insurance Short and Long Term Disability Worker's Compensation | 3,486 5,226 14,975 542 241 1,034 | 3,486 5,226 14,975 542 241 1,034 |
| 4-010-042010-5401-000-000 | Office Supplies - Computer Desk | 1,200 3,000 | 4,200 |
| 4-010-042010-8005-000-000 | One (1) 4x4 pick-up truck | 32,100 | 32,100 |
| | Total Cost for New Position | | 107,367 |



Department of Public Works 540/665-5643 FAX: 540/678-0682

MEMORANDUM

TO: Cheryl Shiffler, Director of Finance

FROM: Joe C. Wilder, Director of Public Works

SUBJECT: Request to Fund Position, FY 2023 Engineering Budget

DATE: November 17, 2021

In the proposed Fiscal Year 2023 budget for the Engineering Department, we are requesting an additional Environmental Inspector I position be funded.

As more growth and development occur in Frederick County, it has become apparent that the need for this position is warranted. We have seen additional state Department of Environmental Quality (DEQ) requirements come through that are requiring us to do more erosion and sediment control inspections and stormwater enforcement actions. Recently, DEQ has performed audits of our program and have recommended we bring more staff on board to perform more inspections. We are currently under a corrective action agreement with DEQ and one of our main issues is the need for more frequent inspections on projects.

Therefore, we are requesting funding for the Environmental Inspector I position at a salary of \$45,563.00. We will also need to purchase a new 4x4 pickup truck at a cost of \$32,100.00, since this position will be in the field. The total request to include office equipment, the new vehicle, the salary and fringe benefits will be \$107,367.00. We have submitted a new position request form in the Engineering budget packet.

If you should have any questions or need any further information, please do not hesitate to contact me.

JCW/kco

cc: file

Attendance Record

Public Work Committee
November - October

| NOVC | mber - October | 3/30/202 | 5/25/200 | 7/27/2021 | 10/26/2021 | 75054 | | | | | | | | | | | | | | |
|------|---------------------------------|----------|----------|-----------|------------|-------|---|---|---|---|---|---|---|---|---|---|---|---|---|--------|
| | NAME | 3/3(| 5/25 | 7/2/ | 10/2 | | | | | | | | | | | | | | # | % |
| 1 | J. Douglas McCarthy | Χ | | X | X | | | | | | | | | | | | | | 3 | 75.0% |
| 2 | Robert W. Wells | | Х | Х | Х | | | | | | | | | | | | | | 3 | 75.0% |
| 3 | Harvey E. "Ed" Strawsnyder, Jr. | Χ | Х | Х | Х | | | | | | | | | | | | | | 4 | 100.0% |
| 4 | Whitney "Whit" L. Wagner | Χ | | | | | | | | | | | | | | | | | 1 | 25.0% |
| 5 | Gene E. Fisher | Χ | Χ | Х | Х | | | | | | | | | | | | | | 4 | 100.0% |
| 6 | Gary E. Longerbeam | Χ | Χ | Х | Х | | | | | | | | | | | | | | 4 | 100.0% |
| | | | | | | | | | | | | | | | | | | | 0 | 0.0% |
| | | | | | | | | | | | | | | | | | | | 0 | 0.0% |
| | | | | | | | | | | | | | | | | | | | 0 | 0.0% |
| | # in Attendance: | 5 | 4 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

Shawneeland (16-8108) Narrative 2022-2023

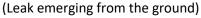
Description:

In 1987, the Frederick County Circuit Court ordered that a sanitary district be established for Shawneeland. The board of supervisors is responsible for all aspects of the operation of the Shawneeland Sanitary District (SSD). The SSD is financed from SSD taxes imposed only on property owners within the SSD. SSD taxes are not commingled with other funds in the county, are separately accounted for, and are used only within the sanitary district. To provide an interface between the citizens of the SSD and Frederick County a "Shawneeland Sanitary District Advisory Committee" was appointed by the Frederick County Board of Supervisors. The suggestions of the advisory committee are directed through the SSD manager to the board of supervisors for approval.

The main priority for the SSD is the maintenance of existing roads. This task has increased in scope and complexity with time because of the aging road surfaces, poor drainage, and more traffic. As Shawneeland grows, the road network is exposed to more traffic and construction vehicles. The roads were not designed or built for vehicles of such size or weight. Therefore, although new homes add to our tax base, they also have a detrimental impact on the budget until the cost of damage repair is countered by tax collection.

In addition to road maintenance and snow removal, we maintain two lakes and two ponds. We fabricate and install our own street name signs. We are responsible for maintaining Cherokee Lake Dam. In addition, we maintain a beach on Cherokee Lake, 2 mail houses, 3 bus stop shelters, the Shawneeland Office and Maintenance Shop, a ball diamond, 2 playgrounds, and picnic areas. We maintain about 40 acres of grass which is kept neatly groomed for the use of all property owners within the SSD.







(Point where the leak is measured)



(Cherokee Lake)

The Shawneeland staff monitors the water level in Cherokee Lake on a daily basis. They also measure the flow of water leaking from the lake where it emerges from the ground near the Clowser House. Over the past 10 years the leak has increased from 75 gallons per minute in 2011 to 170 gallons per minute in 2021.

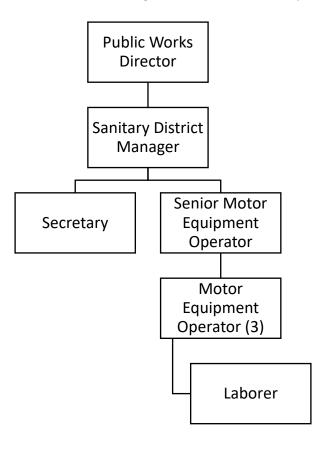
Shawneeland Sanitary District Fund

Mission

We strive to work safely and efficiently to ensure the roads and common areas are effectively maintained for Shawneeland residents.

What We Do

- The Shawneeland Sanitary District (SSD) was established by the Frederick County Board of Supervisors
- By designating this area as a Sanitary District, the County can levy additional taxes on the residents and/or landowners.
- The Manager of the SSD is hired by and works for the Board of Supervisors.
- An active advisory committee within the Sanitary District makes recommendations to the Board of Supervisors through the SSD Manager.
- The Shawneeland Sanitary District crew maintains 104 lane miles throughout Shawneeland.
- The staff maintains and repairs all SSD-owned equipment in-house when possible.
- The staff maintains the beach area at Cherokee Lake and collects samples each week to ensure a safe swimming season for the residents. The staff grooms and maintains 40 plus acres of common area.



Shawneeland Sanitary District Fund

Goals/Objectives

- Operate within the approved budget.
- Maintain and improve all existing roads within the Shawneeland Sanitary District (SSD).
- Will continue to use the equipment to complete each task as safe and cost effective as possible.
- Maintain all common grounds and amenities within the SSD.
- Maintain and repair all SSD-owned equipment in-house when possible to help reduce repair cost.
- Upgrade or replace culverts throughout the SSD.
- Continue with snow removal, upgrading of main arterial roads and maintenance of existing roads.
- Improve and extend the recreational areas.
- Work with the Shawneeland Advisory Committee and subcommittees on long and mid-range plans.

Departmental Accomplishments

- Staff has cut back trees and brush at intersections and on 22 miles of roadway. The staff upgraded 19
 miles of ditches and shoulders on the roadways. Carroll Construction tarred & chipped 5.24 miles of trails
 throughout Shawneeland.
- The staff has placed 912.07 tons of asphalt on Shawneeland roads through grader patching.
- Continued cutting dead trees along roadways to prevent trees from falling on roads and power lines.
- Staff has replaced and upgraded damaged and undersized culverts to improve and maintain roadways and drainage ditches.
- Cross-use of equipment and manpower between Frederick County and the sanitary district continues to be an asset.
- Staff continues to mow and trim the grounds to maintain the appearance the property owners have become accustomed to. Also maintained are two playgrounds, one ball diamond, Cherokee and Swan Lakes, two ponds, and two Mail Houses.
- Staff monitors the level of the lake throughout the year and the area is mowed and seeded. The crew weed eats the dam four to five times per season.
- Staff continues to fabricate and replace street signs as necessary.
- Staff upgraded Geronimo and Red Fox Trails by grader patching, widening the shoulders, and adding shoulder stone. They also replaced and upgraded 2 cross pipes on Geronimo Trail.

| 10/07/2021 | COUNTY OF FREDERICK | -BUDGET- | EXPENSE | ACCOUNTING PERIOD 2021/10 |
|-------------------|-------------------------------|----------|---------|---------------------------|
| FUND #-016 | SHAWNEELAND SANITARY DISTRICT | | | |

| | | Prior Years | Prior Years | Amended | Actual On | Dept Request | Admin |
|---------------------|-----------------------------------|-------------|-------------|---------|-----------|--------------|----------|
| | | FY/2020 | FY/2021 | Budget | 2021/10 | FY2023 | Request |
| 081080 -000-000 | SHAWNEE-LAND SANITARY DISTRICT | | | | | | <u>'</u> |
| 081080-1000-000-000 | PERSONNEL SERVICES | | | | | | |
| 081080-1001-000-000 | SANITARY DISTRICT MANAGER | 73,570 | 73,697 | 77,599 | 19,237 | 77,600 | |
| 081080-1001-000-001 | SR MOTOR EQUIPMENT OPERATOR | 53,227 | 53,314 | 56,005 | 13,889 | 56,006 | |
| 081080-1001-000-002 | MOTOR EQUIPMENT OPERATOR | 28,601 | 1,266 | 34,791 | | 35,870 | |
| 081080-1001-000-003 | MOTOR EQUIPMENT OPERATOR | 41,793 | 41,859 | 43,950 | 10,901 | 43,951 | |
| 081080-1001-000-004 | MOTOR EQUIPMENT OPERATOR | 42,555 | 42,622 | 44,729 | 11,095 | 44,729 | |
| 081080-1001-000-005 | SECRETARY | 34,619 | 34,677 | 36,463 | 9,041 | 36,464 | |
| 081080-1001-000-006 | LABORER | 28,979 | 29,024 | 30,444 | 7,552 | 30,444 | |
| 081080-1003-000-000 | PART TIME/EXTRA HELP | 1,404 | 8,761 | 10,000 | | 12,000 | |
| 081080-1005-000-000 | OVERTIME | 1,650 | 1,063 | 3,000 | 165 | 3,000 | |
| 081080-1009-000-000 | ACCRUED SALARIES | 1,715 | -1,266 | | | | |
| 081080-1099-000-000 | MERIT RESERVE | | | | | | |
| | PERSONAL SERVICE | 308,113 | 285,017 | 336,981 | 71,880 | 340,064 | |
| 081080-2000-000-000 | FRINGE BENEFITS | | | | | | |
| 081080-2001-000-000 | F.I.C.A. | 21,467 | 20,456 | 25,778 | 5,104 | 26,015 | |
| 081080-2002-000-000 | RETIREMENT - VRS | 30,063 | 31,565 | 37,160 | 8,293 | 37,285 | |
| 081080-2005-000-000 | HOSPITAL/MEDICAL PLANS | 90,327 | 81,679 | 99,440 | 21,534 | 109,825 | |
| 081080-2006-000-000 | GROUP INSURANCE | 4,023 | 3,688 | 4,341 | 969 | 3,868 | |
| 081080-2008-000-000 | SHORT & LONG DISABILITY | 508 | 336 | 550 | 88 | 400 | |
| 081080-2011-000-000 | WORKER'S COMPENSATION | 12,806 | 11,689 | 11,390 | 2,488 | 9,932 | |
| 081080-2013-000-000 | EDUCATION-TUITION | | | | | | |
| 081080-2019-000-000 | ACCRUED FRINGES | 127 | -127 | | | | |
| 081080-2099-000-000 | FRINGE BENEFIT RESERVE | | | | | | |
| | FRINGE BENEFITS | 159,321 | 149,286 | 178,659 | 38,476 | 187,325 | |
| 081080-3000-000-000 | CONTRACTUAL SERVICES | | | | | | |
| 081080-3002-000-000 | PROFESSIONAL SERVICES - OTHER | | | 2,000 | | 2,000 | |
| 081080-3004-000-001 | REPAIR AND MAINTENANCE-EQUIP. | 13,508 | 2,251 | 15,000 | | 15,000 | |
| 081080-3004-000-002 | REPAIR AND MAINTENANCE-VEHICLE | 10,773 | 2,598 | 10,000 | 50 | 10,000 | |
| 081080-3004-000-003 | REPAIR AND MAINTENANCE - BUILDING | | 360 | 5,000 | | 78,725 | |
| 081080-3004-000-004 | REPAIR & MAINTENANCE - ROADS | 134,116 | 230,033 | 178,983 | | 0 | |
| 081080-3006-000-000 | PRINTING AND BINDING | | | | | | |
| 081080-3007-000-000 | ADVERTISING | | | | | | |
| 081080-3010-000-000 | CONTRACTUAL SERVICES | 29,741 | 49,392 | 47,860 | 2,120 | 50,360 | |
| | PURCHASED SERVICES | 188,138 | 284,634 | 258,843 | 2,170 | 156,085 | |
| 081080-4000-000-000 | INTERNAL SERVICES | | | | | | |
| 081080-4003-000-001 | CENTRAL STORES-COPIES | | | | | | |
| 081080-4003-000-002 | CENTRAL STORES - GASOLINE | | | | | | |
| 081080-5100-000-000 | UTILITIES | | | | | | |
| 081080-5101-000-000 | ELECTRICAL SERVICES | 4,688 | 4,604 | 6,120 | 259 | 6,120 | |
| 081080-5102-000-000 | HEATING SERVICES | 659 | 1,302 | 2,400 | | 2,400 | |

| 081080-5103-000-000 | WATER & SEWAGE SERVICES | 162 | 151 | 480 | | 480 | |
|---------------------|----------------------------------|---------|----------|---------|----------|---------|--|
| 081080-5204-000-000 | POSTAGE AND TELEPHONE | .02 | | .00 | | .00 | |
| 081080-5204-000-001 | POSTAGE | | | | | | |
| 081080-5204-000-002 | TELEPHONE | 5,719 | 5,232 | 5,328 | 507 | 4,848 | |
| 081080-5299-000-000 | INTERNET ACCESS | 3,1.10 | 722 | 5,5_5 | 177 | 1,068 | |
| 081080-5301-000-000 | BOILER INSURANCE | 38 | 38 | 100 | 40 | 100 | |
| 081080-5302-000-000 | FIRE INSURANCE | 3,699 | 3,517 | 4,500 | 3,230 | 4,500 | |
| 081080-5305-000-000 | MOTOR VEHICLE INSURANCE | 6,146 | 4,111 | 6,500 | 3,135 | 6,500 | |
| 081080-5306-000-000 | SURETY BONDS | 3,1.0 | ., | 3,333 | 3,.33 | 0,000 | |
| 081080-5307-000-000 | PUBLIC OFFICIAL LIABILITY | | | | | | |
| 081080-5308-000-000 | GENERAL LIABILITY INSURANCE | 1,567 | 1,339 | 1,800 | 976 | 1,800 | |
| 081080-5310-000-000 | BURGLARY INSURANCE | 1,001 | 1,000 | 1,000 | | 1,000 | |
| 081080-5401-000-000 | OFFICE SUPPLIES | 791 | 2,256 | 1,501 | | 1,500 | |
| 081080-5403-000-000 | ARGICULTURAL SUPPLIES | 2,236 | 1,933 | 3,000 | | 3,000 | |
| 081080-5404-000-000 | MEDICAL & LABORATORY SUPPLIES | 248 | 187 | 350 | | 350 | |
| 081080-5405-000-000 | LAUNDRY/HOUSEKEEPING AND JANIT | 531 | 467 | 600 | 17 | 600 | |
| 081080-5407-000-000 | REPAIR AND MAINTENANCE SUPPLIES | 4,160 | 7,192 | 10,000 | 2,247 | 10,000 | |
| 081080-5408-000-000 | VEHICLE AND POWERED EQUIPMENT | 11,623 | 9,369 | 15,000 | 479 | 15,000 | |
| 081080-5408-000-001 | VEHICLE - TIRES AND PARTS | 8,960 | 2,231 | 5,000 | 113 | 5,000 | |
| 081080-5408-000-002 | VEHICLE - FUELS AND LUBRICANTS | 14,838 | 17,018 | 27,775 | 2,374 | 27,775 | |
| 081080-5410-000-000 | UNIFORMS-CLOTHING | 1,852 | 2,005 | 3,000 | 50 | 2,650 | |
| 081080-5413-000-000 | OTHER OPERATING SUPPLIES | 276 | 561 | 2,500 | 62 | 2,500 | |
| 081080-5413-000-001 | ROAD AND STREET MATERIALS | 88,458 | 131,437 | 105,600 | 11,058 | 124,600 | |
| 081080-5413-000-999 | EMERGENCY/DISASTER EXPENSE | 00, 100 | 179 | 100,000 | 11,000 | 121,000 | |
| 081080-5414-000-000 | MERCHANTS FOR RESALE | | 170 | | | | |
| 081080-5415-000-000 | OTHER EXPENSES | 4,455 | 3,306 | 4,475 | | 4,475 | |
| 081080-5415-000-001 | OTHER EXPENSES-MAILBOXES | 1, 100 | 0,000 | 1, 17 0 | | 1,170 | |
| 081080-5506-000-000 | TRAVEL | | | | | | |
| 081080-5806-000-000 | RESERVE FOR CONTINGENCIES | | | | | | |
| 081080-5808-000-000 | INTEREST | | | | | | |
| 081080-5810-000-000 | PAYMENT OF UNEMPLOYMENT CLAIMS | | 2,181 | | | | |
| 081080-5899-000-000 | CAPITAL TRANSFER | | 2,101 | | | | |
| 00.000 0000 000 000 | OTHER CHARGES | 161,106 | 201,338 | 206,029 | 24,724 | 225,266 | |
| 081080-8001-000-000 | MACHINERY & EQUIPMENT | 101,100 | 201,000 | 200,020 | , | | |
| 081080-8003-000-000 | COMMUNICATIONS EQUIPMENT | | | | | | |
| 081080-8005-000-000 | MOTOR VEHICLES | | | | | | |
| 081080-8006-000-000 | CONSTRUCTION VEHICLES AND EQUIP | 71,000 | + | | + | | |
| 081080-8007-000-000 | INTEGRATED TECHNOLOGY EQUIPMENT | ,550 | | | | | |
| 081080-8009-000-000 | MISCELLANEOUS EQUIPMENT | + | + | | + | | |
| 081080-8700-000-000 | LAND | + | + | | + | | |
| 081080-8800-000-000 | BUILDINGS | 1 | | | <u> </u> | | |
| 081080-8900-000-000 | IMPROVEMENTS OTHER THAN BUILDING | 1 | | | <u> </u> | | |
| | CAPITAL OUTLAY | 71,000 | | | <u> </u> | 0 | |
| 081080-9001-000-000 | LEASE/RENT OF EQUIPMENT | ,555 | | | <u> </u> | | |
| 081080-9500-000-000 | DEPRECIATION OF EQUIPMENT | 1 | | | | | |
| | OTHER USES OF FUNDS | | | | | 0 | |
| | 10 | 1 | <u>_</u> | | | U | |

| | TOTAL DEPARTMENT | 887,678 | 920,275 | 980,512 | 137,250 | 908,740 | |
|---------------------|----------------------------|---------|---------|---------|---------|---------|--|
| 092010-5890-000-000 | OPERATIONAL TRANSFERS | | | | -2,576 | | |
| | OTHER CHARGES | | | | -2,576 | 0 | |
| | TOTAL DEPARTMENT | | | | -2,576 | 0 | |
| 093010 -000-000 | TRANSFERS | | | | | | |
| 093010-2011-000-000 | WORKER'S COMP FOR WELLNESS | 12 | 7 | | | | |
| 093010-5807-000-001 | MERIT RESERVE | 250 | 200 | 1,250 | | | |
| 093010-5807-000-002 | MERIT RESERVE FRINGES | | | | | | |
| | OTHER CHARGES | 250 | 207 | 1,250 | | 0 | |
| | TOTAL DEPARTMENT | 262 | 207 | 1,250 | | 0 | |
| TOTAL FOR FUND | | 887,940 | 920,482 | 981,762 | 134,674 | 908,740 | |

2023 FISCAL YEAR PLAN

DEPARTMENT: SHAWNEELAND SANITARY DISTRICT

8108

DESCRIPTION:

The Shawneeland Sanitary District (SSD) was established by the Frederick County Board of Supervisors under the authority of the Code of Virginia. By designating this area a sanitary district, the county can levy additional taxes on the residents and/or landowners. The manager of the SSD is hired by and works for the Frederick County Board of Supervisors. An active advisory committee has been established within the sanitary district to make recommendations to the board of supervisors through the SSD manager.

OBJECTIVES:

Short Term Objectives:

- 1. Roads: Number one priority.
 - a) Maintenance and Repairs of existing roads.
 - b) Snow removal.
 - c) Upgrade main arterial roads.
- 2. Improve and extend recreational areas.
- 3. Work with the Shawneeland Advisory Committee and sub-committees on long and mid-range plans.

| | FY 2021 BUDGET | FY 2022 BUDGET | FY 2023 BUDGET | | FY 2021 BUDGET | FY 2022 BUDGET | FY 2023 BUDGET |
|-----------|-------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|
| COSTS: | | | | REVENUES: | | | |
| Personnel | 501,407 | 503,397 | 527,389 | Fees | 812,880 | 832,520 | 844,400 |
| Operating | 649,982 | 464,871 | 381,351 | State/Federal | | | |
| Capital | 0 | 0 | 0 | SSD Reserve Fund | 338,509 | 135,748 | 64,340 |
| TOTAL | 1,151,389 | 968,268 | 908,740 | TOTAL | 1,151,389 | 968,268 | 908,740 |

DEPARTMENT SHAWNEELAND SANITARY DISTRICT

8108

| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUN (PER LINE ITEN |
|--------------------------|---|------------------|-------------------------------|
| 16-8108-1001-00 | Personnel Services | | \$325,064 |
| | Includes salaries of one Laborer position, three Motor Equipment | | |
| | Operator positions, one Senior Motor Equipment Operator position, | | |
| | one full-time Secretary I position, and the SSD Manager position. | | |
| 16-8108-1003-00 | Part-Time/Extra Help | | \$12,000 |
| 16-8108-1005-00 | Overtime | | \$3,000 |
| | Includes overtime wages for emergency situations. | | |
| 16-8108-1099-00 | Merit Reserve | | |
| 16-8108-2001-00 | F.I.C.A. | | \$26,015 |
| 16-8108-2002-00 | Retirement | | \$37,285 |
| 16-8108-2005-00 | Hospital/Medical Plans | | \$109,825 |
| 16-8108-2006-00 | Group Insurance | | \$3,868 |
| 16-8108-2008-00 | Short & Long Disability | | \$400 |
| 16-8108-2011-00 | Workers Compensation | | \$9,932 |
| 16-8108-3002-00 | Professional Services | | \$2,000 |
| | Surveying and engineering costs related to road improvements and | | |
| | evaluation of Cherokee Dam and other capital projects. | | |
| | Sources used outside of local government. | | |

REVISED: 11/17/2021

DEPARTMENT SHAWNEELAND SANITARY DISTRICT

8108

| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
|--------------------------|---|------------------|---------------------------------|
| 16-8108-3004-01 | Repair and Maintenance - Equipment | | \$15,000 |
| | Heavy duty repairs that cannot be performed in-house (i.e., engine | | |
| | overhaul, transmission repair or flat tire on backhoe or grader). | | |
| 16-8108-3004-02 | Repair and Maintenance - Vehicle | | \$10,000 |
| | This amount includes anticipated maintenance and repairs to vehicles | | . , |
| | which are essential to our daily duties as well as our snow removal plan. | | |
| 16-8108-3004-03 | Repair and Maintenance - Buildings | | \$78,725 |
| | This amount covers the cost of 47 new mailbox clusters at the Tomahawk | | |
| | Mailhouse. | | |
| 16-8108-3004-04 | Repair and Maintenance - Roads | | \$0 |
| 16-8108-3010-00 | Other Contractual Services | | \$50,360 |
| | Equipment w/operator for snow removal (pick-up with plow/wheel loader). | \$8,000 | |
| | Tree Trimming and Tree Removal | \$6,760 | |
| | an average of 52 trees per year @ \$130 per tree. | | |

REVISED: 11/17/2021

2022-2023 BUDGET INFORMATION - EXPENDITURES DEPARTMENT SHAWNEELAND SANITARY DISTRICT **DEPARTMENT CODE** 8108 **EXPENDITURE DETAIL** TOTAL AMOUNT **AMOUNT** LINE ITEM **DESCRIPTION** (PER LINE ITEM) \$20,000 16-8108-3010-00-Cont'd Management reimbursement to Frederick County (Engineering Budget: 3010-019070-0002) for the services of the County staff for administration Pest Control--\$50 per month \$600 Combs Wasterwater Management--\$2,500 1 at the maintenance office for 12 months 2 at the beach and 1 at the playground for 6 months Stormwater/E and S Permits Lump Sum (State Requirement) \$10,000 Installation of 47 mailbox clusters \$2,500 16-8108-5101-00 Electrical Services \$6,120 Electric service to maintenance building: lights to garage bays, \$2,916 heat/air conditioning, lights to the offices and meeting room.

\$3,204

\$2,400

REVISED: 11/17/2021

16-8108-5102-00

\$243 per month average for 12 months

\$267 per month average for 12 months

Fuel for the furnace that heats the garage area:

light on Bear Trail, and at the beach.

Heating Services

800 gals. X \$3.00 per gallon

Outdoor security lighting: front entrance, 2 mailhouse complexes, the

| PARTMENT SHAWNEE | CLAND SANITARY DISTRICT | DEPARTMENT CODE | 8108 |
|--------------------------|--|------------------|--------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM |
| 16-8108-5103-00 | Water and Sewage Services | | \$480 |
| | Includes costs associated with Aqua Virginia's water availability fees | | |
| | for lots owned by Shawneeland. | | |
| | Pumping of the septic tank. | \$300 | |
| | 9 Lots @ \$20 per Lot. | \$180 | |
| 16-8108-5204-02 | Telephone | | \$4,848 |
| | Verizon - \$90 x 12 months. (Shawneeland Office Phone Monthly) | \$1,080 | |
| | MCI - \$8.00 x 12 months. (Shawneeland Office Long Distance Monthly) | \$96 | |
| | Verizon Wireless -6 mobile phones \$51.00 per month @ 12 months | \$3,672 | |
| | Each employee has a phone to communicate in the Sanitary District | | |
| | because 2 way radio's do not work. | | |
| 16-8108-5299-00 | Comcast Internet - \$89.00 x 12 months | | \$1,068 |
| 16-8108-5301-00 | Boiler Insurance | | \$100 |
| 16-8108-5302-00 | Fire Insurance | | 4,500 |
| | Includes property coverage for Cherokee Dam and fire insurance for | | |
| | the maintenance building, council house, etc. | | |

REVISED: 11/17/2021

| DEPARTMENT SHAWNE | ELAND SANITARY DISTRICT | DEPARTMENT CODE | 8108 |
|--------------------------|--|------------------|---------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUNT (PER LINE ITEM) |
| 16-8108-5305-00 | Motor Vehicle Insurance | | \$6,500 |
| | 11 vehicles @ \$590.91/year. | | |
| 16-8108-5308-00 | General Liability Insurance | | \$1,800 |
| 16-8108-5401-00 | Office Supplies | | \$1,500 |
| | Ink cartridges for copier, fax, and printer. | \$1,000 | |
| | Paper supplies (copy paper, folders, mailing supplies, notepads). | \$150 | |
| | Pens/miscellaneous | \$100 | |
| | Computer programs (includes recordable cds). | \$250 | |
| 16-8108-5403-00 | Agricultural Supplies | | \$3,000 |
| | This amount is utilized for flowers, mulch, and plants to | | |
| | landscape both entrances to Shawneeland. Also to purchase | | |
| | fertilizers, grass seed, and straw to stabilize shoulders and drainage ditches | | |
| | along roadways. Increase due to new Stormwater and E & S Regulations. | | |
| 16-8108-5404-00 | Medical Laboratory Supplies | | \$350 |
| | To restock the first aid kits. | | |
| | The purchase of required personal protection equipment such as | | |
| | safety glasses, rubber gloves, and bug repellant. | | |

REVISED: 11/17/2021

2022-2023 BUDGET INFORMATION - EXPENDITURES DEPARTMENT SHAWNEELAND SANITARY DISTRICT **DEPARTMENT CODE** 8108 **EXPENDITURE DETAIL** TOTAL AMOUNT LINE ITEM **AMOUNT** (PER LINE ITEM) DESCRIPTION Laundry/Housekeeping and Janitorial Supplies \$600 16-8108-5405-00 To maintain cleanliness of office and meeting rooms. \$10,000 16-8108-5407-00 **Repair and Maintenance Supplies** This line item includes lumber and posts for all buildings, bus stop shelters, street signs, etc. Because we perform most of our vehicle and small equipment maintenance and repairs in-house, we need to replace tools, parts, and supplies. Vehicle and Powered Equipment 16-8108-5408-00 \$15,000 This line item is targeted for all necessary equipment parts required to perform in-house repairs to each piece of equipment from large to small (grader, backhoe, trucks, mowers, weed eaters, etc). \$5,000 16-8108-5408-01 Vehicle - Tires and Parts To purchase new tires for equipment (as needed). (Pick-up Truck, Motor Grader, Wheel Loader, Lawn Mowers, Etc.) 16-8108-5408-02 **Vehicle - Fuels and Lubricants** \$27,775 \$9,275 3,500 gallon of Gasoline @\$2.65 per gallon 5,000 gallons of Diesel @\$2.65 per gallon \$13,250

REVISED: 11/17/2021

\$5,250

375 gallons of Hydraulic and Motor Oil @\$14.00 per gallon

| ARTMENT SHAWNEE | LAND SANITARY DISTRICT | DEPARTMENT CODE | 8108 |
|--------------------------|---|------------------|-----------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUN' (PER LINE ITEM |
| 16-8108-5410-00 | Uniforms and Clothing | | \$2,650 |
| | 5 Employees at \$350 each per year to purchase safety boots, | \$1,750 | |
| | pants, shirts, and winter protection clothing. | | |
| | The remainder will purchase safety protection equipment. | \$900 | |
| | These items are required to be worn while doing assigned job duties. | | |
| | hard hats | | |
| | safety coveralls and vest | | |
| | gloves | | |
| | eye protection | | |
| | hearing protection | | |
| | chaps | | |
| | rubber boots | | |
| 16-8108-5413-00 | Other Operating Supplies | | \$2,500 |
| | To purchase industrial chemicals, manufacturing supplies, electrical | | |
| | supplies, ADP supplies, and other operating supplies not provided for | | |
| | in the foregoing accounts. | | |
| 16-8108-5413-01 | Road and Street Materials | | \$124,600 |
| | For general maintenance of approximately 50 miles of roads, along | \$16,850 | |
| | with culvert replacements and upgrades. This line item also covers | | |
| | salt, calcium, and #8 stones for snow and ice control. | | |
| | Stones 21A, #10, #8, 3" x 8". | | |
| | 21A -800 tons x \$10.75 per ton equals \$8,600. | | |
| | #10 -50 tons x \$12.00 per ton equals \$600. | | |

REVISED: 10/25/2021 [11]

| ARTMENT SHAWNE | ELAND SANITARY DISTRICT | DEPARTMENT CODE | 8108 |
|--------------------------|--|------------------|-------------------------------|
| EXPENDITURE LINE ITEM | DESCRIPTION | DETAIL AMOUNT | TOTAL AMOUN (PER LINE ITEM |
| 16-8108-5413-01-Cont'd | #RRAL-OGB-300 tons x \$13.00 per ton equals \$3,900. | | |
| | #8- 300 tons x \$12.50 per ton equals \$3,750. | | |
| | Asphalt:1,000 tons @ \$70/ton. | \$70,000 | |
| | Calcium: 20 tons @\$700/ton. | \$14,000 | |
| | Salt: 50 tons @\$200/ton. | \$10,000 | |
| | Culverts: (15 inch to 42 inch diameter \$10-\$35/foot) estimate to | | |
| | upgrade and replace culverts | \$13,000 | |
| | Asphalt Millings: 50 tons @ \$15 per ton. | \$750 | |
| 16-8108-5415-00 | Other Expenses | | \$4,475 |
| | To cover purchase and replacement of road signs. | | |
| | 50 stop signs @ \$40/ea. | \$2,000 | |
| | 10 Children at Play signs @\$35/ea. | \$350 | |
| | 10 Speed limit signs @\$55/ea. | \$550 | |
| | 5 Handicap signs @\$35/ea. | \$175 | |
| | To purchase trout for fishing derby | \$1,400 | |
| | | | |
| | | | |
| TOTAL | | | \$908,740 |

| | 2022-2023 BUDGET I | NFORMATION | I - REVENUE | S | | |
|----------------------|-------------------------------|---------------------------------|-------------|----------|--------------------------------|-----------|
| DEPARTMENT | SHAWNEELAND SANITARY DISTRICT | | | DE | PARTMENT CODE | 8108 |
| | | | SOURCES | OF FUNDS | | |
| REVENUE LINE ITEM | FUNDING SOURCES | SVC-GENERATED/ OTHER REVENUE | STATE | FEDERAL | PROVIDED FROM LOCAL SOURCES | TOTAL |
| 16-1101-01 | CURRENT SANITARY DISTRICT TAX | | | | | |
| | Unimproved lots | | | | | \$190,000 |
| | \$190/year x 1000 lots | | | | | |
| | Improved lots | | | | | \$620,400 |
| | \$660/year x 940 lots | | | | | |
| 16-1501-01 | REVENUE FROM USE OF MONEY | | | | | \$8,000 |
| | Back taxes paid | | | | | \$25,000 |
| 16-1911-07 | REVENUE FROM CULVERT INSTALL. | | | | | \$1,000 |
| | | | | | Total | \$844,400 |

REVISED: 11/17/2021

Total Expenditure for Last 5 Fiscal Years:

Line Item 16-8108-3004-01:

Line Item 16-8108-3004-02:

Repair & Maintenance - Vehicle

Repair & Maintenance – Equipment

FY21: \$2,251.15 FY20: \$13,507.75 FY20: \$10,772.99 FY19: \$12,219.29 FY18: \$11,189.15 FY18: \$15,241.38 FY17: \$3,898.71 FY17: \$7,212.61

Line Item 16-8108-5407-00:

Line Item 16-8108-5408-00:

Vehicles & Powered Equipment Supplies

Repair & Maintenance Supplies

| FY21: | \$7,191.55 | FY21: | \$9,368.85 |
|-------|-------------|-------|-------------|
| FY20: | \$4,159.58 | FY20: | \$11,622.88 |
| FY19: | \$7,034.79 | FY19: | \$10,138.34 |
| FY18: | \$13,207.84 | FY18: | \$13,991.55 |
| FY17: | \$7.607.70 | FY17: | \$12.307.98 |

Line Item 16-8108-5408-02-Vehicle-Fuel & Lubricants:

FY21: \$17,017.70 FY20: \$14,837.68 FY19: \$23,505.46 FY18: \$17,345.06 FY17: \$13,563.22

Line Item 16-8108-5413-01-Road & Street Materials:

FY21: \$131,436.52 FY20: \$88,458.33 FY19: \$84,594.35 FY18: \$89,734.92 FY17: \$70,169.62

Total Expenditure for Overtime/Extra Help:

| FY21: OT-\$1,063.19 | Part-time/Extra Help-\$8,761.00 | Total: \$9,824.19 |
|---------------------|----------------------------------|--------------------|
| FY20: OT-\$1,650.22 | Part-time/Extra Help-\$1,404.00 | Total: \$3,054.22 |
| FY19: OT-\$9,472.82 | Part-time/Extra Help-\$10,316.00 | Total: \$19,788.82 |
| FY18: OT-\$955.69 | Part-time/Extra Help-\$2,376.00 | Total: \$3,331.69 |
| FY17: OT-\$850.45 | Part-time/Extra Help-\$5,030.00 | Total: \$5,880.45 |

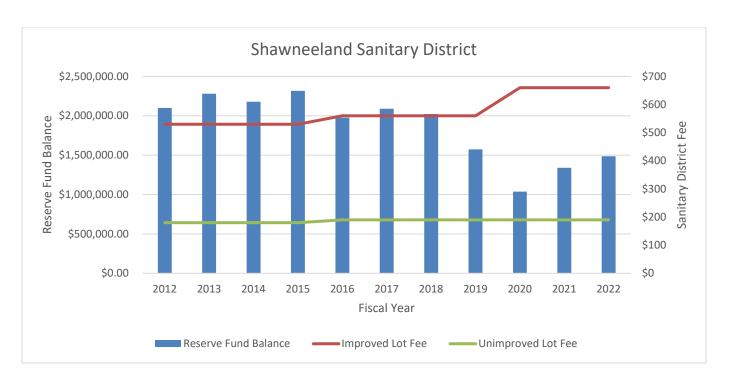
Beginning Budget Last 5 Fiscal Years:

FY21: \$1,146,023.00 FY21: \$224,331.58 FY20: \$1,280,176.66 FY20: \$587,035.58 FY19: \$1,385,091 FY19: \$297,840.34 FY18: \$957,660 FY18: \$95,793.15 FY17: \$942,847.99 FY17: \$117,592.54

Unencumbered At the End of the Fiscal Year

Total End Revenue Last 5 Fiscal Years:

FY21: \$883,601.58 FY20: \$873,993.76 FY19: \$814,550.43 FY18: \$804,442.50 FY17: \$759,453.45



| Fiscal Year | Reserve Fund Balance | Improved Lot Fee | Unimproved Lot Fee |
|-------------|-------------------------|---------------------|-----------------------|
| 2012 | \$2,100,633.75 | \$530 | \$180 |
| 2013 | \$2,280,834.98 | \$530 | \$180 |
| 2014 | \$2,179,095.32 | \$530 | \$180 |
| 2015 | \$2,317,140.21 | \$530 | \$180 |
| 2016 | \$1,976,207.52 | \$560 | \$190 |
| 2017 | \$2,088,778.05 | \$560 | \$190 |
| 2018 | \$2,022,976.04 | \$560 | \$190 |
| 2019 | \$1,574,028.13 | \$560 | \$190 |
| 2020 | \$1,036,943.35 | \$660 | \$190 |
| 2021 | \$1,340,291.73 | \$660 | \$190 |
| 2022 | \$1,485,369.83 | \$660 | \$190 |

Attendance Record

Shawneeland Sanitary District Advisory Committee January - December

| Julia | ary - December | 2/8/202 | 5/3/202. | 8/3/2021 | 11/15/2021 | 1202 | | | | | | | | | | | | | | | | |
|-------|------------------|---------|----------|----------|------------|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-------|
| | NAME | 2/8/2 | 5/3/ | 8/3/ | 11/15 | | | | | | | | | | | | | | | | # | % |
| 1 | Jimmy Smith | Х | | | | | | | | | | | | | | | | | | | 1 | 25.0% |
| 2 | Barry Vanmeter | Х | Х | Х | | | | | | | | | | | | | | | | | 3 | 75.0% |
| 3 | Kenneth Baker | Х | Χ | Х | | | | | | | | | | | | | | | | | 3 | 75.0% |
| 4 | Jeff Stevens | Х | Х | Х | | | | | | | | | | | | | | | | | 3 | 75.0% |
| 5 | Jason Croasdale | Х | Х | Х | | | | | | | | | | | | | | | | | 3 | 75.0% |
| 6 | George Bishop | | Х | Х | | | | | | | | | | | | | | | | | 2 | 50.0% |
| 7 | Rhonda Sargent | | | | | | | | | | | | | | | | | | | | 0 | 0.0% |
| | | | | | | | | | | | | | | | | | | | | | 0 | 0.0% |
| | | | | | | | | | | | | | | | | | | | | | 0 | 0.0% |
| | # in Attendance: | 5 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

FREDERICK COUNTY - ANIMAL SHELTER

Kathy M. Whetzel Shelter Manager 540/667-9192 ext. 2502 FAX 540/722-6108 E-mail: kwhetzel@fcva.us

MEMORANDUM

TO: Joe Wilder, Director of Public Works

FROM: Kathy Whetzel, Shelter Manager

SUBJECT: Supplemental Appropriation Request

Court Case Restitution – Professional Health Services

DATE: 11/19/21

The shelter is requesting funding in the amount of \$1501.54 be appropriated to line item 010-04305-3001-00 Professional Health Services from 10DR 3-010-019040-0014 restitution fund in FY22. This amount represents funding received from court ordered restitution in the following cases: Donovan case \$1,460; Hall case \$7.69 and \$33.85. Restitution is from court cases in 2020.

Please contact me if you have any questions.

KMW:hag



Department of Public Works

540/665-5643 FAX: 540/678-0682

MEMORANDUM

TO: Public Works Committee

FROM: Joe C. Wilder, Director of Public Works

SUBJECT: Monthly Tonnage Report - Fiscal Year 21/22

DATE: November 16, 2021

The following table shows the tonnage for the current fiscal year. The average monthly tonnage for fiscal years 03/04 through 21/22 is also listed below:

| FY 03-04: | AVERAGE PER MONTH: 16,348 TONS (UP 1,164 TONS) |
|-----------|--|
| FY 04-05: | AVERAGE PER MONTH: 17,029 TONS (UP 681 TONS) |
| FY 05-06: | AVERAGE PER MONTH: 17,785 TONS (UP 756 TONS) |
| FY 06-07: | AVERAGE PER MONTH: 16,705 TONS (DOWN 1,080 TONS) |
| FY 07-08: | AVERAGE PER MONTH: 13,904 TONS (DOWN 2,801 TONS) |
| FY 08-09: | AVERAGE PER MONTH: 13,316 TONS (DOWN 588 TONS) |
| FY 09-10: | AVERAGE PER MONTH: 12,219 TONS (DOWN 1,097 TONS) |
| FY 10-11: | AVERAGE PER MONTH: 12,184 TONS (DOWN 35 TONS) |
| FY 11-12: | AVERAGE PER MONTH: 12,013 TONS (DOWN 171 TONS) |
| FY 12-13: | AVERAGE PER MONTH: 12,065 TONS (UP 52 TONS) |
| FY 13-14: | AVERAGE PER MONTH: 12,468 TONS (UP 403 TONS) |
| FY 14-15: | AVERAGE PER MONTH: 13,133 TONS (UP 665 TONS) |
| FY 15-16: | AVERAGE PER MONTH: 13,984 TONS (UP 851 TONS) |
| FY 16-17: | AVERAGE PER MONTH: 14,507 TONS (UP 523 TONS) |
| FY 17-18: | AVERAGE PER MONTH: 15.745 TONS (UP 1.238 TONS) |
| FY 18-19: | AVERAGE PER MONTH: 16,594 TONS (UP 849 TONS) |
| FY 19-20: | AVERAGE PER MONTH: 16,973 TONS (UP 379 TONS) |
| FY 20-21: | AVERAGE PER MONTH: 16,803 TONS (DOWN 170 TONS) |
| FY 21-22: | AVERAGE PER MONTH: 19,213 TONS (UP 2,410 TONS) |
| | , |

| MONTH | FY 2018-2019 | FY 2019-2020 | FY 2020-2021 | FY 2021-2022 |
|-----------|--------------|--------------|--------------|--------------|
| JULY | 17,704 | 17,956 | 17,677 | 17,893 |
| AUGUST | 18,543 | 17,267 | 16,517 | 21,437 |
| SEPTEMBER | 14,799 | 17,985 | 16,789 | 19,306 |
| OCTOBER | 18,158 | 22,528 | 20,127 | 18,215 |
| NOVEMBER | 15,404 | 17,304 | 15,432 | |
| DECEMBER | 14,426 | 14,362 | 15,496 | |
| JANUARY | 13,973 | 14,913 | 14,480 | |
| FEBRUARY | 12,764 | 13,380 | 12,030 | |
| MARCH | 17,079 | 15,533 | 18,758 | |
| APRIL | 20,313 | 17,475 | 18,627 | |
| MAY | 19,443 | 17,010 | 17,105 | |
| JUNE | 16,519 | 17,968 | 18,594 | |

RECYCLING REPORT - FY 21/22

| | | | <u>AL</u> | STEEL | KE | CTCLING RE | PORT - FT 21/22 | | | |
|--------------|--------------|-----------|-----------|-----------|------------|------------|-----------------|-----------|------------|------------|
| <u>MONTH</u> | <u>GLASS</u> | PLAST | CANS | CANS | PAPER | <u>occ</u> | SHOES/TEX | ELEC | SCRAP | TOTAL |
| JUL | <u>OLAGO</u> | 40,740 | OAIIO | 12,520 | 45,120 | 123,500 | 3,500 | 27,940 | 286,082 | 539,402 |
| AUG | Ü | 12,240 | | 8,320 | 53,280 | 104,140 | 4,340 | 25,840 | 248,900 | 457,060 |
| SEP | | 27,440 | | 8,740 | 53,740 | 107,280 | 4,840 | 20,0.0 | 264,760 | 466,800 |
| OCT | | 15,050 | | 13,080 | 40,360 | 113,260 | 3,280 | 28,860 | 247,740 | 461,630 |
| NOV | | , | | ,,,,,,, | , | , | 2,22 | | , | 0 |
| DEC | | | | | | | | | | 0 |
| JAN | | | | | | | | | | 0 |
| FEB | | | | | | | | | | 0 |
| MAR | | | | | | | | | | 0 |
| APR | | | | | | | | | | 0 |
| MAY | | | | | | | | | | 0 |
| JUN | | | | | | | | | | 0 |
| TOTAL | 0 | 95,470 | 0 | 42,660 | 192,500 | 448,180 | 15,960 | 82,640 | 1,047,482 | 1,924,892 |
| FY 20-21 | | 283,300 | 0 | 154,330 | 717,120 | 1,540,682 | 45,620 | 362,600 | 3,123,261 | 6,226,913 |
| FY 19-20 | 0 | 454,859 | 37,370 | 108,974 | 854,350 | 1,174,530 | 55,100 | 391,900 | 3,209,400 | 6,286,483 |
| FY 18-19 | 0 | 430,963 | 47,082 | 96,494 | 998,815 | 1,243,232 | 83,104 | 467,720 | 2,909,857 | 6,277,267 |
| FY 17-18 | 0 | 465,080 | 53,224 | 94,530 | 1,066,300 | 1,080,087 | 37,260 | 536,420 | 2,874,709 | 6,207,610 |
| FY 16-17 | 372,600 | 430,435 | 41,002 | 89,976 | 1,082,737 | 1,009,153 | 37,220 | 495,500 | 2,687,241 | 6,245,864 |
| FY 15-16 | 919,540 | 428,300 | 52,077 | 97,252 | 1,275,060 | 974,493 | 48,820 | 480,400 | 2,376,344 | 6,652,286 |
| FY 14-15 | 895,600 | 407,703 | 40,060 | 97,515 | 1,272,660 | 893,380 | 49,440 | 532,283 | 1,890,729 | 6,079,370 |
| FY 13-14 | 904,780 | 417,090 | 39,399 | 99,177 | 1,281,105 | 902,701 | 37,800 | 611,580 | 1,639,225 | 5,932,937 |
| FY 12-13 | 913,530 | 410,338 | 45,086 | 102,875 | 1,508,029 | 878,450 | 39,700 | 502,680 | 1,321,938 | 5,722,626 |
| FY 11-12 | 865,380 | 398,320 | 43,884 | 99,846 | 1,492,826 | 840,717 | 37,920 | 484,600 | 1,432,678 | 5,696,171 |
| FY 10-11 | 949,185 | 378,452 | 42,120 | 98,474 | 1,404,806 | 824,873 | 41,700 | 467,920 | 1,220,107 | 5,427,637 |
| FY 09-10 | 1,123,671 | 370,386 | 42,844 | 96,666 | 1,235,624 | 671,669 | 21,160 | 435,680 | 1,348,398 | 5,346,098 |
| FY 08-09 | 762,810 | 322,928 | 23,473 | 55,246 | 1,708,302 | 564,957 | 28,780 | 404,760 | 1,097,151 | 4,968,407 |
| FY 07-08 | 794,932 | 284,220 | 15,783 | 40,544 | 1,971,883 | 545,692 | 0 | 498,110 | 1,172,880 | 5,324,044 |
| FY 06-07 | 600,464 | 200,720 | 11,834 | 29,285 | 1,684,711 | 441,321 | 0 | 382,574 | 550,070 | 3,900,979 |
| FY 05-06 | 558,367 | 190,611 | 12,478 | 28,526 | 1,523,162 | | | 381,469 | 204,220 | 2,898,833 |
| FY 04-05 | 549,527 | 193,224 | 11,415 | 27,525 | 1,552,111 | | | 273,707 | 25,080 | 2,632,589 |
| FY 03-04 | 541,896 | 174,256 | 11,437 | 31,112 | 1,443,461 | | | 156,870 | 336,230 | 2,695,262 |
| FY 02-03 | 413,627 | 146,770 | 9,840 | 23,148 | 1,381,195 | | | 62,840 | 171,680 | 2,209,100 |
| FY 01-02 | 450,280 | 181,040 | 10,565 | 25,553 | 1,401,206 | | | 54,061 | 58,140 | 2,180,845 |
| FY 00-01 | 436,615 | 198,519 | 10,367 | 24,988 | 1,759,731 | | | | 9,620 | 2,439,840 |
| FY 99-00 | 422,447 | 177,260 | 10,177 | 22,847 | 1,686,587 | | | | 44,180 | 2,363,498 |
| FY 98-99 | 402,192 | 184,405 | 9,564 | 22,905 | 1,411,950 | | | | 48,810 | 2,079,826 |
| FY 97-98 | 485,294 | 136,110 | 13,307 | 29,775 | 1,830,000 | | | | | 2,494,486 |
| FY 96-97 | 373,106 | 211,105 | 23,584 | 46,625 | 1,690,000 | | | | | 2,344,420 |
| FY 95-96 | 511,978 | 167,486 | 28,441 | 44,995 | 1,553,060 | 0.545.405 | 0.40 = 40 | 0.005.004 | 47.004.704 | 2,305,960 |
| TO DATE | 14,247,821 | 6,009,678 | 548,737 | 1,234,855 | 33,150,206 | 8,547,406 | 342,540 | 6,225,034 | 17,634,721 | 87,941,078 |

FREDERICK COUNTY ESTHER BOYD ANIMAL SHELTER FY 2021-2022

DOG REPORT

| MONTH | ON HAND AT | | BROUGHT IN | | BORN AT | ADORTED | DECLAIMED | DISDOSED | DIED AT | ESCAPED/ | CARRIED OVER | |
|-------|----------------|-----------|------------|-------|---------|---------|-----------|----------|---------|----------|--------------|--|
| | FIRST OF MONTH | AT KENNEL | BY ACO | CASES | KENNEL | _ | RECLAIMED | DISPOSED | KENNEL | STOLEN | NEXT MONTH | |
| JULY | 29 | 14 | 23 | 1 | 0 | 13 | 25 | 4 | 0 | 0 | 25 | |
| AUG | 25 | 11 | 31 | 1 | 0 | 6 | 26 | 2 | 0 | 0 | 34 | |
| SEP | 34 | 27 | 28 | 1 | 0 | 22 | 25 | 1 | 0 | 0 | 42 | |
| OCT | 42 | 15 | 23 | 1 | 0 | 19 | 24 | 1 | 0 | 0 | 37 | |
| NOV | | | | | | | | | | | | |
| DEC | | | | | | | | | | | | |
| JAN | | | | | | | | | | | | |
| FEB | | | | | | | | | | | | |
| MAR | | | | | | | | | | | | |
| APR | | | | | | | | | | | | |
| MAY | | | | | | | | | | | | |
| JUN | | | | | | | | | | | | |
| TOTAL | 130 | 67 | 105 | 4 | 0 | 60 | 100 | 8 | 0 | 0 | 138 | |

In the month of October - 81 dogs in and out of kennel. 0 dogs transferred to other agencies.

FREDERICK COUNTY ESTHER BOYD ANIMAL SHELTER FY 2021-2022

CAT REPORT

| | ON HAND AT | RECEIVED | BROUGHT IN | BITE | BORN AT | | | | DIED AT | ESCAPED/ | CARRIED TO |
|-------|----------------|-----------|-------------------|-------|---------|---------|-----------|----------|---------|----------|------------|
| MONTH | FIRST OF MONTH | AT KENNEL | BY ACO | CASES | KENNEL | ADOPTED | RECLAIMED | DISPOSED | KENNEL | STOLEN | NEXT MONTH |
| JULY | 87 | 60 | 24 | 2 | 0 | 33 | 1 | 28 | 0 | 0 | 111 |
| AUG | 111 | 34 | 4 | 2 | 4 | 27 | 0 | 27 | 3 | 0 | 98 |
| SEP | 98 | 27 | 6 | 1 | 9 | 26 | 0 | 3 | 1 | 0 | 111 |
| OCT | 111 | 27 | 2 | 1 | 1 | 29 | 0 | 9 | 5 | 0 | 99 |
| NOV | | | | | | | | | | | |
| DEC | | | | | | | | | | | |
| JAN | | | | | | | | | | | |
| FEB | | | | | | | | | | | |
| MAR | | | | | | | | | | | |
| APR | | | | | | | | | | | |
| MAY | | | | | | | | | | | |
| JUN | | | | | | | | | | | |
| TOTAL | 407 | 148 | 36 | 6 | 14 | 115 | 1 | 67 | 9 | 0 | 419 |

In the month of October - 142 cats in and out of shelter. 1 cat transferred to other agencies.

Shawneeland Sanitary District Advisory Committee - Minutes of November 15, 2021

The meeting was called to order at 7:00pm.

Those in attendance were Ken Baker, Barry Van Meter, Jeff Stevens, George Bishop, Rhonda Sargent, Kevin Alderman, Director of Public Works - Joe Wilder, Michelle Springer, and 14 residents. Supervisor Shawn Graber was absent.

Ken called for approval/correction of the August 2, 2021 meeting minutes. It was asked to make one correction regarding the number of quotes received. The minutes passed unanimously.

2022 SSDAC Meeting Dates: 2/7/2022, 5/2/2022, 8/1/2022, 11/7/2022

New Business:

Cherokee Lake Engineering Evaluation:

- Mark and Tim from Viola Engineering gave a presentation on their study from Cherokee Lake. They conducted a study downstream from where the sinkholes have developed. They wanted to get a good idea of where the water is going and what it is doing to the bedrock. Also, how the dam is impacted. The area that was fixed before is on the same side just the opposite side of the dam. They looked at multiple lines and determined there is fractured bedrock that is holding water. They showed comparison between their survey and the survey conducted by Triad Engineering 15 years ago. The comparison's show similar conditions. It is deep and wide and could be quite costly to fix. The survey section for Viola Engineering was 150-160 feet deep whereas Triad Engineering was only 50-60 feet deep. The subsurface has not changed drastically. This is not a simple fix as a couple bore holes and filling it with grout or polymer.
- Joe Wilder spoke about what the next steps will be:
 - Viola Engineering will put their study into a report and present some different options.
 - We will report back to the board with the study and the suggestions. Nobody will do anything until there is a consensus of what effort we want to try to do.
 - There are 3 options: just do nothing, solution to fill the holes to make it safe and give the lake a chance or develop a grouting operation again (will be 6 figures).
 - We want to get data and facts that we can present to have another discussion at a later date. There may be a special meeting called in December or January to talk through the options. The board wants residents to have the opportunity to speak their thoughts on the issue.

Questions from the citizens:

- Will there be multiple vendors come out and give an estimate? Once we receive the report and know the data, we will talk through the options and choose to go a certain direction then we will get pricing.
- What is the timeframe? We will have a report in a week or two. There is a Public Works Committee meeting on November 30th to update them. We will get feedback from the

- Public Works Committee and the Board. Then a meeting will be planned to present some options to the residents.
- Is anyone considering researching grant options? At this point no we have not. We will check with Dam Safety.
- Will the kids be able to enjoy the beach in the summertime? Not unless we fill the holes and get the lake to hold water.
- Would the county consider an emergency loan like they did with Lake Holiday? This is still early stages, but it could be an option if that is something the citizens would want to do.
- A grant was proposed at one time to make the area a wetland and we could receive money for that. Is that still an option? It could be checked into.
- Has there been success with situation's like this before? Viola has seen smaller ponds
 get plugged and recover. This pond is unique. It could be fixed but at what cost. Viola
 has not seen a situation like this be fixed.
- There is an environmental concern with injecting anything into the ground. Whatever the fix there will be other issues.

A subcommittee was formed of committee members and residents to look into grant options.

Tomahawk Mailhouse Mailboxes:

• The Tomahawk Mailhouse is running out of mailboxes. It is proposed to either buy and install all new mailboxes to replace the old ones or to add an addition on to the existing mailhouse and add mailboxes as needed. The post office will not pay for new mailboxes or the installation. Newer mailboxes are front loading whereas the old mailboxes are back loading. \$78,000 is proposed in the FY23 budget for the project. Ken Baker will head a subcommittee to gather information for this project.

FY23 Annual Budget Review:

- The total budget proposed for FY2022/2023 is \$908,740. It is expected that \$844,400 will come from the Sanitary District Fees and \$64,000 will come from the Reserve.
- There is no fee increase proposed in this budget.
- \$78,000 plus \$2,500 is proposed for the new mailboxes and installation.
- There is no tar & chip project proposed in the upcoming budget.
- The county is going through a salary survey that may affect personnel services.
- The budget was approved unanimously.

New Committee Member: Rhonda Sargent was introduced as the new committee member. She spoke about working for the county for 30 years. She wanted to join the committee to try and bring an understanding of how things work behind the scenes. She wants to help citizens if they have questions and to help them understand.

2022 SSDAC Chairman: Ken nominated Rhonda for chairman. Barry asked if anyone else is interested in being chairman. It was voted unanimous that Rhonda will be the chairman for 2022.

Public Comments:

- Micah Jacobs presented a study he did on Tar & Chip versus Paving. He wants
 everyone to look at the cost and the payback. If anyone has any questions, they could
 feel free to reach out to him. The study did not include inflation.
- Brian Schmitt spoke on how the Tar & Chip seemed the worst this year. He had the following questions:
 - did the committee ever receive the cost benefit analysis on tar & chip versus asphalt?
 - why are subcommittees created but they aren't addressed at any of the meetings?
 - what are the important projects that prevented the sickle bar mowing?
 - what is the exact purpose of the committee?
 - what recourse does the committee and community have since Joe and Kevin are not in appointed positions to see that the money is used without community input?

The SSDAC chairman asked if he could send an email with his concerns/questions.

- A new resident spoke about his concerns/questions:
 - main concern was the lake, but you presented something and that was fantastic.
 - would like to see the recreational amenities improved and extended.
 - would like to see the ballfield improved and maybe a basketball hoop installed.
 - the secondary playground is unsafe for children. There is jagged metal, the steps are loose. It is not a family atmosphere.
 - there is no path to the main playground.
 - years of stonework gone neglected.
 - the pumphouse is not operational and does not appear to be a priority to repair.
 - abandoned and unsafe properties. (contact Planning and Zoning for this issue).

He will email his list of concerns/questions to the SSDAC chairman.

Jeny Guy asked if the exposed tires that litter the lake could be removed while the lake
is low. She also spoke how the lake was heavily used during the summer and it would
be sad to lose that. Also, how a gentleman was able to feed his family because of the
fish he had caught at the lake on that particular day. It would be a shame to lose the
wonderful, fantastic lake.

The tires are shelters for the little fish to hide from the big fish. This is common in lots of places.

Traffic Concerns – Barry Vanmeter

• The Sheriff's Office did a speed survey on Tomahawk, Maple, Doe, Shawnee, and Apache Trails.

- Over the course of 8 days on Tomahawk Trail there were 18,541 vehicles registered on the road. Most of the speeds up or down the hill fell in the range of 26-45 mph.
- In a weeks' time on Maple Trail there were 5,888 vehicles registered.
- Doe Trail had 2,000 vehicles registered in a week's time.
- Shawnee Trail only had 3 days of operation and there were 3 vehicles at over 65 mph and a significant portion of speeds in the 45-55 range.
- This is only the 1st step; we are going to look at other spots as well.
- Most people only travel the mains and may be where we want to focus on looking into speedbumps.
- Frederick County does not use speed cameras.
- Step 2 will be to break down the numbers and see what the solution's might be.
- A variety of options along with the cost will be brought up.
- There will be another update in February.

The Manager's Report was not discussed during the meeting but is posted at the mailhouse's and the Frederick County, VA website. Copies are also available at the Shawneeland Office.

Ken adjourned the meeting at 8:37pm.

FREDERICK COUNTY SANITARY DISTRICT OF SHAWNEELAND MANAGER'S REPORT – NOVEMBER 2021

Tar & Chip Program:

Carroll Construction was awarded the contract for the Tar & Chip Program for the Sanitary District this year. They were the only company to submit a bid to the Frederick County Finance Department.

The project began on September 13, 2021 and was completed on September 27, 2021. There were 5.24 miles of trails completed during this process. The total square yards treated was 59,575. The cost per sq. yard increased from \$2.45 to \$3.00. According to the representative I spoke with at Carroll Construction the cost increase was driven by 2 factors, increase in the cost of fuel and the increase in the cost of liquid asphalt due to the rising fuel cost. The labor cost did not increase and was not a factor.

Cherokee Lake:

Cherokee Lake is at an all time low at this point. As of November 4, 2021, the lake level is 160 inches below full pool.

There are 2 large sinkholes that have opened up on the eastside of the lake. The Frederick County Public Works Director had Viola Engineering come in and do a study on the state of the lake. This company has worked for Frederick County for several years. Viola Engineering will be at the SSDAC meeting on November 15, 2021 to speak about the state of the lake.

Sickle Bar Mowing:

We have fallen behind on sickle bar mowing again this year due to being short staffed. We are currently mowing with the sickle bar mower on the top of the mountain. Once that is completed, we will be done with mowing for the year. It should be completed by the end of November.

Tree Removal:

The staff is in the process of removing dead and dying trees from along the right of way. This project will continue throughout the fall and winter months if the weather allows. There are a few trees that the Shawneeland staff cannot safely take down therefore we will use the help of a licensed and insured tree contractor to remove those trees.

As always, the wood will be left on the right of way in locations that it is safe to do so. This wood is for Shawneeland residents to take for their own use. If anyone has questions about this, please call the office at (540) 877-1035.

Winter Weather Preparations:

As we do every year before the winter season gets a grip on us, the Shawneeland staff prepares all the snow equipment and stocks up on supplies for the winter weather. We go over every piece of equipment with a very close eye to make sure we are going into the season as prepared as we can be. All repairs that need to be addressed are done at this point. All the snow and ice control chemicals are now stocked up for the first winter weather event.

Emergency Parking:

As we enter the winter weather season, we want to remind residents to remove vehicles from the right of way and the shoulder of the road as this can hinder the snow removal process. Unfortunately, vehicles parked in these areas can create a safety hazard during the snow removal process and will be towed at the owner's expense. During a winter weather event there is emergency parking available at both mailhouse parking lots and the lot beside the old mailhouse. We would like to thank the residents for their cooperation.