

**PUBLIC MEETING**  
**of the**  
**Shawneeland Sanitary District**  
**Advisory Committee**  
**Monday, November 4, 2019 at 7:00 pm**  
**Sanitary District Office**  
**50 Tomahawk Trail**  
**Proposed Agenda**

Minutes from the August 5, 2019 meeting will be available for review. (the minutes will not be read as part of the meeting)

**SCHEDULED ITEMS**

- Approval/Correction of the August 5, 2019 minutes
- Chairman for 2020
- Meeting Dates for 2020

**MANAGER'S REPORT**

**NEW BUSINESS**

- Treasurer Presentation with Q/A
- Al Sibert – Sheriff Candidate with Q/A
- Streaming the Meeting – Facebook (Smith)

**PUBLIC FORUM**