# FINANCE COMMITTEE REPORT to the BOARD OF SUPERVISORS Wednesday, August 21, 2019 8:00 a.m. 107 NORTH KENT STREET, WINCHESTER, VIRGINIA

A Finance Committee meeting was held in the First Floor Conference Room at 107 North Kent Street on Wednesday, August 21, 2019 at 8:00 a.m.

#### **ATTENDEES:**

Committee Members Present: Judith McCann-Slaughter, Chairman; Charles DeHaven; Gary Lofton; Jeffrey Boppe; Angela Rudolph-Wiseman; and non-voting liaison William Orndoff, Treasurer.

Committee Members Absent: Non-voting liaison Ellen Murphy, Commissioner of the Revenue.

Staff present: Cheryl Shiffler, Finance Director; Sharon Kibler, Assistant Finance Director; KrisTierney, County Administrator; Jay Tibbs, Deputy County Administrator; Rod Williams, County Attorney; Lenny Millholland, Sheriff; Jason Robertson, Parks & Recreation Director; Nick Sabo, Airport Executive Director; Denny Linaburg, Fire & Rescue Chief; Joe Wilder, Public Works Director; Mark Fleet, Building Official; Kathy Whetzel, Animal Shelter Manager; Holly Grim, Assistant Animal Shelter Manager; Ron Kimble, Landfill Manager; Kevin Alderman, Shawneeland Manager; and Gloria Puffinburger, Solid Waste Manager.

Others present: William Garrett, City of Winchester Fire & Rescue Chief; and J.D. Orndorff, City of Winchester Fire & Rescue Deputy Chief.

#### **ITEMS REQUIRING ACTION BY BOARD OF SUPERVISORS:**

- (  $\stackrel{*}{\bullet}$  ) Items 1, 4, 7, 8, and 9 were approved under consent agenda.
  - (\*) The Sheriff requests a General Fund supplemental appropriation in the amount of \$13,229.82. This amount represents insurance reimbursements for two auto claims. No local funds required. See attached memo, p. 5 – 8.
  - 2. The Sheriff requests a <u>General Fund supplemental appropriation in the amount of \$400.</u> This amount represents payment for a ballistic vest. No local funds required. See attached memo, p. 9 10. The committee recommends approval.
  - The Public Works Director request the following supplemental appropriations, which are carry forwards of unspent FY 2019 funds. All items have been approved by the Public Works Committee. See attached memo, p. 11 – 12.

- a. <u>Shawneeland Fund supplemental appropriation not to exceed \$151,300.55</u> for ongoing road improvements. See attached memo, p. 13. The committee recommends approval;
- General Fund supplemental appropriation not to exceed \$23,890.24 for animal shelter spay/neuter and new building design funds. See attached memo, p. 14. The committee recommends approval;
- c. General Fund supplemental appropriation not to exceed \$337,656.54 for ongoing refuse projects, which include Stephenson, Albin, and Middletown convenience sites and costs associated with increased hauling rates and the recycling program. See attached memo, p. 15. The committee recommends approval;
- d. <u>Landfill Fund supplemental appropriation not to exceed \$1,284,579.55</u> for ongoing landfill projects including Phase 3, Cell A rock removal and the completion of a new leachate lagoon. See attached memo, p. 16. The committee recommends approval.
- (★) The Public Works Director requests a <u>General Fund supplemental appropriation in the</u> <u>amount of \$15,000.</u> This amount represents funds from the Flemming Trust for spay/neuter.
   No local funds required. See attached memo, p. 17 – 19.
- 5. The WRAA Executive Director requests an <u>Airport Capital Fund supplemental appropriation in</u> the amount of \$1,550,000. This amount represents bond proceeds for the purchase of a hanger facility and associated projects. See the attached memo, p. 20. The committee recommends approval.
- 6. The WRAA Executive Director requests an <u>Airport Fund supplemental appropriation in the amount of \$37,000 and a General Fund supplemental appropriation in the amount of \$27,750.</u>
  These amounts represent projected debt service for FY 2020 and the County's local share. See attached memo, p. 20. The committee recommends approval.
- 7. ( \* ) The Parks & Recreation Director requests a General Fund supplemental appropriation not to exceed \$71,942.45. This amount represents a carry forward of unspent FY 2019 for the ongoing Recreation Access Project at Northwest Sherando Park. See attached memo, p. 21.
- 8. (\*) The Parks & Recreation Director requests a <u>General Fund supplemental appropriation in</u> the amount of \$500. This amount represents a donation from the Molden family for a park bench at Rose Hill Park. No local funds required. See attached memo, p. 22.

- 9. (\*) The Deputy County Administrator requests a <u>General Fund supplemental appropriation not</u> to exceed \$52,754.95. This amount represents ongoing projects for building repair and maintenance. See attached memo, p. 23.
- 10. The Fire & Rescue Chief requests a <u>General Fund supplemental appropriation in the amount of \$257,018.69</u> to assist the Winchester City Fire & Rescue in completing the Burn Building Replacement Project. This item has been endorsed by the Public Safety Committee. Local funds are required. See attached memo, p. 24 36. The committee recommends approval.
- 11. The Finance/Audit Committee charter adopted by the Board of Supervisors requires an annual review and reassessment. See attached charter, p. 37 39. The committee recommends approval of the charter with no changes.
- 12. Supervisor Trout is requesting the County to consider donating to the Virginia War Memorial Foundation. See attached letter, p. 40-42. The committee denied the request.

#### **NO ACTION REQUIRED BY BOARD OF SUPERVISORS:**

- 1. The Public Works Director requests a General Fund supplemental appropriation not to exceed \$59,669 (exact amount will depend on hire date and starting salary). This amount represents nine months salary and fringes for the addition of a full-time Plan Review Specialist in the Inspections Department. This item has been approved by the Public Works Committee. Local funds are required. See attached memo, p. 43 44. The committee consented that County Administrator budget transfers for new positions that do not require supplemental appropriations do not need to be approved by the Finance Committee. Funds are available to transfer for this position.
- 2. The Finance Director provides updated debt information reflecting the additional \$3.2 million for the Aylor school replacement project. See attached, p. 45 47.

#### **INFORMATION ONLY:**

The Finance Director provides a Fund 10 Transfer Report for July 2019. See attached,
 p. 48 – 49.

2. Fund balance information will be provided after the County closes FY19.

3. The FY19 year-end open purchase orders have been provided by the County and the Schools.

See attachments, p. 50 - 58.

4. The Government Finance Officers Association (GFOA) has awarded the County the Award for

Outstanding Achievement for Outstanding Achievement in Popular Annual Financial Reporting

for the June 30, 2018 Popular Annual Financial Report (PAFR). This is the 13th consecutive year

that Frederick County has received this achievement. See attached, p. 59 – 61.

5. The Government Finance Officers Association (GFOA) has awarded the County the Award for

Outstanding Achievement for Excellence in Financial Reporting for the June 30, 2018

Comprehensive Annual Financial Report (CAFR). This is the 33<sup>rd</sup> consecutive year that Frederick

County has received this achievement. See attached, p. 62 - 64.

Respectfully submitted,

FINANCE COMMITTEE

Judith McCann-Slaughter, Chairman

Charles DeHaven

**Gary Lofton** 

Jeffrey Boppe

Angela Rudolph-Wiseman

By Cheryl B. Shiffler, Finance Director

FREDERICK COUNTY SHERIFF'S OFFICE

**Sheriff Lenny Millholland** 



# 1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

540-662-6168 FAX 540-504-6400 FREDERICK COUNTY

AUG - 7 2019

FINANCE DEPARTMENT

TO

: Cheryl Shiffler Director of Finance

**FROM** 

: Sheriff Lenny Millholland

DATE

: August 6, 2019

SUBJECT

: Insurance Reimbursement

We are requesting the insurance check received in the amount of \$9,375.00 for the auto claim dated July 1, 2019 involving Deputy Bentley be appropriated into the following line items. This amount is for items that has been damaged in the accident and needs to be replaced.

Please appropriate to line item 31020-3004-000-002

Thank you

**LWM** 

3-010-018990-0001 C.S. 8/4/19



FREDERICK COUNTY

AUG - 2 2019

FINANCE

DEPARTMENT

July 29, 2019

Frederick County Attn: Jennifer Place 107 North Kent Street Winchester, VA. 22601

Virginia Association of Counties Self Insurance Risk Pool

Member:

Frederick County

Claim Number:

0342019247116

Date of Loss:

7/1/2019

Dear Ms. Place:

6466

Enclosed please find VACORP property damage check in the amount of \$9,375.00 for the total loss of the 2014 Ford Taurus VIN 5465 that was damaged on 7/1/2019. This payment was based on the Actual Cash Value of \$9,875.00 less the \$500.00 deductible.

If you should have any questions regarding this payment, please feel free to call me at 1-888-822-6772 ext. 174.

2) and

Sincerely,

Jared Mullen Claims Specialist

Enclosed - Check

FREDERICK COUNTY SHERIFF'S OFFICE

**Sheriff Lenny Millholland** 

Major Steve A. Hawkins

FREDERICK

AUG - 2 2019

**FINANCE** 

DEPARTMENT

# 1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

540-662-6168 FAX 540-504-6400

TO

: Cheryl Shiffler Director of Finance

**FROM** 

: Sheriff Lenny Millholland

DATE

: July 31, 2019

**SUBJECT** 

: Insurance Reimbursement

We are requesting the insurance check received in the amount of \$3,854.82 for the auto claim dated July 5, 2019 involving Deputy Umbel be appropriated into the following line items. This amount is for items that has been damaged in the accident and needs to be replaced.

Please appropriate to line item 31020-3004-000-002

Thank you

**LWM** 

3-010-018990-0001 C.S. 7/31/19 VACORP CLAIMS

1819 Electric Rd, Shille C
Roanoke, VA124618
540-345-9560

PAY

Three Thousand Eight Hundred Fifty-Four and 82/100 Dollars

FREDERICK COUNTY
107 North Kent Street
Winchester, VA 22601

# REMITTANCE STATEMENT - PLEASE DETACH BEFORE DEPOSITING

Description	From Date	To Date	Invoice #	invoice Amt	Amount
Auto Collision	7/5/2019	7/5/2019		\$4,354.82	\$4,354.82
Auto Collision	7/5/2019	7/5/2019	deductible	(\$500.00)	(\$500.00)

Claim Number: 0342019247161 Claimant: Frederick County Payee: FREDERICK COUNTY

Check Number: 366349 Total Check Amt: \$3,854.82 Event Date: 7/5/2019 Department: 034 Frederick Date of Check: 7/22/2019

Memo: VIN#8205 \*247161

Enclosure

3-010-018990-

FREDERICK COUNTY SHERIFF'S OFFICE

**Sheriff Lenny Millholland** 



Major Steve A. Hawkins

# 1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

540-662-6168 FAX 540-504-6400 FREDERICK COUNTY

AUG - 7 2019

FINANCE DEPARTMENT

TO

: Angela Whitacre, - Treasurer's Office

FROM

: Sheriff Lenny Millholland

SUBJECT

: Ballistic Vest for Veach

**DATE** 

: August 6, 2019

Attached is a check from Sheriff & Treasurer of Hampshire County in the amount of \$400.00. The amount represents payment for a ballistic vest. Please post this amount in line item 3-010-015020-0007.

Deputy Veach worked with the Frederick County Sheriff's Office and had recently left and went to Hampshire County. They offered to buy Deputy Veachs vest being he had one.

We are requesting this amount be posted to into line item 31020-5410-000-000. We're going to use this amount to put towards another ballistic vest. A copy of the memo will be sent to Finance

Thank you,

LWM

Cc: Finance

per t. liremeaver: now vest is \$595

# SHERIFF & TREASURER OF HAMPSHIRE COUNTY

PAYABLE OUT OF COUNTY FUND ROMNEY, WV 26757

69-192 522

092588

No.

PAY TO THE ORDER OF four hundred and xx / 100

I.D. NO. DATE **AMOUNT** FREDERICKCO 06/25/2019 400.00

FREDERICK COUNTY SHERIFF



Department of Public Works 540/665-5643

FAX: 540/678-0682

#### **MEMORANDUM**

**TO:** Cheryl Shiffler, Director of Finance

FROM: Joe C. Wilder, Director of Public Works

**SUBJECT:** Carry Forward Requests

**DATE:** June 28, 2019

In a regularly scheduled meeting held on May 28, 2019, the Public Works Committee unanimously endorsed the following carry forward requests:

3 Alm us as 9 8 14 19 (includes Aug pand)

a. Shawneeland Sanitary District Budget

1. Line Item 16-8108-3004-04 Road Improvements

Request any unspent funds from this line item be placed in same line item in FY2020

Budget.

(Attachment 1)

- b. Animal Shelter Budget
  - 1. Line Item 10-4305-3001-00 Professional Health Services Line Item 10-4305-3002-00 Professional Services Engineering and Design Request any unspent funds from these line items be placed in same line items in FY2020 Budget.

    (Attachment 2)
- c. Solid Waste Budget
  - Line Item 10-4303-8900-00 Improvements Other Than \$\\$9,200.36

    Line Item 10-4203-3002 Professional Services \$\\$66,250.56

    Line Item 10-4203-3004-03 Repair and Maintenance Building \$\\$109,927.56

    Line Item 10-4203-3010-00 Contractual Services \$\\$72,278.50

    Request any unspent funds from these line items be placed in same line items in FY2020 Budget.

    (Attachment 3)
- d. Landfill Budget
  - 1. Line Item 12-4204-3002-00 Professional Services

Carry Forward Requests Page 2 June 7, 2016

Line Item 12-4204-8900-00 Improvements other than Request any unspent funds from these line items be placed in same line items in FY2020 Budget.

(Attachment 4)

Please include the above carry forward requests on the next Finance Committee agenda.

JCW/kco

attachments as stated

cc: file



Sanitary District of Shawneeland

Kevin Alderman District Manager

Office: 540/877-1035 Fax: 540/877-1361

#### **MEMORANDUM**

TO:

Joe Wilder, Director of Public Works

FROM:

Kevin C. Alderman, District Manager, Shawneeland Sanitary District

SUBJECT:

Carry Forward of Funds from Fiscal Year 2018-2019 Budget to Fiscal Year 2019-

2020 Budget

DATE:

May 13, 2019

I am requesting that the remaining ending balance from line item 16-8108-3004-004-Road Improvements be carried forward from the Fiscal Year 2018-2019 Shawneeland Sanitary district budget to line item 16-8108-3004-04-Road Improvements in the Fiscal Year 2019-2020 budget. We are currently spending from this line item as we continue to make road improvements stemming from the heavy rains that Shawneeland has received in the past year.

If you have any questions, please do not hesitate to call me.

KCA/pms

Cc: file

#### FREDERICK COUNTY - ANIMAL SHELTER

Kathy M. Whetzel Shelter Manager 540/667-9192 ext. 2502 FAX 540/722-6108 E-mail: kwhetzel@fcva.us

# **MEMORANDUM**

TO: Joe Wilder, Director of Public Works

FROM: Kathy M. Whetzel, Shelter Manager

SUBJECT: FY 18/19 Carry Forwards

DATE: 5/15/19

The Shelter is requesting a funding carry forward from FY 18/19 into line item 10-4305-3001-00 Professional Health Services in the amount of \$4,426.88 or the remaining portion thereof. This amount is the unused portion of spay/neuter funding. The funds were appropriated from the Fleming donation for spaying and neutering shelter pets.

The shelter is requesting a funding carry forward from FY 18/19 into line item 10-4305-3002-02 Professional Services Engineering and Design in the amount of \$22,401.70 or the remaining portion thereof. This amount is the unused portion of the new building design funds. The funds were appropriated from the Loy donation for the design of the new shelter building.

Please contact me if you have any questions.

KMW:hag



Department of Public Works 540/665-5643 FAX: 540/678-0682

## **MEMORANDUM**

**TO:** Joe C. Wilder

Director of Public Works

**FROM:** Gloria M. Puffinburger

Solid Waste Manager

**RE:** Carryforward Request; FY 18/19

Refuse Collection (4203)

**DATE:** May 22, 2018

The purpose of this memo is to request a carryforward amount of \$89,200, or the remaining balance at the end of the fiscal year, from line item 10-4203-8900-00 (*Improvements Other Than Buildings*) for costs associated with the final completion of the Stephenson citizens' convenience site. Requested funds should be placed into the 10-4203-8900-00 line item in the FY 19/20 fiscal year. Also requested carryforwards from the current fiscal year to FY 19/20 from the Refuse Collection (4203) budget include:

- Line item 10-4203-3002-0 (*Professional Services*) -- \$66,200 or the remaining balance; fund continued design work for relocation of the Albin citizens' convenience site
- Line item 10-4203-3004-03 (*Repair and Maintenance/Building*) -- \$68,425 or the remaining balance; funds for completion of site improvements at the Middletown convenience sites. Work is in the design phase.
- Line item 10-4203-3010-00 (*Contractual Services*) -- \$140,000 or remaining balance; funds for increased hauling costs based on May CPI figures and increased costs associated with recycling program.

Carryforward requests total \$363,825 or such balances that remain in the various line items at the close of the current fiscal year.

If you have any questions, please do not hesitate to contact me at Extension 8219.



Department of Public Works 540/665-5643 FAX: 540/678-0682

#### **MEMORANDUM**

**TO:** Joe C. Wilder, Director of Public Works

**FROM:** Ron Kimble, Landfill Manager

**SUBJECT:** Carry Forwards to 2019/2020

**DATE:** May 22, 2019

The purpose of this memo is to request a carry forward of the remaining balance at the end of the fiscal year, from line item 12-4204-8900-00 (Improvements Other Than) for cost associated with on-going projects at the landfill. The on-going projects include Phase 3, Cell A rock removal and the completion of the new leachate lagoon. Requested funds should be placed into the 12-4204-8900-00 line item in the fiscal year 2019/2020 budget. We also request the remaining balance from at the end of the fiscal year from line item 12-4204-3002-

If you have any questions, please do not hesitate to contact me at 540-665-5658.





Department of Public Works 540/665-5643 FAX: 540/678-0682

#### **MEMORANDUM**

**TO:** Cheryl Shiffler, Director of Finance

FROM: Joe C. Wilder, Director of Public Works

**SUBJECT:** Supplemental Appropriation Requests

**DATE:** August 5, 2019

At the July 30, 2019 Public Works Committee meeting, the following items were unanimously approved to be sent to the Finance Committee for consideration:

- 1. Request from the Building Official for an additional plan review position in the Inspections Department. See attached justification. Funds are not available in the current fiscal year 2020 budget for this position. Local funds are requested. (Attachment 1)
- 2. Request from the Animal Shelter manager for a supplemental appropriation in the amount of \$15,000 for the spay/neuter program. Funds are available from donations in the reserve fund line item 10-240-2501. Please see the attached justification. (Attachment 2)

Please include the above supplemental appropriation requests on the next Finance Committee agenda.

JCW/kco

attachments as stated

cc: file

#### **ATTACHMENT 2**

# FREDERICK COUNTY - ANIMAL SHELTER

Kathy M. Whetzel Shelter Manager 540/667-9192 ext. 2502 FAX 540/722-6108 E-mail: kwhetzel@fcva.us

# **MEMORANDUM**

TO:

Joe Wilder, Director of Public Works

FROM:

Kathy M. Whetzel, Shelter Manager

SUBJECT:

FY 20 Donation Fund Appropriation

DATE:

7/16/19

The Shelter is requesting an appropriation from 1034 donation fund, into line item 10-4305-3001-01 Professional Services - Donation, in the amount of \$15,000.00 for the FY 20 Budget.

The funding is part of the Dorothy Flemming trust given for the purpose of spaying and neutering shelter pets.

Please contact me if you have any questions.

KMW:hag

Date	Additions	Appropriations	Balance
3/23/2017	\$10,000.00		
3/23/2017	\$214,214.00		
8/14/2018	\$30,845.38		
9/5/2017		\$10,000.00	
12/19/2018		\$10,000.00	
FY 19/20			
FY 20/21			
FY 21/22			
FY 22/23			
FY 23/24			
FY 24/25			
FY 25/26			
FY 26/27			
TOTAL	\$255,059.38	\$20,000.00	\$235,059.38



# **WINCHESTER REGIONAL AIRPORT**

491 AIRPORT ROAD WINCHESTER, VIRGINIA 22602 (540) 662-5786

# **MEMORANDUM**

To: Cheryl Shiffler, Frederick County Finance Director

From: Nick Sabo, Winchester Regional Airport Authority Executive Director

Date: August 14, 2019

RE: Finance Committee Agenda Item | FY20 Supplemental Appropriation

The Winchester Regional Airport Authority anticipates loan approval from the Virginia Resources Authority in the amount not to exceed \$1,550,000 for purchase of a hangar facility and associated projects. The Executive Director requests a supplemental appropriation in the amount of \$310,000 to revenue line item 3-085-041040-0002 and \$310,000 to a newly created expense line item. This figure represents bond proceeds that will be used for 1) relocation of a gate and installation of new security fence, 2) acquisition of equipment, 3) minor improvements, and 4) facility operating costs.

Bond Amount: \$1,550,000

Less Hangar Purchase Price: (\$1,240,000)

Remaining: \$310,000

Further, the Executive Director requests a supplemental appropriation in the amount of \$37,000 for line item 4-017-081090-9101-000-000 to fund projected debt service for the remainder of FY20. The loan is structured to have interest-only payments for the first 12 months and interest will only be assessed on the amount actually drawn down on the loan. Local funds will be required; the County's share is \$27,750.

I appreciate your consideration in this matter. Please advise if you have questions or need additional information.

Sincerely,

Nick Sabo, A.A.E. Executive Director



Parks and Recreation Department

540/665-5678

Fax: 540/665-9687 E-mail: fcprd@fcva.us

www.fcprd.net

FREDERICK COUNTY

AUG 1.4 7019 FINANCE

DEPARTMENT

**MEMO** 

To:

Frederick County Finance Committee

From:

Jason Robertson, Director of Parks & Recreation

Date:

August 13, 2019

Subject:

Carry Forward Request FY 19 to FY 20

The Parks and Recreation Department is requesting carry forward of the following funds, unspent by the end of FY 19.

Balance S as of 8/11/19:

- Line item 010-07101-3002-00: \$\psi\_33.925
  - o \$20,647.44. This represents Design/Engineering work for the ongoing Recreation Access Project at Northwest Sherando Park;
- Line item 010-07110-8900-00: #51.295.01
  - o \$51,295.01. This represents work associated with the ongoing Recreation Access Project at Northwest Sherando Park



Parks and Recreation Department

540/665-5678

Fax: 540/665-9687 E-mail: fcprd@fcva.us

www.fcprd.net

FREDERICK COUNTY

AUG 1 4 2019

FINANCE DEPARTMENT

**MEMO** 

To:

Finance Department

From:

Jason Robertson, Director

Subject:

Fund Transfer

Date:

August 14, 2019

Please transfer \$500 from Donation Line 3-010-01899-0003 to Expenditure Line 4-010-071100-5413-000-000 which represents a donation from the Molden Family for a park bench at Rose Hill Park.

CS. 7/15/19



#### Jay E. Tibbs

Deputy County Administrator

540/665-5666 Fax 540/667-0370

E-mail: jtibbs@fcva.us

**TO:** Finance Committee

FROM: Jay E. Tibbs., Deputy County Administrator Jay E. Tibbs.

**DATE:** August 13, 2019

**RE:** Carry Forward for Repair & Maintenance – Building Projects

This is a request for a General Fund supplemental appropriation in the amount of \$52,754.95. This amount represents a carry forward request for the following projects:

- 1. **\$3,447.92** for the cleaning of the condenser coils in the roof top units at 107 N. Kent Street. Due to the contractor's schedule we were unable to get the work completed prior to the end of FY 19. (GL Code: 4-010-043040-3004-000-003)
- \$22,857.03 for replacement of carpet on the first floor of the south building (IT Department, Hallway, First Floor Conference Room) at 107 N. Kent Street. Carpet squares were ordered in FY19 but due to production schedules have not yet been received. (GL Code: 4-010-043040-3004-000-003)
- 3. **\$21,700.00** for caulking of the control joints and sidewalk at the Public Safety Building. Due to weather and the contractor's schedule we were unable to get the work completed prior to the end of FY 19. (GL Code: 4-010-043040-3004-000-006)
- 4. **\$4,750.00** for the sealing and lining of the parking lot at Millwood Fire Station. Due to weather and the contractor's schedule we were unable to get the work completed prior to the end of FY 19. (GL Code: 4-010-043040-3004-000-021)

All projects were procured in FY19 utilizing a standing purchase order. Unfortunately, a standing purchase order does not encumber the funds for these projects.

We respectfully request approval of these carry-forward funds.

Should you have any questions, please do not hesitate to contact me.

Balanas Ing as plans they included ab

M. 1881 &



FIRE AND RESCUE DEPARTMENT

1080 Coverstone Drive Winchester, VA 22602

#### MEMORANDUM

TO:

Fire Chief

**Finance Committee** 

FROM:

Dennis D. Linaburg, Chief

Fire & Rescue

SUBJECT: Regional Training Center Burn Building Replacement Project

DATE:

August 15, 2019

The Winchester City Fire and Rescue Department was awarded a Virginia Department of Fire Programs Live Fire Training Structure Grant to replace the current burn building at the Regional Winchester/Frederick Training Facility off Woodstock Lane. Due to unforeseen issues at the early stages of the project, funding shortages have occurred.

I met with representatives from Winchester City Fire and Rescue on July 29, 2019, to discuss the continued partnership between Winchester and Frederick County regarding the Regional Winchester/Frederick Training Facility and reviewed a draft Memorandum of Understanding to support our partnership.

I have included several documents for your review outlining the funding request and shortage, draft Memorandum of Understanding and a breakdown of potential cost savings associated with having a local burn building for the Department to utilize.

The project was presented at the August 15, 2019 Public Safety Committee meeting and was unanimously endorsed to move forward to the Finance Committee.

At this time, I am requesting your endorsement regarding the supplemental funding request of \$257,018.69 to assist the Winchester City Fire and Rescue in completing the Burn Building Replacement Project.

If you have any questions regarding this request or need additional information, please do not hesitate to contact me.

DDL/kbu

Attachments (7)

# **Funding**

item	Total	Remarks
VDFP Burn Building	\$450,000.00	\$112,500
VDFP A/E Expenses	\$30,000.00	
City of Winchester	\$270,000.00	
Other	\$0.00	
TOTAL Funding	\$750,000.00	
E	Expenses	
ltem	Total	Remarks
Previous Contract	\$75,207.00	
Current Contract	\$282,211.69	
TOTAL Expenses	\$357,418.69	

Description Description	6202 ED4 24
Overall Budget Remaining	\$392,581.31

# Original Bids

Bids	Base	Options	Total
Callas Construction	\$640,000.00	\$37,000.00	\$677,000.00
Lantz Construction	\$629,600.00	\$34,600.00	\$664,200.00
Difference	\$10,400.00	\$2,400.00	\$12,800.00

Electrical Upgrades	\$3,100	\$667,300.00
Eleculcal Opgrades	\$3,100	\$007,300.00

Revisit Lantz Contract	\$	(17,700.00)
------------------------	----	-------------

Funding Shortage	-\$257,018.69
Record as of July 12, 2019	

# Prior Expenditures

Date	Vendor	Amount	Purpose	Invoice #
2/5/2016	Painter Lewis	\$15,248.75	Engineering	500127
2/18/2016	WECI	\$535.00	Asbestos Inspection	RRW-018-16
4/26/2016	Painter Lewis	\$18,795.00	Engineering	105036
6/10/2016	Painter Lewis	\$9,804.60	Engineering	105081
8/23/2016	Piccadilly Printing	\$240.00	Drawing Reproduction	89822
8/30/2016	Painter Lewis	\$11,385.00	Engineering	105144
8/16/2016	Frederick County	\$327.19	Permits	0001571-2016
1/25/2017	Painter Lewis	\$2,147.00	Engineering	500257
7/19/2017	Painter Lewis	\$175.00	Engineering	105511
10/6/2017	L.N. Curtis	\$15,000.00	Cancelation Fee	132353
8/31/2016	Winchester Star	\$171.60	Add	
	UPS Store Postage	\$82.95	Plans to VDFP	
10/12/2017	Painter Lewis	\$1,295.00	Engineering	500385
Total		\$75,207.09		18U 11 - 1

26

**Current Expenditures** 

Date	Vendor	Amount	Purpose	Invoice #
3/29/2019	Osburn Associates	\$1,236.00	Signage	264016
2/11/2019	Piccadilly Printing	\$96.00	Drawing Reproduction	99250
2/12/2019	Harbor Freight	\$168.47	Tarp	N/A
2/15/2019	Winchester Equipment	\$475.19	Equipment Rental	WINCH046
2/28/2019	Fire Facilities	\$271,745.00	Building Package	199710
3/20/2019	Piccadilly Printing	\$27.00	Drawing Reproduction	99652
3/28/2019	Osburn Associates	\$185.85	Sign Material	263908
4/16/2019	Osburn Associates	\$172.00	Sign Material	264539
5/7/2019	Piccadilly Printing	\$32.40	Drawing Reproduction	100161
5/22/2019	Painter Lewis	\$2,540.00	Engineering	106212
5/29/2019	Painter Lewis	\$2,076.80	Electrical Engineering	203152
2/27/2019	Amazon	\$21.98	Tape for Signs	6439426
4/4/2019	Painter Lewis	\$3,435.00	Engineering	106157
Total		\$282,211.69		





The Creamery Building 21 South Kent Street, Suite 301 Winchester, Virginia 22601

Telephone:

(540) 662-2298

FAX:

(540) 542-1318

Website: www.winchesterva.gov

July 30, 2019

Denny Linaburg, Chief Frederick County Fire and Rescue 1080 Coverstone Drive Winchester, Virginia 22602

## Dear Denny:

As you are aware we are in the process of preforming a facility replacement for the Regional Training Center Burn Building located on Woodstock Lane. Funding for this project thus far has been a combination of City of Winchester Capital Improvement Funds and funding received from a Department of Fire Programs Grant.

We have taken delivery of the prefab burn building materials and we have also received a contract from Lantz Construction for construction. The construction contract requires signatures on or before July 5, 2019.

#### Burn Building Expenses

Actual bid for construction including electrical upgrade to bathroom	\$667,300.00
Budget Remaining from City Investment and VDFP Grant	\$392,581.31
Renegotiation of Lantz Construction Contract	(\$17,700.00)
Funding Shortage	\$257,018.69

We are requesting funding assistance from Frederick County in the amount of \$257,018.69 to complete this project. In conjunction with the financial support a Memorandum of Understanding will be signed by both the City of Winchester and Frederick County about the use of the facility upon completion.

Thank you in advance for your prompt attention regarding this, if I may be of further assistance please feel free to contact my office.

Sincerely

Fire Chief



Dennis D. Linaburg Fire Chief

#### FIRE AND RESCUE DEPARTMENT

1080 Coverstone Drive Winchester, VA 22602

### **MEMORANDUM**

TO:

Rod Williams

**County Attorney** 

FROM:

**Dennis Linaburg** 

Fire Chief

SUBJECT:

Review - Memorandum of Understanding - Burn Building

DATE:

July 27, 2018

The Winchester City Fire and Rescue Department was awarded a Virginia Department of Fire Programs Live Fire Training Structure Grant to replace the current burn building at the Regional Winchester/Frederick Training Facility off Woodstock Lane. Due to unforeseen issues at the early stages of the project, funding shortages have occurred.

I met with representatives from Winchester City Fire and Rescue on July 29, 2019, to discuss the continued partnership between Winchester and Frederick County, their funding request for the Regional Winchester/Frederick Training Facility and reviewed a draft Memorandum of Understanding to support our partnership.

At this time, we are requesting your office review the attached draft and recommend any necessary changes. If you have any questions regarding the Memorandum of Understanding, please do not hesitate to contact me to discuss it further.

/mhn Attachments



Dennis D. Linaburg Fire Chief

FIRE AND RESCUE DEPARTMENT

1080 Coverstone Drive Winchester, VA 22602

July 25, 2019

William Garrett, Chief Winchester City Fire & Rescue 21 S. Kent Street, Suite 301 Winchester, VA 22601

Dear William:

Thank you for sending the requested documents regarding the replacement Regional Training Center Burn Building project. We are reviewing the supplied documents and have a few follow-up questions regarding the funding request.

Your letter dated June 24, 2019 requested funding assistance from Frederick County totaling \$274,718.69, however, a funding breakdown dated July 12, 2019 shows a \$17,700 credit from the Lantz Contract. Is the requested assistance decreasing as a result of the credit and is this credit related to the original contract? Also listed on the funding breakdown are two expenses related to "Previous Contract" and "Current Contract." It appears these contracts are in addition to the construction costs provided by Lantz Construction and we would like more information regarding what these contracts include.

As this project is being partially funded through a Virginia Department of Fire Programs Live Fire Training Structure Grant, please also provide any requirements stipulated within the grant award and the cost breakdowns for the burn building itself and the architect/engineering expenses related to this project.

We will be scheduling a meeting with the County Attorney for review of the Memorandum of Understanding and the provided documentation within the next few days. Once we have discussed the project with the County Attorney, we should be able to begin moving forward with the funding request.

If I may be of further assistance or if you have any questions regarding this request, please feel free to contact me.

Sincerely,

Dennis D. Linaburg

Chief





# Memorandum of Understanding Between Winchester Fire and Rescue Department and Frederick County Fire and Rescue Department for Use of the Regional Training Facility

#### Purpose:

This Agreement shall become effective upon the date hereof, and shall remain in full force and effect until canceled by mutual agreement of the parties hereto, or by written notice of one party to the other party, giving sixty (60) days notice of cancellation.

**Scope:** This MOU provides the understanding that the Winchester Fire and Rescue Department (WFRD) is the fiscal agent responsible for the training grounds located at 1716 Woodstock Lane Winchester, VA 22601. The training props will be the responsibility of the agency as listed below with the understanding through direct communication that their use will be common between WFRD and Frederick County Fire and Rescue Department (FCFRD). The WFRD will maintain the classroom and bathroom.

**Live Fire Training Structure:** Will be the responsibility of WFRD for the maintenance and inspection as set by the Virginia Department of Fire Programs Live Fire Training Structure Grant Program requirements. The use of the building will be authorized through WFRD.

**Cold Training Structure:** Will be the responsibility of WFRD for the maintenance of the structure. The use of the building will be authorized through WFRD. There will be no live fire training permitted in this building.

**Conex Maze Trailer:** This trailer will be the responsibility of WFRD for any and all maintenance. The use of the maze will be authorized through WFRD.

**Rapid Intervention Structure:** Will be the responsibility of FCFRD for the maintenance of the structure. The use of the building will be authorized through FCFRD. There will be no live fire training permitted in this building.

**Training Equipment Trailers:** The training equipment trailers located on site are the property of FCFRD. The use of any and all equipment will be authorized through FCFRD.

**Forcible Entry Prop:** This prop will be the responsibility of FCFRD. The use of the prop will be authorized through FCFRD.

**Air Cascade Trailer:** The air trailer will be the responsibility of FCFRD for any and all maintenance. The use of the trailer will be authorized through FCFRD.

**Trailer Maze:** The maze trailer will be the responsibility of FCFRD with any and all maintenance. The use of the maze will be authorized through FCFRD.

Additional Terms: All personnel utilizing the training center or any and all props shall be knowledgeable in proper use, operation, and maintenance. This also includes all safety operations while equipment, props, and/or buildings are being utilized for training. A pre-use inspection shall be performed prior to a training event followed by a post-use inspection after the training event. Any defects discovered prior to use shall be corrected prior to use. Any defects discovered after use shall be corrected after use. Any outside agency use of the training grounds will only be authorized through the WFRD.

Frederick County Fire and Rescu Department	ue Winchester Fire and Rescue Department
Ву:	By:
(name)	(name)
(title)	(title)
Date:	Date:





The Creamery Building 21 South Kent Street, Suite 301 Winchester, VA 22601 Telephone: (540) 662-2298 FAX: (540) 542-1318 Website: www.winchesterva.gov

# **Timeline for Regional Live Fire Training Facility**

The goal of this document is to illustrate the timeline for the burn building project. The existing burn building shall only be used for cold training (no live fire). This building was taken out of service in late 2013. Prior to 2013, it was not approved as a burn building by the state because of only being one floor. Therefore, this building would not be able to certify firefighters in the region.

	Concrete Building	
14-Aug	Started discussion about the feasability of pursing grant with VDFP.	
15-May	Grant application submitted	
15-Aug	VDFP grant orientation meeting	
15-Oct	Meeting with city, contracted engineers and city engineers to discuss plans for new building	
15-Nov	-Nov Presented concrete building to be built	
15-Nov	Met with stakeholder to update on where we were at with the grant and overall facility development	
	Invitation to Bid for concrete building released	
16-Oct	Bids for concrete building over budget	
	Metal Building	
16-Nov	Request sent to VDFP for alternate building acceptance due to over budget for concrete building	
17-Feb	VDFP accepts change request	
17-Apr	Moved forward with purchase of metal building through GSA contract	
17-Sep	Presented burn building Frederick County volunteer association	
17-Oct	Building cancelled due to allegations of unfair procurement practice	
	Time delay due to allegations of unfair purchasing. This affected three jurisdictions including Winchester.	
18-Mar	Invitation to Bid for pre-manufactured building	
18-Jun	8-Jun Bid opening - Fire Facilities was low bidder and later awarded contract	
19-May	Invitation to Bid for construction of burn building - Lantz was low bidder and awarded contract	
19-May	9-May Building permit obtained from Frederick County, all required information sent to VDFP for cursory review	
19-Jul	9-Jul VDFP engineer comments received, teleconference held with VDFP to discuss comments	
20-May Burn building must be completed to meet grant performance requirements		

# Frederick County Fire and Rescue Department Reasons for Support of the Burn Building Project

# 1. Gives the department a greatly improved educational platform:

- a. Before we could not practice moving hose lines up and down stairs or attacking fires on a above grade and below grade level.
- b. Brings a burn building back to our base of operation
- c. This will allow us to train for situations that we could not do before due to not having a multilevel building.
- d. Expands our capabilities to perform multiple drills at the training center at the same time.
- e. Will allow us to practice standpipe operations for high rise buildings that we have not been able to do here at all.
- f. It will give us a building that we can flow water in and teach hose line movement much better.
- g. It will have a rappelling tower on the building. Before we would have to secure an outside private building to do this in. This brought up liability concerns for the owners of the building.
- h. Able to teach drafting more efficiently at the Training Center
- i. Will give us a roof prop to use off an aerial or ground ladder.
- j. It will give us a permanent sprinkler prop to use at the Training Center.

# 2. Time Savings

- a. Our staff spends countless hours preparing to go to other burn buildings by getting pallets, hay and other support equipment days ahead of the burn.
- b. On the day of the training the time lost in travel can be from two to three hours for the day. This time could be used for training instead of being spent on the road.
- c. Once the training is completed the staff then spends extra time on returning equipment back from the site as well.

# 3. Logistical Benefit

- a. All our training supplies is located at the training center.
- b. Currently our staff must set up portable lights for training at night, with this project it will give us better lighting.
- c. Currently for pump training to do drafting we have to set up a portable tank and is hard to do more than one apparatus at a time. With the drafting pits it will give us great flexibility in training for pumping as well.
- d. This reduce the movement of equipment to multiple locations.
- e. Current burn buildings around the area are busy due to multiple hiring processes or classes going in so it causes many scheduling problems and sometimes the buildings are not available, and we must travel farther to another building.

#### 4. Financial Benefit

- a. The extra time our staff spends on transporting equipment to and from the other burn buildings either takes away from other duties or costs us overtime.
- b. The travel time to and from training results in cost in overtime.
- c. Decreases the amount of fuel used due to not having to travel all the time.
- d. Decreases the wear and tear on vehicles and maintenance cost.
- e. Decreases the chances for accidents while traveling

# 5. Overall Advantages

- a. Decreases preparation time for class and allow the staff to focus on the class.
- b. Gives us a much flexibility in our training programs
- c. FCFRD on the average year would use the building for structural burns 14 times. This does not include the numerous times the department would use the building. For example, we would use the building a minimum of 27 times in our current recruit school for other drills besides live fire training.

- d. In the past three years the FCFRD has not conducted shift burns due to having to travel and the limited time that it affords us. We have substituted other training in its place.
- e. It would add a huge component to the training center that allows for multiple operations or classes to happen at the same time.
- f. Decreases overtime cost that we have from travel time and preparation time.

### Frederick County Board of Supervisor's

### **Finance/Audit Committee Charter**

### I. Organization

There shall be a committee of the Board of Supervisors ("Board") of Frederick County, Virginia ("County") known as the Finance Committee ("Committee"). The Committee shall be comprised of three (3) members of the Board of Supervisors who will be appointed by the Chairman of the Board, with one appointed as Chair, three (3) citizen members as appointed by the Chairman of the Board, and two (2) non-voting liaisons: the County Treasurer and the County Commissioner of the Revenue. The Finance Director will serve as secretary of the Committee with the duties including preparing agendas and reports to the Board. This Charter shall govern the Committee with regard to its duties and responsibilities. The goal of the Committee shall be to provide oversight for all financial policies, procurement policy, financial planning, risk management, debt issuance, budget development and other fiscal related issues.

### II. Purpose

The primary function of the Committee is to review matters of a financial nature including proposed changes to fiscal/procurement policies and the review and recommendation for matters of a financial nature coming forward to the Board including, but not limited to, supplemental appropriations, transfers and contracts. The Committee's primary duties and responsibilities are as follows:

- To provide to the Board means for determining the manner in which policies, programs, and resources authorized by the Board are being deployed by management consistent with the intent of the Board and in compliance with all appropriate statutes, ordinances, and directives.
- Develop and submit reports, draft policies and/or recommendations regarding audits and the finances of the County to the full Board for its consideration.
- To serve as the Audit Committee to assist the Board in carrying out its oversight responsibilities by reviewing financial information provided in the County's annual financial report.

The Committee will primarily fulfill these responsibilities by carrying out the activities enumerated in Section IV of this Charter.

### III. Meetings and Quorum

The Committee shall meet monthly or more or less frequently as circumstances dictate. The Chairman of the Board, the Chair of the Committee, or a majority of the Committee members may call or cancel meetings of the Committee. The Chair of the Committee shall prepare or approve an agenda in advance of each meeting. The County Administrator and the Director(s) with the responsibilities for finance shall be invited to all meetings. Other management officials and counsel to the Board may be invited as necessary. With the exception of Directors, the Chair may excuse any non-Committee members from attendance at any meeting or portion of any meeting. A majority of the total Committee composition shall constitute a quorum for the purposes of conducting the business of the Committee.

### IV. Responsibilities

The Committee shall have the following duties and responsibilities:

### A. Finance

- 1. Review and advise the Board and senior management of the County with respect to finance initiatives, policies and procedures, including activities relating to procurement.
- 2. Provide direction during the preparation of the annual budget. Review the County Administrator's final budget proposal and provide recommendations to the Board with respect to those proposals including tax rates and fees.
- 3. Review and advise the Board on supplemental appropriation requests, transfers and change orders as dictated by policy.
- 4. Review the budgetary and financial implications of management's tactical and strategic plans.
- 5. Review periodic or interim budget and/or financial statements to ensure the County is operating within approved financial and budgetary allocations and that the County is appropriately safeguarding its financial resources.

### B. Audit

- 1. Perform independent review and execute oversight of the financial reporting process, internal controls and independent auditors.
- 2. Provide a forum separate from management in which auditors and other interested parties can discuss the annual audit.
- 3. Meet with the external auditors during the entrance and exit conferences and at other times as needed or upon request of the external auditors. Review and approve the annual external audit engagement letter.
- 4. Manage the County's internal audit function including review and approval of the internal annual audit work plan, reports and recommendations. The internal auditor shall report functionally to the Chair of the committee or designee. The Committee chair, along with the County Administrator and Finance Director, shall conduct annual evaluations of the auditor's performance. The Committee Chairman shall participate in decisions regarding the appointment of the internal auditor and the acceptance of the internal audit plan.

### C. Other Duties Related to Review, Reports and Improvement Procedures

- 1. Review and reassess annually the adequacy of this Charter, and conduct an annual self-assessment of this Committee's performance.
- 2. Report all meetings of the Committee to the Board on the matters discussed at each Committee meeting, as appropriate.

3. Perform any other activities consistent with this Charter, the County's goals, objectives and governing law, as the Committee or the Board deems necessary or appropriate.

Original: Adopted by Board of Supervisors 1/25/2012

Revisions:

9/9/2013: reduced Board of Supervisor representatives from four (4) to three (3)

9/29/2014: no changes 10/21/2015: no changes 9/13/2017: no changes 9/12/2018: no changes





August 2019

**Board of Directors** 

Chair RADM Frank F. Rennie IV, USN (Ret.)

Immediate Past Chair Mr. David A. Christian

Ist Vice-Chair
Mr. Stephen Y. Dickinson

2<sup>nd</sup> Vice-Chair Mr. John V. Cogbill III

Secretary LTG Joseph R. Inge, USA (Ret.)

Treasurer
Mr. Michael L. Santoro, Jr.

Mr. Robert A. Archer Mr. Joseph C. Barto III Mrs. Peter W. Brown Mr. Bill Davis Hon. John S. Edwards MG LH Ginn, USA (Ret.) CDR Paul E. Galanti, USN (Ret.) Dr. E. Bruce Heilman Ms. Barbara N. Howard Mr. C. David Hudgins Ms. Alison M. Kaufmann CWO-3 Michael A. Kord, USMC (Ret.) Ms. Shari E. Litow Mr. John A. Luke, Jr. Hon. Alex B. McMurtrie, Jr. Mr. Barry F. Moore, Jr. Hon. John M. O'Bannon, III CDR Kathleen Owens, USN (Ret.) Ms. Linda V. Schreiner Mr. Richard St. John, Jr. Mr. Jamal Thomas LTC Ronald O. White USA (Ret.)

**Emeritus** 

Dr. Charles F. Bryan, Jr. Hon. Frank D. Hargrove, Sr.

**Executive Director** 

John G. Hekman RDML, SC, USN (Ret.) Mr. Kris C. Tierney Frederick County Administrator 107 North Kent Street Winchester, VA 22601

Dear Mr. Tierney

There is a saying that we all die two deaths: the first when our bodies expire, and the second when our name is spoken for the final time. At the Virginia War Memorial, we are dedicated to never letting that second death happen to those Virginians who have made the ultimate sacrifice in the wars of our nation, from World War II through our ongoing engagements in Iraq and Afghanistan and around the world.

I invite Frederick County to recognize its citizens who have laid down their lives in service to the United States. As a part of our *Speak their Names* Campaign, we are asking each Virginia municipality to recognize its sons and daughters whose names are among the nearly 12,000 names inscribed on the walls of the Virginia War Memorial's Shrine of Memory by allocating a small amount for each name to the Virginia War Memorial Foundation on an annual basis. We suggest a dollar for each name.

These funds will help underwrite the educational and patriotic programs that connect current Virginians to stories of service and sacrifice, and which are available free of charge to Frederick County's students and teachers. I attach a listing of those Frederick County heroes enshrined here at the War Memorial. Those 35 names represent the very best of our country and the very best of Virginia. I hope that the current residents of Frederick County will ensure that these names continue to be spoken and inspire generations now and for years to come.

Some municipalities have already joined in this partnership. We will recognize all partners in this effort in the Foundation's Annual Report, in our online presence, and here at the Virginia War Memorial, as well as assisting in local press releases as appropriate.

Mr. Tierney, I thank you for considering this proposal. If you have any questions, please do not hesitate to contact me.

Sincerely yours,

Kear Admiral John G. Hekman Virginia War Memorial Foundation

Executive Director 804.338.2938

jhekman@vawarmemorial.org

cc: Jay E. Tibbs, Deputy County Administrator, Ann W. Phillips, Deputy Clerk to the Board of Supervisors



# Speak their Names: Frederick County

First Name	Middle	Last Name	Conflict
Raymond	H.	Boggs	wwii
Robert	W.	Brown	WWII
Harry	J.	Carbaugh	WWII
Hollie	G.	Cullers	WWII
Floyd	L.	Derflinger, Jr.	WWII
Mitchell	T.	Franks	WWII
Leigh	A.	Fuller	WWII
Charles	C.	Gilmore	WWII
Earl	V.	Good	WWII
Franklin	L.	Hockman	WWII
Robert		Kendrick	WWII
Allen	H.	Leftridge	WWII
Wilmer	О.	Lupton	WWII
Alfred	M.	Luttrell	WWII
Harry	W.	Miller	WWII
William	C.	Miller	WWII
Paxton	W.	Orndorff	wwii
Charles	E.	Owens	wwii
William	G.	Pingley, Jr.	wwii
Ray	J.	Rudolph	wwii
Gilbert		Shade	WWII
Charles	M.	Smallwood	wwii
Robert	W.	Stover	WWII
Richard	Jonathan	Zoner	wwii
Philip		Braithwaite	Korea
Charles	M.	Clem	Korea
Edward	L.	Collier	Korea
Charles	A.	Green	Korea
Wallace	A.	Tinsman	Korea
Hugh	D.	Whitacre	Korea
Thomas	S.	Clem	Vietnam
Dallas	A.	Driver	Vietnam
Lewis	D.	Lamkin	Vietnam
James	R.	McIlwee	Vietnam
Harry	James	Yost	Vietnam

41



## Speak Their Names

# CITIES AND COUNTIES REPLY FORM

YES! Our city/county wishes to honor our fallen by committing to an annual contribution of:

\$20/name	\$10/name	\$1/name	Other \$
Please send an invoid	ce here:		
NAME:		CITY/COUNTY:	
ADDRESS:			
CITY:		STATE:	ZIP:
PHONE:			
EMAIL:			
Yes, please include	this email on e-corres	spondence from the Virg	inia War Memorial & Fndtn.

### Thank you for your support!

The Virginia War Memorial Foundation is the 501(c)(3) non-profit organization that solely founds the educational and patriotic programs and outreach, documentary films, and historic exhibits of the Virginia War Memorial. All contributions are tax-deductible as allowed by law.







Department of Public Works 540/665-5643 FAX: 540/678-0682

### **MEMORANDUM**

**TO:** Cheryl Shiffler, Director of Finance

FROM: Joe C. Wilder, Director of Public Works

**SUBJECT:** Supplemental Appropriation Requests

**DATE:** August 5, 2019

At the July 30, 2019 Public Works Committee meeting, the following items were unanimously approved to be sent to the Finance Committee for consideration:

- 1. Request from the Building Official for an additional plan review position in the Inspections Department. See attached justification. Funds are not available in the current fiscal year 2020 budget for this position. Local funds are requested. (Attachment 1)
- 2. Request from the Animal Shelter manager for a supplemental appropriation in the amount of \$15,000 for the spay/neuter program. Funds are available from donations in the reserve fund line item 10-240-2501. Please see the attached justification. (Attachment 2)

Please include the above supplemental appropriation requests on the next Finance Committee agenda.

JCW/kco

attachments as stated

cc: file





### **Inspections Department**

Mark A. Fleet, Building Official 540-665-5650 Fax 540-678-0682

#### **ATTACHMENT 1**

#### Memorandum

To:

Joe Wilder, Director of Public Works

From:

Mark Fleet, Building Official

Date:

July 23, 2019

Subject: Request for funding of additional plan review specialist

I would like to request additional funding in the amount of \$79,885.00 for an additional plan review specialist. The 2015 code becomes mandatory in September which will create an influx of master plans that will need to be updated on top of our current heavy workload. One of our Senior Design Review Specialist will also be retiring in May and this additional plan reviewer would help ensure that the plan review schedule would not be interrupted. The current SAP for this position is \$43,516 - 69,582. The position if approved would be offered at a starting salary of between \$43,416 and \$55,000. The requested funding would cover a salary and fringes for a position paying \$55,000. Upon retirement of the Senior Plan Reviewer we would reevaluate the workload to determine whether the vacated position would need to be refilled.

### Key Debt Ratio

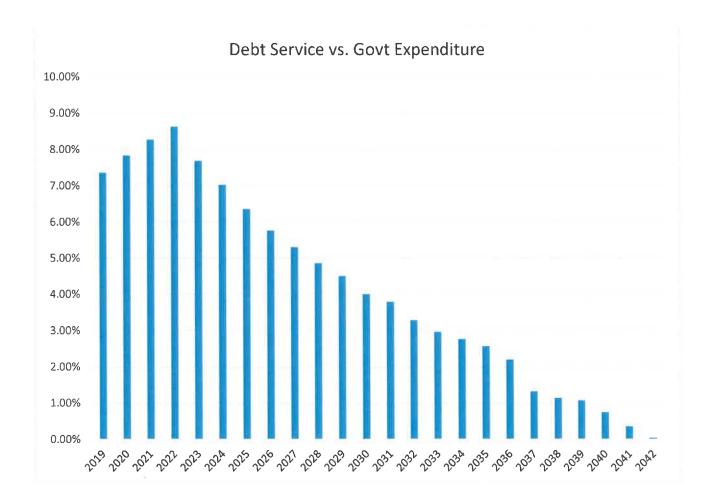
### **Debt to Assessed Value**



.75-1.75 % is County guideline
Assessed value from 2018 CAFR Table 5, 2017 value is \$11,864,865,020
Growth in assessed value is 2% average

Key Debt Ratio

Debt Service to Expenditures



\$244,501,274

2017

\$242,739,212

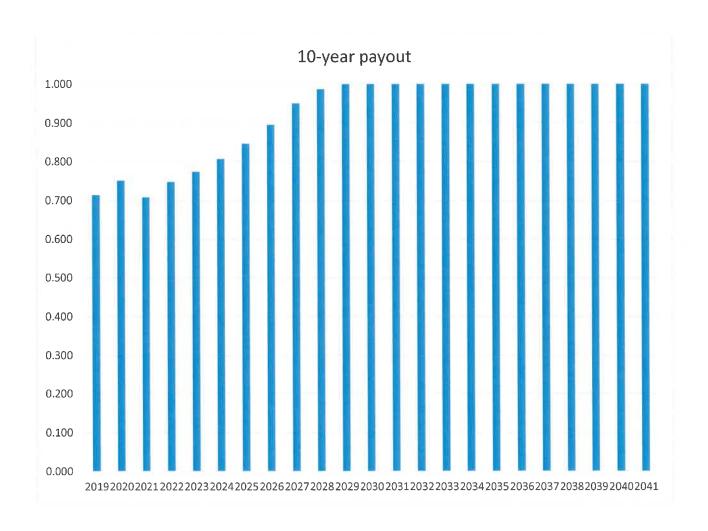
2018

2019 & beyond (2%)

8% -12% range is the adopted County debt policy guideline

Key Debt Ratio

### Tax Supported Debt Service



Amount of principal to be retired in the next 10 years.

65% is the County guideline

**BUDGET TRANSFERS JULY 2019** Page 1 AMOUNT DATE DEPARTMENT/GENERAL FUND REASON FOR TRANSFER FROM TO ACCT CODE PUBLIC SAFETY COMMUNICATIONS NORTH MOUNTAIN TOWER AC 3506 3004 7.934.00 7/1/2019 000 001 5890 TRANSFERS/CONTINGENCY 9301 000 000 (7.934.00)7/1/2019 COMMISSIONER OF THE REVENUE 1209 1001 000 005 3,895.00 CD F&R FIRE AND RESCUE 3505 1007 000 001 (25,153.00) FIRE AND RESCUE CORR. CAREER DEVELOPMENT 3505 1007 000 001 80,000.00 TRANSFERS/CONTINGENCY 9301 5807 000 000 (80,000.00) COUNTY ADMINISTRATOR **CORR FY20 SAL.LINE ITEMS** 1201 001 14,466.07 1001 000 COUNTY ATTORNEY 1202 1001 001 19,226.05 000 SHERIFF 3102 1002 000 059 624.22 SHERIFF 3102 090 624.22 1002 000 SHERIFI 3102 1002 000 091 624.22 SHERIFI 092 3102 1002 000 624.22 SHERIFF 3102 1002 000 093 624.22 SHERIFF 3102 1002 000 094 624.22 SHERIFF 3102 1002 000 095 624.22 SHERIFF 3102 1002 000 096 624.22 SHERIFF 3102 1002 000 097 624.22 FIRE AND RESCUE 3505 1001 000 001 3.458.55 PUBLIC SAFFTY COMMUNICATIONS 3506 1001 000 007 3.622.32 RECREATION CENTERS AND PLAYGROUNDS 7104 1001 000 011 1,599.87 TRANSFERS/CONTINGENCY 9301 5807 000 001 (47,990.84) FIRE AND RESCUE F&R CDP 3505 1007 000 001 (74,855.88) INFORMATION TECHNOLOGY JUNE&JULY SALARY INCREASES 1220 1001 000 024 (2,134.08) INFORMATION TECHNOLOGY 1220 1001 000 057 (9,712.00) 1001 (5,902.00) REGISTRAR 1302 000 001 9301 5807 TRANSFERS/CONTINGENCY 000 001 17,748.08 COMMISSIONER OF THE REVENUE BUDGET&SALARY CORRECTIONS &PROMOTIONS 1209 000 3,283.00 1001 003 COMMISSIONER OF THE REVENUE 1209 1001 004 2,952.00 000 COMMISSIONER OF THE REVENUE 1209 047 3,382.00 1001 000 COMMISSIONER OF THE REVENUE 1209 1001 069 3,286.00 000 COMMISSIONER OF THE REVENUE 1209 1001 000 066 5,072.00 COMMISSIONER OF THE REVENUE 1209 1001 000 001 (21,870.00)TREASURER 1213 1001 041 5.196.84 000 1213 1001 058 (5,196.84)TREASURER 000 SHERIFF 3102 1002 000 013 5,643.00 SHERIFF 3102 1007 000 001 (5.643.00)INSPECTIONS 3401 1001 000 075 (14.473.59) INSPECTIONS 3401 1001 000 075 (14,473.59)FIRE AND RESCUE 3505 1001 000 001 (9,226.00) FIRE AND RESCUE 3505 1001 000 010 4.775.91 FIRE AND RESCUE 3505 1001 000 012 2,908.00 FIRE AND RESCUE 3505 1001 nnn 016 3.946.68 FIRE AND RESCUE 3505 1001 000 022 1.000.00 FIRE AND RESCUE 3505 1001 000 031 4,714.06 FIRE AND RESCUE 3505 1001 000 032 4,735.38 FIRE AND RESCUE 3505 1001 000 085 3,945.89 FIRE AND RESCUE 3505 1001 000 053 3,946.73 FIRE AND RESCUE 3505 1001 000 054 4,441.08 FIRE AND RESCUE 3505 1001 000 058 3,960.92 FIRE AND RESCUE 3505 1001 000 067 3,942.25 FIRE AND RESCUE 3505 1001 084 3,948.91 000 FIRE AND RESCUE 3505 1001 000 085 4,647.52 FIRE AND RESCUE 3505 1001 000 092 3,943.21 3,944.48 FIRE AND RESCUE 3505 1001 000 093 3505 1001 FIRE AND RESCUE 000 102 (1.305.00)FIRE AND RESCUE 3505 1001 000 106 3,947.97 FIRE AND RESCUE 3505 1001 000 125 4.770.55 FIRE AND RESCUE 3505 1001 000 126 (2.337.00)FIRE AND RESCUE 3505 1001 000 127 4,762.10 FIRE AND RESCUE 3505 1001 000 128 5,479.24 FIRE AND RESCUE 3505 1001 000 129 737.00 FIRE AND RESCUE 3505 1007 000 001 9.226.00 FIRE AND RESCUE 3505 1001 000 003 737.00 FIRE AND RESCUE 3505 1001 000 004 (23,246.00) FIRE AND RESCUE 3505 1001 000 043 5.416.00 FIRE AND RESCUE 3505 1001 000 128 5,479.00 FIRE AND RESCUE 3505 1001 000 078 7,478.00 FIRE AND RESCUE 3505 1001 000 006 6,307.00 FIRE AND RESCUE 3505 1001 5,877.00 000 030 FIRE AND RESCUE 3505 1001 000 079 8,283.00 FIRE AND RESCUE 3505 1001 000 074 8,135.00 FIRE AND RESCUE 3505 1001 000 7,608.00 FIRE AND RESCUE 3505 020 7,162.00 1001 000 FIRE AND RESCUE 3505 1001 000 061 6,900.00 FIRE AND RESCUE 3505 063 6,989.00 1001 000 3505 1001 FIRE AND RESCUE 000 081 6,936.00 FIRE AND RESCUE 3505 1007 001 (82,570.00) 000 FIRE AND RESCUE 3505 1001 000 064 9,201.00 FIRE AND RESCUE 3505 1001 000 069 8.037.00 FIRE AND RESCUE 3505 1001 000 070 7,915.00 PUBLIC SAFETY COMMUNICATIONS 3506 1001 000 006 5,414.12

	BUDGET TRANSFERS JULY 2019						Page 2
DATE	DEPARTMENT/GENERAL FUND	REASON FOR TRANSFERS	FROM	то	ACCT	CODE	AMOUNT
7/1/2019	PUBLIC SAFETY COMMUNICATIONS	BUDGET&SALARY CORRECTIONS AND PROMOTIONS	3506	1001	000	018	(10,221.00)
	PAKS AND RECREATION ADMINISTRATION		7101	1001	000	005	(22,607.75)
	RECREATION CENTERS AND PLAYGROUNDS		7104	1001	000	028	(469.37)
	CLEARBROOK PARK		7109	1001	000	076	366.40
	CLEARBROOK PARK		7109		000	086	(1,421.45)
	SHERANDO PARK		7110		000	093	(806.67)
	SHERANDO PARK		7110		000	095	(16,539.00)
	TRANSFERS/CONTINGENCY		9301	5807	000	001	14,473.59
	TRANSFERS/CONTINGENCY		9301	5807	000	001	
	SHERIFF		3102	1001	000	022	83,267.31 5,694.77
				_	_		•
	SHERIFF		3102	1001	000	036	5,643.51
	SHERIFF		3102	_	000	050	7,324.43
	SHERIFF		3102	1001	000	054	6,189.87
	SHERIFF		3102	1001	000	056	7,749.94
	SHERIFF		3102	1001	000	063	5,883.80
	SHERIFF		3102	1001	000	065	4,011.72
	SHERIFF		3102	1001	000	067	9,629.26
	SHERIFF		3102	1001	000	071	4,027.65
	SHERIFF		3102	1001	000	072	3,949.90
	SHERIFF		3102	1002	000	005	4,990.86
	SHERIFF		3102	1002	000	008	4,994.87
	SHERIFF		3102	_	000	013	(36,927.93)
	SHERIFF		3102	1002	000	019	1,187.86
				_	_		
	SHERIFF		3102	1002	000	032	(6,423.00)
	SHERIFF		3102		000	041	(6,353.00)
	SHERIFF		3102	1002	000	045	5,648.74
	SHERIFF		3102	1002	000	053	15,820.00
	SHERIFF		3102	1002	000	054	(6,751.00)
	SHERIFF		3102	1002	000	069	6,052.37
	SHERIFF		3102	1002	000	072	6,698.92
	SHERIFF		3102	1002	000	079	4,994.87
	SHERIFF		3102	1002	000	085	4,867.95
	SHERIFF		3102	1002	000	088	6,325.16
	SHERIFF		3102	1007	000	001	(65,231.52)
	SHERIFF	COVER SALARY FOR FY20	3102		000	003	(1,001.15)
		COVER SALART FOR FIZO	3102	1001		038	
	SHERIFF			_	000		1,001.15
	SHERIFF		3102	1001	000	003	(2,965.59)
	SHERIFF		3102	1002	000	080	2,965.59
7/16/2019	GENERAL ENGINEERING/ADMINISTRATION	NEW LINE ITEM FOR COPIER	4201	5401	000	000	(1,100.00)
	GENERAL ENGINEERING/ADMINISTRATION		4201	9001	000	000	1,100.00
7/18/2019	INFORMATION TECHNILOGY	DISYS PURCHASE ADDED TO PURCHASE ORDER	1220	3002	000	000	(9,547.20)
	INFORMATION TECHNILOGY		1200	8007	000	003	9,547.20
7/18/2019	COMMISSIONER OF THE REVENUE	VEHICLE MAINTENANCE AND REPAIR	1209	3004	000	002	(1,500.00)
7/18/2019	REASSESSMENT/BOARD OF ASSESSORS	VEHICLE WAINTENANCE AND KEFAIN	1210	_	000	002	1,500.00
- / /				_		-	
7/24/2019	DSS ADMINISTRATION	TR.FUNDS SOCIAL SRVCS.SALARY	5316	_	000	000	130,500.00
	DSS ADMINISTRATION		5316	2001	000	000	9,983.00
	DSS ADMINISTRATION		5316	2002	000	000	12,006.00
	DSS ADMINISTRATION		5316	2006	000	000	1,710.00
	DSS ADMINISTRATION		5316	2008	000	000	363.00
	DSS ADMINISTRATION		5316	2011	000	000	471.00
	TRANSFERS/CONTINGENCY		9301	5807	000	001	(155,033.00)
7/29/2019	COMMISSIONER OF THE REVENUE	ASSOCIATION DUES AND MEMBERSHIPS	1209	3005	000	000	(1,200.00)
., _5, _5,	REASSESSMENT/BOARD OF ASSESSORS		1210	_	000	000	1,200.00
= /00 /		DE DEL LEED DO 01/2 AND 01/2005		_		-	
7/29/2019	REASSESSMENT/BOARD OF ASSESSORS	RE RELATED BOOKS AND SUBSCRIPTIONS	1210	_	000	000	(4,000.00)
	REASSESSMENT/BOARD OF ASSESSORS		1210	5411	000	000	4,000.00
7/29/2019	PUBLIC SAFETY COMMUNICATIONS	REPAIR FENCE	3506	3004	000	001	(2,100.00)
	PUBLIC SAFETY COMMUNICATIONS		3506	3004	000	003	2,100.00
7/29/2019	HUMAN RESOURCES	TO COVER OVERTIME COSTS	1203		000	000	(321.12)
. / 23/ 2013	HUMAN RESOURCES	1.5 COPER OPERITINE COSTS	1203		000	042	321.12
= /aa /aa: =							
7/29/2019	COMMISSIONER OF THE REVENUE	TRAVEL RELATED EXPENSES FOR CLASSES, CONFERENCES	1209	_	000	000	(2,000.00)
İ	REASSESSMENT/BOARD OF ASSESSORS		1210	5506	000	000	2,000.00

AP240 8	/15/2019	COUNTY OF FREDERICK	C VA. OPEN PURCHASE ORDER	RS *	OPEN *	PAGE 1		
PO#	VEND#	NAME	FUND-DEPT-LOC-ACCT	DATE	\$ AMOUNT \$	\$ TOTAL \$	APPRVD BY	PO Description
0022183	010531	METRO RECREATION INC	4010-071100-8900-000-000-	10/19/2017	80,710.30			GREENFIELDS OUTDOOR FITNESS EQ
0022183	010531	METRO RECREATION INC	4010-071100-8900-000-000-	3/23/2018	40,355.15-	40,355.15		
						40,355.15 *		
						40,333.13 "		
0022236	005006	DELITA AIRPORT CONSULTANTS	4085-081030-8801-000-160-	4/10/2018	74,935.00			TASK ORDER #7 PROF SERVICES
0022236	003802	DELTA AIRPORT CONSULTANTS	4085-081030-8801-000-160-	5/22/2018	14,371.94-			ner desire (), rior sizevices
0022236	003802	DELITA AIRPORT CONSULTANTS	4085-081030-8801-000-160-	7/12/2018	28,517.06-			
0022236	003802	DELITA AIRPORT CONSULTANTS	4085-081030-8801-000-160-	8/08/2018	5,024.34-			
0022236	003802	DELITA AIRPORT CONSULTANTS	4085-081030-8801-000-160-	10/23/2018	1,039.74-			
0022236	003802	DELITA AIRPORT CONSULTANTS	4085-081030-8801-000-160-	11/08/2018	4,819.98-			
0022236	003802	DELITA AIRPORT CONSULTANTS	4085-081030-8801-000-160-	11/26/2018	1,716.86-			
0022236	003802	DELITA AIRPORT CONSULTANTS	4085-081030-8801-000-160-	1/22/2019	3,294.76-			
0022236	003802	DELITA AIRPORT CONSULTANTS	4085-081030-8801-000-160-	2/06/2019	3,583.57-			
0022236	003802	DELTA AIRPORT CONSULTANTS	4085-081030-8801-000-160-	3/06/2019	4,379.60-	8,187.15		
						8,187.15 *		
0022249	010708	FUOG INTERBUILD INC	4010-071090-8900-000-000-	4/30/2018	193,000.00			FREDERICK HEIGHT TRAIL
0022249	010708	FUOG INTERBUILD INC	4010-071090-8900-000-000-	9/10/2018	52,325.00-			
0022249	010708	FUOG INTERBUILD INC	4010-071090-8900-000-000-	9/19/2018	4,850.00			CONCRETE CRADLE AND 2 PIERS
0022249	010708	FUOG INTERBUILD INC	4010-071090-8900-000-000-	10/11/2018	6,450.00			INSTALL CULVERT PIPES
0022249	010708	FUOG INTERBUILD INC	4010-071090-8900-000-000-	10/23/2018	28,720.00-			
0022249	010708	FUOG INTERBUILD INC	4010-071090-8900-000-000-	11/26/2018	75,040.00-			
0022249	010708	FUOG INTERBUILD INC	4010-071090-8900-000-000-	11/27/2018	7,842.00			BASKETBALL COURT PAVING
0022249	010708	FUCG INTERBUILD INC	4010-071090-8900-000-000-	1/07/2019	45,450.90-	10,606.10		
						10,606.10 *		
0022277	010405	SUPERION LLC	4010-031020-5409-000-005-	6/14/2018	4,540.00	4,540.00		ECITATION MULTI-STATE ADDON
						4,540.00 *		
0022334	007783	KICKIN ASPHALIT PAVING &	4010-071100-8900-000-000-	9/27/2018	269,700.00			ENTRANCE AND ROADWAY
0022334	007783	KICKIN ASPHALIT PAVING &	4010-071100-8900-000-000-	9/27/2018	223,500.00			PARKING LOT
0022334	007783	KICKIN ASPHALIT PAVING &	4010-071100-8900-000-000-	9/27/2018	10,000.00			RESTROOM WATERLINE
0022334	007783	KICKIN ASPHALT PAVING &	4010-071100-8900-000-000-	9/27/2018	24,000.00			RESTROOM SEWER LINE
0022334	007783	KICKIN ASPHALT PAVING &	4010-071100-8900-000-000-	2/22/2019	64,220.00-			
0022334	007783	KICKIN ASPHALT PAVING &	4010-071100-8900-000-000-	3/21/2019	36,195.00-			
0022334	007783	KICKIN ASPHALT PAVING &	4010-071100-8900-000-000-	4/09/2019	40,707.50-			
0022334	007783	KICKIN ASPHALT PAVING &	4010-071100-8900-000-000-	5/21/2019	20,500.00			SHERANDO PARK BUILDING PAD
0022334	007783	KICKIN ASPHALT PAVING &	4010-071100-8900-000-000-	5/24/2019	81,510.00-			
0022334	007783	KICKIN ASPHALT PAVING &	4010-071100-8900-000-000-	5/24/2019	6,250.00			CHANGE ORDER FOR NW SHERANDO P
0022334	007783	KICKIN ASPHALIT PAVING &	4010-071100-8900-000-000-	5/24/2019	7,500.00			CHANGE ORDER FOR NW SHERANDO P
0022334 0022334	007783 007783	KICKIN ASPHALT PAVING &	4010-071100-8900-000-000-	5/24/2019	97,800.00			CHANGE ORDER FOR NW SHERANDO P
0022334	007783	KICKIN ASPHALIT PAVING & KICKIN ASPHALIT PAVING &	4010-071100-8900-000-000- 4010-071100-8900-000-000-	6/06/2019 7/23/2019	139,545.50- 134,543.75-	162,528.25		
<del>-</del>				, ., .=-				
						162,528.25 *		
0022339	005822	AMERICAN UNIFORMS SALE	4010-031020-5410-000-000-	10/09/2018	2,255.06			PROPPER BDU TROUSER BROWN
0022339	005822	AMERICAN UNIFORMS SALE	4010-031020-5410-000-000-	10/09/2018	2,255.06			TACTICAL DRESS SHIRT L/S BRN

AP240 8	/15/2019	COUNTY OF FREDERICK VA	. OPEN PURCHASE ORDERS	5 *(	OPEN *	PAGE 2		
PO#	VEND#	NAME	FUND-DEPT-LOC-ACCT	DATE	\$ AMOUNT \$	\$ TOTAL \$	APPRVD BY	PO Description
0022339	005822	AMERICAN UNIFORMS SALE	4010-031020-5410-000-000-	10/09/2018	1,879.06			TACTICAL DRESS SHIRT S/S BROWN
0022339	005822	AMERICAN UNIFORMS SALE	4010-031020-5410-000-000-	10/09/2018	752.00			CUSTOMIZATION SEW ON PATCHES
0022339	005822	AMERICAN UNIFORMS SALE	4010-031020-5410-000-000-	2/19/2019	6,253.53-	887.65		
						887.65 *		
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	11/06/2018	596.88			DEF323-SC 12-GRAM LOW ROLL
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	11/06/2018	519.00			DEF217-DEF-TEC 12 GA. DRAG
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	11/06/2018	366.72			DEF-6325-A DEF TEC EXACT
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	11/06/2018	242.10			DEF-1030-117712 TRI-CHAMBER
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	11/06/2018	799.00			DEF-1425 40MM GRENADE LAUNCHER
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	11/06/2018	118.53			DEF327-LAUNCHER BAG
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	11/06/2018	768.00			1304700700-DEF-TEC DISTRACTION
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	11/06/2018	110.40			DEF111 - DEF-TEC LOW ROLL DEV
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	11/06/2018	172.80			DEF286 - DEF-TEC 12 GA CS
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	11/06/2018	523.95			MON762B - MONADNOCK CUTTER
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	2/19/2019	523.95-	110 40		
0022353	008568	ATLANTIC TACTICAL INC	4010-031020-5409-000-002-	3/25/2019	3,583.03-	110.40		
						110.40 *		
0022362	010946	ROSHEL INC	4010-031020-8005-000-000-	11/21/2018	127,600.00	127,600.00		2018 MERCEDES SPRINTER 3500
						127,600.00 *		
0022364	005769	MUNICIPAL EMERGENCY SERVI	4010-035050-5410-000-000-	11/30/2018	26,300.00			GLOBE CLASSIC COAT KOMBAT FLEX
0022364	005769	MUNICIPAL EMERGENCY SERVI	4010-035050-5410-000-000-	11/30/2018	21,000.00			GLOBE CLASSIC PANT KOMBAT FLEX
0022364	005769	MUNICIPAL EMERGENCY SERVI	4010-035050-5410-000-000-	4/19/2019	40,205.00-	7,095.00		
						7,095.00 *		
0022372	007692	EAST COAST EMERCENCY	4010-035050-8005-000-000-	12/21/2018	10,235.23	10,235.23		EMERGENCY LIGHTING AND INSTALL
0022572	007052	HDI CADI HARCINCI	4010 033030 0003 000 000	12/21/2010	10,233.23			HIGHET HIGHTO HOPEL
						10,235.23 *		
0022373	002411	SHEEHY FORD	4011-033010-8005-000-000-	12/26/2018	26,631.30			2019 FORD FORD SEDAN AWD
0022373	002411	SHEEHY FORD	4011-033010-8005-000-000-	12/26/2018	30,482.53			2019 FORD TRANSIT VAN
0022373	002411	SHEEHY FORD	4011-033010-8005-000-000-	1/03/2019	26,631.30-			2019 FORD POLIECE SEDAN
0022373	002411	SHEEHY FORD	4011-033010-8005-000-000-	1/03/2019	26,631.30			2019 FORD SEDAN BLACK AWD
0022373	002411	SHEEHY FORD	4011-033010-8005-000-000-	6/20/2019	26,631.30-	30,482.53		
						30,482.53 *		
0022378	005205	CALLS LLC	4010-031020-5410-000-000-	1/28/2019	8,992.35			POINT BLK HI LITE LEVEL XPIIIA
0022378	005205	CALLS LLC	4010-031020-5410-000-000-	5/21/2019	2,997.45-			
0022378	005205	CALLS LLC	4010-031020-5410-000-000-	5/21/2019	599.49-	5,395.41		
						5,395.41 *		
0022387	009791	SMITH-MIDLAND CORPORATION	4010-071100-8900-000-000-	2/07/2019	104,372.00			RESTROOM FACILITY

AP240	8/15/2019	COUNTY OF FREDERICK VA	. OPEN PURCHASE ORDERS	* (	OPEN *	PAGE 3		
PO#	VEND#	NAME	FUND-DEPT-LOC-ACCT	DATE	\$ AMOUNT \$	\$ TOTAL \$	APPRVD BY	PO Description
0022387	009791	SMITH-MIDLAND CORPORATION	4010-071100-8900-000-000-	5/07/2019	1,220.00-	103,152.00		
						103,152.00 *		
0022392	007692	EAST COAST EMERGENCY	4010-035050-8005-000-000-	2/27/2019	15,780.71			WHELEN EMERGENCY LIGHTING PKG-
0022392	007692	EAST COAST EMERGENCY	4010-035050-8005-000-000-	2/27/2019	510.00	16,290.71		WESTIN PUSH BUMPER
						16,290.71 *		
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	2/27/2019	2,572.50			TRAILS 4 MILES RACE
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	2/27/2019	599.00			RUNNING CLUB
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	2/27/2019	943.00			AQUATICS SWIM TEAM
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	2/27/2019	307.50			AQUATICS STAFF
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	2/27/2019	551.25			AQUATICS STAFF
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	2/27/2019	599.00			YOUTH TRIATHLON
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	4/19/2019	2,855.00-			10000000000000000000000000000000000000
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	5/10/2019	1,620.00			ADDITIONAL TRAILS 4 MILES RACE
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	5/10/2019	200.00			TRAILS 4 MILES RACE
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	5/10/2019	858.00			SUMMER LEAGUE BASKETBALL
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	5/21/2019	1,820.00-			
0022393 0022393	010071 010071	EXPRESS PRESS EXPRESS PRESS	4010-071040-5410-000-000- 4010-071040-5410-000-000-	6/19/2019	587.02- 862.80-			
0022393	010071	EXPRESS PRESS	4010-071040-5410-000-000-	6/19/2019 7/22/2019	945.00-	1,180.43		
0022393	010071	EXPRESS PRESS	4010-071100-5410-000-000-	2/27/2019	858.00	1,100.43		SUMMER LEAGUE BASKETBALL
0022393	010071	EXPRESS PRESS	4010-071100-5410-000-000-	5/10/2019	858.00-	.00		SUMMER LEAGUE BASKETBALL
0022333	010071	EAFRESS FRESS	4010-071100-5410-000-000-	5/10/2019	050.00=	.00		SUMBR LEAGUE BASKETEALL
						1,180.43 *		
0022402	009070	DISYS SOLUTIONS INC	4010-012200-8007-000-003-	3/11/2019	199,469.48			CATALYST 9400 SERIES
0022402	009070	DISYS SOLUTIONS INC	4010-012200-8007-000-003-	4/19/2019	45,534.06-			
0022402	009070	DISYS SOLUTIONS INC	4010-012200-8007-000-003-	4/19/2019	3,720.30-			
0022402	009070	DISYS SOLUTIONS INC	4010-012200-8007-000-003-	7/22/2019	50,000.00-			
0022402	009070	DISYS SOLUTIONS INC	4010-012200-8007-000-003-	7/22/2019	32,215.12-			
0022402	009070	DISYS SOLUTIONS INC	4010-012200-8007-000-003-	7/22/2019	50,000.00-	18,000.00		
						18,000.00 *		
0022410	003900	LANDSCAPE SUPPLY INC	4010-071090-5403-000-000-	3/19/2019	2,160.00			ARENA
0022410	003900	LANDSCAPE SUPPLY INC	4010-071090-5403-000-000-	3/19/2019	1,178.40			15-0-217 DIMENSION
0022410	003900	LANDSCAPE SUPPLY INC	4010-071090-5403-000-000-	4/11/2019	998.40			25-0-15 W/UFLEXX
0022410	003900	LANDSCAPE SUPPLY INC	4010-071090-5403-000-000-	5/21/2019	1,195.90-	3,140.90		
0022410	003900	LANDSCAPE SUPPLY INC	4010-071100-5403-000-000-	3/19/2019	2,160.00			ARENA
0022410	003900	LANDSCAPE SUPPLY INC	4010-071100-5403-000-000-	3/19/2019	1,178.40			15-0-2, .17 DIMENSION
0022410	003900	LANDSCAPE SUPPLY INC	4010-071100-5403-000-000-	4/11/2019	998.40			25-0-15 W/UFLEXX
0022410	003900	LANDSCAPE SUPPLY INC	4010-071100-5403-000-000-	5/21/2019	1,195.90-	3,140.90		
						6,281.80 *		
						.,		
0022416	004411	PINE KNOLL CONSTRUCTION	4010-071090-8900-000-000-	3/26/2019	213,266.00			CB PARK PARKING EXPANSION
0022416	004411	PINE KNOLL CONSTRUCTION	4010-071090-8900-000-000-	6/24/2019	16,868.00			CB PARK PARKING EXPANSION
0022416	004411	PINE KNOLL CONSTRUCTION	4010-071090-8900-000-000-	6/24/2019	1,702.00			CHANGE ORDER FOR CB PARKING
0022416	004411	PINE KNOLL CONSTRUCTION	4010-071090-8900-000-000-	7/22/2019	92,376.08-	139,459.92		

AP240 8	/15/2019	COUNTY OF FREDERICK VA	OPEN FURCHASE ORDERS	*	OPEN *	PAGE 4		
PO#	VEND#	NAME	FUND-DEPT-LOC-ACCT	DATE	\$ AMOUNT \$	\$ TOTAL \$	APPRVD BY	PO Description
0022418	003836	SITE CONCEPTS LLC	4010-071100-8900-000-000-	3/28/2019	18,750.00	18,750.00		SHADE STRUCTURE AS PER QUOTE
						18,750.00 *		
						10,750.00		
0022420	003836	SITE CONCEPTS LLC	4010-071090-8900-000-000-	3/29/2019	18,750.00	18,750.00		SHADE STRUCTURE AS PER QUOTE
						18,750.00 *		
0022421	003868	PERRY ENGINEERING CO INC	4027-012270-5413-000-007-	4/02/2019	9,800,000.00			CROSSOVER BLVD RD
0022421	003868	PERRY ENGINEERING CO INC	4027-012270-5413-000-007-	4/02/2019	7,792,682.83			CROSSOVER BLVD RD
0022421	003868	PERRY ENGINEERING CO INC	4027-012270-5413-000-007-	6/24/2019	219,451.50-			
0022421	003868	PERRY ENGINEERING CO INC	4027-012270-5413-000-007-	6/24/2019	182,836.00-			
0022421	003868	PERRY ENGINEERING CO INC	4027-012270-5413-000-007-	7/11/2019	297,063.15-			
0022421	003868	PERRY ENGINEERING CO INC	4027-012270-5413-000-007-	7/11/2019	294,858.10-	16,598,474.08		
						16,598,474.08 *		
0022425	005802	SHEEHY FORD OF RICHMOND	4011-033010-8005-000-000-	4/08/2019	13,722.55			PRISONER TRANSPORT INSERT
0022425	005802	SHEEHY FORD OF RICHMOND	4011-033010-8005-000-000-	4/08/2019	6,170.71			EMERGENCY EQUIPMENT
0022425	005802	SHEEHY FORD OF RICHMOND	4011-033010-8005-000-000-	4/08/2019	3,477.50			LABOR
0022425 0022425	005802 005802	SHEEHY FORD OF RICHMOND SHEEHY FORD OF RICHMOND	4011-033010-8005-000-000- 4011-033010-8005-000-000-	4/08/2019 4/08/2019	1,423.02 428.00	25,221.78		SHIPPING MISC. PARTS
0022425	005602	Sherii Ford of Richical	4011-033010-6003-000-000-	4/00/2019	420.00	25,221.76		MISC. PARIS
						25,221.78 *		
0022430	011062	RESCUE PHONE INC	4010-031020-8001-000-000-	5/10/2019	21,490.00	21,490.00		CRISIS RESPONSE MODULE/SYSTEM
					·			·
						21,490.00 *		
0022432	011137	DISCOVERY CONTRACTORS INC	4011-033010-3004-000-003-	5/22/2019	16,385.50	16,385.50		CONSTRUCT 2 ROOMS IN
						16,385.50 *		
						10,303.30		
0022434	008568	ATLANTIC TACTICAL INC	4011-033010-5409-000-000-	5/29/2019	7,856.80			SAFARILAND EXTREME VESTS
0022434	008568	ATLANTIC TACTICAL INC	4011-033010-5409-000-000-	5/29/2019	3,231.36			SAFARILAND VI CARRIER AWS
0022434	008568	ATLANTIC TACTICAL INC	4011-033010-5409-000-000-	5/29/2019	332.64			SAFARI SOFT TRAUMA PLATE 5X8
0022434	008568	ATLANTIC TACTICAL INC	4011-033010-5409-000-000-	5/29/2019	95.04			PROTECH ID PATCH
0022434	008568	ATLANTIC TACTICAL INC	4011-033010-5409-000-000-	5/29/2019	95.04			SAFARILAND SMALL CUSTOM PATCH
0022434	008568	ATLANTIC TACTICAL INC	4011-033010-5409-000-000-	5/29/2019	63.20	11 705 00		EMBROIDERED NAME TAPE
0022434	008568	ATLANTIC TACTICAL INC	4011-033010-5409-000-000-	5/29/2019	32.00	11,706.08		SEW ON VELCRO
						11,706.08 *		
0022430	004242	MADAL SIDE EXTERMENT	4010 035050 5410 000 000	E /21 /2010	20 055 00			CIT CODE CE MCCETA DE DIMENTE TACEATE
0022439 0022439	004243 004243	MARYLAND FIRE EQUIPMENT MARYLAND FIRE EQUIPMENT	4010-035050-5410-000-000- 4010-035050-5410-000-000-	5/31/2019 5/31/2019	20,055.00 16,680.00			GLOBE CLASSIX TURNOUT JACKET GLOBE CLASSIX TURNOUT PANIS
0022439	004243	MARYLAND FIRE BQUIPMENT	4010-035050-5410-000-000-	5/31/2019	180.00	36,915.00		SHIPPING
						36,915.00 *		

AP240	8/15/2019	COUNTY OF FREDERICK VA	. OPEN PURCHASE ORDERS	*	OPEN *	PAGE 5		
PO# 	VEND#	NAME 	FUND-DEPT-LOC-ACCT	DATE	\$ AMOUNT \$	\$ TOTAL \$	APPRVD BY	PO Description
0022440 0022440	004649 004649	PHYSIO-CONIROL INC	4030-013300-5404-000-000- 4030-013300-5404-000-000-	5/31/2019 5/31/2019	47,850.00 1,044.00	48,894.00  48,894.00 *		11996-000393 MCCRATH MAC EMS MCCRATH 3.6V EMS BATTERY
0022441	003802	DELTA AIRPORT CONSULTANTS	4085-081030-8801-000-203-	6/05/2019	205,000.00	205,000.00  205,000.00 *		DESIGN SERVICES
0022442	011151	SCAN TECHNOLOGY INC	4010-031020-5409-000-005-	6/10/2019	8,475.00	8,475.00  8,475.00 *		L-TRON 4910LR-151-LIRK
0022443 0022443	010472 010472	AMERICAN FIINESS REPAIR AMERICAN FIINESS REPAIR	4010-031020-5413-000-000- 4010-035050-5413-000-000-	6/10/2019 6/10/2019	2,237.00 2,237.00	2,237.00 2,237.00 		1/2 SPIRIT Œ 900 COMM 1/2
0022444 0022444 0022444 0022444 0022444 0022444 0022444 0022444 0022444	011161 011161 011161 011161 011161 011161 011161 011161 011161	COMONNEALTH SCHOOL EQUIP	4010-033030-5413-000-002- 4010-033030-5413-000-002- 4010-033030-5413-000-002- 4010-033030-5413-000-002- 4010-033030-5413-000-002- 4010-033030-5413-000-002- 4010-033030-5413-000-002- 4010-033030-5413-000-002- 4010-033030-5413-000-002- 4010-033030-5413-000-002- 4010-033030-5413-000-002- 4010-033030-5413-000-002-	6/10/2019 6/10/2019 6/10/2019 6/10/2019 6/10/2019 6/10/2019 6/10/2019 6/10/2019 6/10/2019 6/10/2019 6/10/2019	1,232.00 2,436.00 1,084.00 3,360.00 148.00 976.00 1,296.00 1,713.00 1,932.00 1,886.00	17,853.00  17,853.00 *		PANTO SWING LUPO CHAIRS THEMERINI DESKS SHIFT FLUS FUSION TABLES FLIP TRAILES HOKKI STOOLS 18" HIGH AMERICA MODEL COMPASS STOOL COMPASS 4 LEG CHAIR ON CASTORS CURVED BENCH UNITS UNFOLSTBRED DOUBLE SIDED MOBILE WHITE BOAR SQUARE RONDO LIFT TRAILES ARMLESS SOFA 67X31 UNFOLSTBRED
0022445	005809	CUITING EDGE SWALL ENGINE	4012-042040-8006-000-000-	6/11/2019	31,172.50	31,172.50  31,172.50 *		VENTRAC SLOPE MOWER
0022446 0022446 0022446 0022446 0022446	009804 009804 009804 009804 009804 009804	MILLERS SUPPLIES AT WORK	4010-012090-5401-000-000- 4010-012090-5401-000-000- 4010-012090-5401-000-000- 4010-012090-5401-000-000- 4010-012090-5401-000-000- 4010-012090-5401-000-000-	6/21/2019 6/21/2019 6/21/2019 6/21/2019 6/21/2019 6/21/2019	996.00 443.00 1,153.00 561.00 431.00 200.00	3,784.00  3,784.00 *		CUEST CHAIR W/ ARMS TASK CHAIR INNEESPACE CREDENIZA CONFERENCE TABLE TOP CONFERENCE TABLE BASE INSTALLATION SERVICES
0022447 0022447 0022447 0022447	001878 001878 001878 001878	NATIONAL BUSINESS NATIONAL BUSINESS NATIONAL BUSINESS NATIONAL BUSINESS	4010-012140-5401-000-000- 4010-012140-5401-000-000- 4010-012140-5401-000-000- 4010-012140-5401-000-000-	6/19/2019 6/19/2019 6/19/2019 6/19/2019	1,784.00 249.00 238.00 347.16	2,618.16  2,618.16 *		U DESK COMPLETE OFFICE HIGH BACK MESH CHAIR GUEST CHAIR W/ ARMS SHIPPING

AP240 8	/15/2019	COUNTY OF FREDERICK VA	. OPEN PURCHASE ORDERS	* (	OPEN *	PAGE 6		
PO#	VEND#	NAME	FUND-DEPT-LOC-ACCT	DATE	\$ AMOUNT \$	\$ TOTAL \$	APPRVD BY	PO Description
0022448	011162	TOTAL SECURITY SOLUTIONS	4011-033010-3004-000-003-	6/10/2019	29,828.00	29,828.00		BALLISTIC GLASS
						29,828.00 *		
						29,626.00 "		
0022449	008797	AXON ENTERPRISE INC	4011-033010-5409-000-000-	6/11/2019	858.00			APPM BATTERY PACK
0022449	008797	AXON ENTERPRISE INC	4011-033010-5409-000-000-	6/11/2019	312.00			LEFT HAND BLACKHAWK X2 HOLSTER
0022449	008797	AXON ENTERPRISE INC	4011-033010-5409-000-000-	6/11/2019	234.00			RIGHT HAND BLACKHAWK X3 HOLSTE
0022449	008797	AXON ENTERPRISE INC	4011-033010-5409-000-000-	6/11/2019	2,440.00			BLACK X2 CEW TASER
0022449	008797	AXON ENTERPRISE INC	4011-033010-5409-000-000-	6/11/2019	3,198.00	7,042.00		15 FT SMART CARTRIDGE (X2)
						7,042.00 *		
0022450	007019	COMMERCIAL LAUNDRY EQUIP	4010-035050-8009-000-000-	6/12/2019	25,914.00			CONTINENTAL 55 LB. EXTRACTOR
0022450	007019	COMMERCIAL LAUNDRY EQUIP	4010-035050-8009-000-000-	6/12/2019	820.00			EXTRACTOR 6" STEEL BASE
0022450	007019	COMMERCIAL LAUNDRY EQUIP	4010-035050-8009-000-000-	6/12/2019	1,000.00			SHIPPING DELIVERY INSTALLATION
0022450	007019	COMMERCIAL LAUNDRY EQUIP	4010-035050-8009-000-000-	6/12/2019	1,250.00			SHIPPING DELIVERY INSTALLATION
0022450	007019	COMMERCIAL LAUNDRY EQUIP	4010-035050-8009-000-000-	6/12/2019	1,250.00			SHIPPING DELIVERY INSTALLATION
0022450	007019	COMMERCIAL LAUNDRY EQUIP	4010-035050-8009-000-000-	6/12/2019	810.00	31,044.00		6' BASE INSTALLATION, MOVING
						31,044.00 *		
0022451	003954	DELL MARKETING LP	4010-031020-5401-000-000-	6/12/2019	2,689.77			DELL MOBILE PRECISION 5530
0022451	003954	DELL MARKETING LP	4010-031020-5401-000-000-	6/12/2019	39.65			DELL USB SLIM DVD/RW DRIVE
0022451	003954	DELL MARKETING LP	4010-031020-5401-000-000-	6/12/2019	224.39	2,953.81		DELL THUNDERBOLT DOCK
						2,953.81 *		
0022453	006828	INTERSTATE RESCUE LLC	4010-035050-5413-000-000-	6/13/2019	14,747.70			K55 320X240 THERMAL CAMERA KIT
0022453	006828	INTERSTATE RESCUE LLC	4010-035050-5413-000-000-	6/13/2019	8,393.00			K55 320X240 THERMAL CAMERA KIT
0022453	006828	INTERSTATE RESCUE LLC	4010-035050-5413-000-000-	7/22/2019	14,747.70-	8,393.00		
						8,393.00 *		
0022454	005411	EMERGENCY MEDICAL	4030-013300-5404-000-000-	6/13/2019	4,000.00			LA RESCUE LA4070R BAG
0022454	005411	EMERGENCY MEDICAL	4030-013300-5404-000-000-	6/13/2019	1,350.00			STATPACKS FIRST AIDE KIT
0022454	005411	EMERGENCY MEDICAL	4030-013300-5404-000-000-	6/13/2019	761.20	6,111.20		1040BK PELICAN CASE
						6,111.20 *		
0000455	000224	AUT ANTICC CAUTEVERY'S	4010 025050 5412 000 000	6/14/2012	1 540 11			24 HH IMHERIOTON LADDVED
0022455	009334	ATLANTIC EMERGENCY	4010-035050-5413-000-000-	6/14/2019	1,540.11			24 FT. EXTENSION LADDER
0022455	009334	ATLANTIC EMERGENCY	4010-035050-5413-000-000-	6/14/2019	635.64	3 015 75		28 FT. EXTENSION LADDER SHIPPING
0022455	009334	ATLANTIC EMERCENCY	4010-035050-5413-000-000-	6/14/2019	840.00	3,015.75		SHLLING.
						3,015.75 *		
0022456	006820	CAS SEVERN	4010-012220-5413-000-000-	6/12/2019	2,550.00	2,550.00		DOUBLE LASERVAULT BACKUP DISK
						2,550.00 *		
						∠,550.00 ^		

AP240 8	3/15/2019	COUNTY OF FREDERICK VA	. OPEN PURCHASE ORDERS	*	OPEN *	PAGE 7		
PO#	VEND#	NAME	FUND-DEPT-LOC-ACCT	DATE	\$ AMOUNT \$	\$ TOTAL \$	APPRVD BY	PO Description
0000457	011100	II ACHDOTAIL DIDE DOLLINGAID	4010 035050 0000 000 000	6/17/2010	F 00F 00			TITLE DIAMANCE HERATATING DOOD
0022457 0022457	011168 011168	FLASHPOINT FIRE EQUIPMENT FLASHPOINT FIRE EQUIPMENT	4010-035050-8009-000-000- 4010-035050-8009-000-000-	6/17/2019 6/17/2019	5,995.00 799.00			FIRE DYNAMICS TRAINING PROP TRANSPORT CASE FOR FDIP
0022457	011168	FLASHPOINT FIRE EQUIPMENT	4010-035050-8009-000-000-	6/17/2019	85.00			FDIP ACCESSORIES KIT
0022457	011168	FLASHPOINT FIRE EQUIPMENT	4010-035050-8009-000-000-	6/17/2019	351.54	7,230.54		SHIPPING
				-,,				
						7,230.54 *		
0022458	010779	ISIMULATE LLC	4010-035050-8009-000-000-	6/17/2019	17,990.00	17,990.00		REALITI 360 PLUS SIMULATION SE
						17,990.00 *		
0022459	004394	SOUTHERN ATR TNC	4010-043040-3004-000-022-	6/17/2019	6,131.00	6,131.00		HEIL 15 SEER AC UNIT
0022133	001001	SSSILLEVILLY INC	1010 013010 3001 000 022	0/1//2015	0,131.00			IIII IS SIZICIE GUI
						6,131.00 *		
0022460	004942	PRITCHETT CONTROLS INC	4010-043040-8001-000-005-	6/18/2019	30,100.00	30,100.00		UPGRADE VAV BOX CONTROLLER
						30,100.00 *		
0022461	011173	CALMARD SCIENTIFIC COMPAN	4010-035050-8009-000-000-	6/10/2010	4 500 00			NOELLE BIRTHING TORSO TRAINER
0022461	011173	GALMARD SCIENTIFIC COMPAN	4010-035050-8009-000-000-	6/18/2019 6/18/2019	4,500.00 16,990.00			CODE BLUE III ADULT MANIKIN
0022461	011173	GALMARD SCIENTIFIC COMPAN	4010-035050-8009-000-000-	6/18/2019	4,990.00			HAL ADULT AIRWAY/CPR MANIKIN
0022461	011173	GALMARD SCIENTIFIC COMPAN	4010-035050-8009-000-000-	6/18/2019	3,590.00			BLOOD PRESSURE TRAINING SYSTEM
0022461	011173	GALMARD SCIENTIFIC COMPAN	4010-035050-8009-000-000-	6/18/2019	474.00	30,544.00		FREIGHT
						30,544.00 *		
0022464	002497	THE DOLL DATE OF THE PARTY	4010 071000 0001 000 000	6 /24 /2010	12 711 05	12 711 05		Z MASTER 6000 SERIES MOWER
0022464	002497	TURF EQUIPMENT & SUPPLY	4010-071090-8001-000-000-	6/24/2019	13,711.25	13,711.25		Z MASIER 6000 SERIES MOMER
						13,711.25 *		
0022465	002497	TURF EQUIPMENT & SUPPLY	4010-071090-8001-000-000-	6/24/2019	5,703.10	5,703.10		SAND PRO 3040 ACCESSORIES
0022103	002457	Total Igotivilat a bottili	4010 071090 0001 000 000	0/21/2013	3,703.10			DATE THE SOLO PRESENCE
						5,703.10 *		
0000155	000000	10000 DEGTAL TV	407.0 077.040 0000 000 000	c /04 /0010	12 750 00	12.750.00		I THE CONTROL OF THE
0022466	007900	MOSCA DESIGN INC	4010-071040-8900-000-000-	6/24/2019	13,750.00	13,750.00		WINTER WONDERLAND ARCHES
						13,750.00 *		
0022468	004486	RECREONICS INC	4010-071040-5412-000-000-	6/24/2019	8,116.40	8,116.40		14 FOOT DURAFLEX DIVING BOARD
3022400	304400	recentled live	1010 071010 0112 000 000-	0,24,2013	0,110.40			11 1001 DORVELLEY DIVING BUFFU
						8,116.40 *		
				- / /				
0022470	004181	GOPHER SPORT	4010-071040-5412-000-000-	6/25/2019	4,116.06	4,116.06		VOLLEYBALL STANDARDS
						4,116.06 *		

AP240	8/15/2019	COUNTY OF FREDERICK VA	. OPEN PURCHASE ORDERS	* (	OPEN *	PAGE 8		
PO# 	VEND#	NAME 	FUND-DEPT-LOC-ACCT	DATE	\$ AMOUNT \$	\$ TOTAL \$	APPRVD BY	PO Description
0022471	011191	ME FLOW INC	4017-081090-3004-000-003-	6/26/2019	5,221.00	5,221.00  5,221.00 *		5-TON 14 SEER A/C SYSTEM
						17,995,901.94 **		

		"				
Account Description	Fund Description	PO#	Vendor Name		Balance	General Comments
Maint Service Contracts	School Operating		Riddleberger Bros., Inc.	08/15/2018		Chiller SVC Agreement
Repairs and Maintenance	School Operating		Area Access, Inc.	08/22/2018		JWMS Motor Installation
Contr Serv Staff Dev	School Operating		Tyler Technologies, Inc.	10/15/2018		Scheduling training
Repairs and Maintenance	School Operating		Greenway Engineering	01/23/2019		water testing
Repair & Maint Parts Supplies	School Operating		Lenovo, Inc.	03/15/2019	,	Chromebook Parts
Capital Outlay Replacement	School Operating		Pro Source Incorporated	03/22/2019		MHS Refinish Gym Floors
Repairs and Maintenance	School Operating		Overhead Door Company of Shenandoah Valley	05/13/2019		Emergency Stop Shoes (Garage Door)
Repairs and Maintenance	School Operating		Alan Tye & Associates, LC	05/16/2019		Trans lift repairs
Capital Outlay Additions	School Operating		Integrity Electrical Services	05/21/2019		DJH electrical panel replacement
Repairs and Maintenance	School Operating		Barnes Custom Painting	05/30/2019		PAINTING COMMONS AREAS
Capital Outlay Additions	School Operating		Lenny Campbell Service Co. Inc.	06/04/2019		Trans DJH fuel tank relocation
Other Operating Supplies	School Operating		Ferguson Enterprises, Inc.	06/05/2019		Facilities Svcs equipment
Repairs and Maintenance	School Operating		Gear Clean, Inc.	06/05/2019		APRES Asbestos Abatement
Repairs and Maintenance	School Operating		Gear Clean, Inc.	06/05/2019		DJH Asbestos Abatement
Repairs and Maintenance	School Operating		Gear Clean, Inc.	06/06/2019	7,224.47	SBO abatement
Capital Outlay Replacement	School Operating	20190926	Lenny Campbell Service Co. Inc.	06/06/2019	35,435.00	Trans bus wash doors
Other Operating Supplies	School Operating	20190928	Zen-tinel, Inc.	06/07/2019	35,000.00	25 Cameras for Buses
Other Operating Supplies	School Operating	20190943	Hon Company	06/11/2019	1,951.84	Conference tables and chairs
Noncapitalized Tech Hardware	School Operating	20190950	CDW Government, LLC	06/12/2019	17,650.00	Chromebooks
Other Operating Supplies	School Operating	20190952	TreeTopProducts.com	06/12/2019	4,094.61	Tables
Instructional Materials	School Operating	20190953	Commonwealth School Equipment, Inc.	06/12/2019	4,996.00	4 ERG Round Cafe Height Tables
Other Operating Supplies	School Operating	20190962	Educational Furniture, LLC	06/13/2019	4,860.01	Furniture
Purchased Services	School Operating	20190973	Marsh & Legge Land Surveyors, PLC	06/19/2019	4,250.00	REAMS Easement Plats Surveys
Total Fund 50	School Operating Fun	d			225,545.15	
Comital Coulous Boolessons	Cantial Davis sta	20190944	OWIDD	06/11/2019	0.000.00	SHS water heater
Capital Outlay Replacement	Captial Projects			03/01/2019	.,	SHS refurbish tennis court
Capital Outlay Replacement Capital Outlay Replacement	Captial Projects Captial Projects		ATC Corp			
		20190012		06/08/2018		DJH ROOF REPLACEMENT
Capital Outlay Replacement	Captial Projects		Anderson Roofing & Sheet Metal	04/12/2019		DJH partial roof replacement
Repairs and Maintenance	Captial Projects	20190033		06/13/2018	,	FCMS TRAFFIC LANE IMPROVEMENT
Repairs and Maintenance	Captial Projects		W-L Construction & Paving, Inc.	03/15/2019		Route 522 Turn Lane Extension
Capital Outlay Additions Total Fund 59	Captial Projects  Captial Projects Fund	20190665	OWPR	01/25/2019	25,600.00 <b>589.267.83</b>	Design Fees Security Enhancements 8 Locations
Total Fund 59	Capital Projects Fund				589,267.83	
Purchased Services	Construction	46469	OWPR	12/22/2016	236,000.00	A&E 4th HS Design
Purchased Services	Construction	49808	OWPR	12/22/2016	7,770.00	A&E Services for Armel Renovations
Purchased Services	Construction	20180837	Grimm and Parke	06/01/2018	186,893.52	12th Elem-Construction
Purchased Services	Construction	20180890	Viola Engineeri	06/15/2018	5,255.95	12th Elem. Testing Services
Purchased Services	Construction		Branch Builds, Inc.	04/24/2019		CMAR for REAMS replacement
Purchased Services	Construction	20190789	RRMM Architects, PC	04/16/2019		A&E Services for REAMS
Purchased Services	Construction	20190371	C&W-TESCO, Inc.	08/30/2018		12th Elem. Commissioning Servi
Purchased Services	Construction		Kinsley Construction, Inc.	09/27/2018		12th Elementary Construction P
Purchased Services	Construction		Shenandoah Valley Electric Cooperative	01/18/2019		Agreement Purch Power 12th Ele
Total Fund 60	Construction Fund		•		20,710,276.69	•
					., .,	

21,525,089.67

Total All Funds



July 31, 2019

Cheryl B. Shiffler Finance Director County of Frederick 107 N. Kent Street Winchester, Virginia 22601

Dear Ms. Shiffler:

A panel of independent reviewers has completed its examination of your Popular Annual Financial Report (PAFR) submitted to Government Finance Officers Association (GFOA). We are pleased to notify you that your PAFR for the fiscal year ended June 30, 2018, has substantially met the requirements of the PAFR Program. In the absence of authoritative standards governing the presentation, these requirements are based on an evaluation of information presented, reader appeal, understandability, distribution, and other elements (such as whether the PAFR is a notable achievement for the government given the government's type and size, and the PAFR's creativity and usefulness). The report received a weighted average score of 75.00 percent or above from three of the four highest individual reviews.

Each entity submitting a report to the PAFR Program is provided with confidential comments and suggestions for possible improvements in the subsequent year's presentation. Your comments and suggestions, as well as a "Summary of Grading" form, are enclosed. We urge you to carefully consider the suggestions offered by our reviewers as you prepare your next PAFR.

Continuing participants will find a Certificate and brass medallion enclosed with these results. The brass medallion may be mounted on your ten-year plaque. First-time recipients will find a Certificate enclosed with these results and will receive a plaque in approximately 10 weeks. We hope that appropriate publicity will be given to this notable achievement. A sample news release has been enclosed.

A current holder of a PAFR Award may include a reproduction of the Certificate in its immediately subsequent PAFR. A camera-ready copy of your Certificate is enclosed for that purpose. If you reproduce your Certificate in your next report, please refer to the enclosed instructions.

Cheryl B. Shiffler July 31, 2019 Page 2

The PAFR Award is valid for one year. To continue your participation in the program, it will be necessary for you to submit your next PAFR to GFOA within six months of the end of your entity's fiscal year. A Popular Annual Financial Reporting Award Program Application is posted on GFOA's website at <a href="https://www.gfoa.org">www.gfoa.org</a>.

Over the course of the year, we are anticipating some changes to our application process. We will still be asking governments for the same documents we asked for in the past, but we are encouraging electronic submissions to <a href="mailto:pafr@gfoa.org">pafr@gfoa.org</a> and expect to be making other changes going forward. We will keep members informed of any changes via email, and application instructions will be updated on our website.

We appreciate your participation in this program, and we sincerely hope that your example will encourage others in their efforts to achieve and maintain a well-presented PAFR. If we can be of further assistance, please do not hesitate to contact the PAFR Program staff in the Technical Services Center at (312) 977-9700.

Sincerely,

Michele Mark Levine

Director, Technical Services Center

Mulele Mark Line

Enclosures



### FOR IMMEDIATE RELEASE

July 31, 2019

For more information, contact:

Michele Mark Levine, Director/TSC Phone: (312) 977-9700

Fax: (312) 977-4806

E-mail: mlevine@gfoa.org

(Chicago, Illinois) – Government Finance Officers Association is pleased to announce that **County of Frederick, Virginia** has received GFOA's Award for Outstanding Achievement in Popular Annual Financial Reporting (PAFR award).

The award represents a significant achievement by the entity. In order to be eligible for the PAFR award, a government must also submit its comprehensive annual financial report (CAFR) to GFOA's Certificate of Achievement for Excellent in Financial Reporting Program and receive the CAFR award for the current fiscal year. Each eligible report is reviewed by judges who evaluate the report based on the following categories: reader appeal, understandability, distribution methods, creativity and other elements.

Government Finance Officers Association is a major professional association servicing the needs of over 20,000 appointed and elected local, state, and provincial-level government officials and other finance practitioners. It provides top quality publications, training programs, services, and products designed to enhance the skills and performance of those responsible for government finance policy and management. The association is headquartered in Chicago, Illinois, with offices in Washington, D.C. For more information about GFOA and this and other award programs, please visit GFOA.org.

July 19, 2019

Cheryl B. Shiffler Finance Director County of Frederick 107 North Kent Street Winchester, VA 22601

#### Dear Ms. Shiffler:

We are pleased to notify you that your 2018 fiscal year end comprehensive annual financial report (CAFR) qualifies for GFOA's Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment. Congratulations for having satisfied the high standards of the program. We hope that your example will encourage others in their efforts to achieve and maintain an appropriate standard of excellence in financial reporting.

A "Summary of Grading" form and a confidential list of comments and suggestions for possible improvements are enclosed. We want to strongly encourage the recommended improvements be made in the next report, and that the report be submitted to the program within six months of your next fiscal year end. Certificate of Achievement Program policy requires that written responses to the comments and suggestions for improvement accompany the next fiscal year's submission. The written responses should provide details about how each item is addressed within this report. These responses will be provided to those Special Review Committee members participating in the review. If a comment is unclear or there appears to be a discrepancy, please contact the Technical Services Center at (312) 977-9700 and ask to speak with a Certificate of Achievement Program in-house reviewer.

When a Certificate of Achievement for Excellence in Financial Reporting is awarded to a government, an Award of Financial Reporting Achievement (AFRA) is also presented to the individual(s) or department designated by the government as primarily responsible for its having earned the Certificate. An AFRA is enclosed for the preparer as designated on the application.

Continuing participants will find a brass medallion enclosed with these results. First-time recipients will receive a plaque in about 10 weeks. We hope that appropriate publicity will be given to this notable achievement. A sample news release has been enclosed.

A current holder of a Certificate of Achievement may include a reproduction of the Certificate in its immediately subsequent CAFR. A camera-ready copy of your Certificate is enclosed for that purpose. If you reproduce your Certificate in your next report, please refer to the enclosed instructions. A Certificate of Achievement is valid for a period of one year.

Over the course of the year, we are anticipating some changes to our application process. We will still be asking governments for the same documents we asked for in the past, but we are encouraging electronic submissions to cafrprogram@gfoa.org and expect to be making other changes going forward. We will keep members informed of any changes via email, and application instructions will be updated on our website.

Your continued interest in and support of the Certificate of Achievement Program is most appreciated. If we may be of any further assistance, please contact the Technical Services Center at (312) 977-9700.

Sincerely,

Michele Mark Levine

Director, Technical Services Center

belele Mark Line



### FOR IMMEDIATE RELEASE

07/19/2019

For more information contact: Michele Mark Levine, Director/TSC

Phone: (312) 977-9700 Fax: (312) 977-4806 E-mail: mlevine@gfoa.org

(Chicago, Illinois)--The Certificate of Achievement for Excellence in Financial Reporting has been awarded to **County of Frederick** by Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An Award of Financial Reporting Achievement has been awarded to the individual(s) or department designated by the government as primarily responsible for preparing the award-winning CAFR.

The CAFR has been judged by an impartial panel to meet the high standards of the program, which includes demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

Government Finance Officers Association is a major professional association servicing the needs of over 20,000 appointed and elected local, state, and provincial-level government officials and other finance practitioners. It provides top quality publications, training programs, services, and products designed to enhance the skills and performance of those responsible for government finance policy and management. The association is headquartered in Chicago, Illinois, with offices in Washington, D.C.