FINANCE COMMITTEE REPORT to the BOARD OF SUPERVISORS Wednesday, May 15, 2019 8:00 a.m. 107 NORTH KENT STREET, WINCHESTER, VIRGINIA

A Finance Committee meeting was held in the First Floor Conference Room at 107 North Kent Street on Wednesday, May 15, 2019 at 8:00 a.m.

ATTENDEES:

Committee Members Present: Judith McCann-Slaughter, Chairman; Charles DeHaven; Gary Lofton; Jeffrey Boppe; and Angela Rudolph-Wiseman.

Committee Members Absent: Ellen Murphy, Commissioner of the Revenue; and William Orndoff, Treasurer (non-voting liaisons).

Staff present: Sharon Kibler, Assistant Finance Director; Kris Tierney, County Administrator; Jay Tibbs, Deputy County Administrator; Rod Williams, County Attorney; Lenny Millholland, Sheriff; Andrea Cosans, Court Services Director; Jason Robertson, Parks & Recreation Director; Peter Roussos, VJCCCA Director; and Nick Sabo, Airport Executive Director.

ITEMS REQUIRING ACTION BY BOARD OF SUPERVISORS:

- (☑) Items 2, 4, 5, 6, and 7 were approved under consent agenda.
 - The Sheriff requests a <u>General Fund supplemental appropriation in the amount of \$30,450</u> for Phase II of the eSummons project. This amount represents eSummons funds collected through the courts and earmarked for the implementation of an electronic summons system. No local funds are required. See attached information, p. 3 – 9. The committee recommends approval.
 - (☑) The Sheriff requests a General Fund supplemental appropriation in the amount of \$3,693.07. This amount represents an insurance claim for a damaged vehicle. No local funds required. See attached memo, p. 10 – 11.
 - 3. The Sheriff requests a General Fund supplemental appropriation in the amount of \$24,750. This amount represents recovered costs for traffic control for overtime. No local funds required. See attached information, including a policy as approved by the Public Safety Committee, p. 12 25. The committee recommends approval.
 - 4. (☑) The Sheriff requests a <u>General Fund supplemental appropriation in the amount of \$862.31.</u>
 This amount represents restitution for damaged cruisers. No local funds required. See attached memo, p. 26.
 - 5. (☑) The Sheriff requests a General Fund supplemental appropriation in the amount of \$100.
 This amount represents a DARE donation. No local funds required. See attached memo,
 p. 27 28.
 - (☑) The Sheriff requests a General Fund supplemental appropriation in the amount of \$11,853.47. This amount represents reimbursements from the Secret Service. No local funds required. See attached memo, p. 29 – 30.
 - 7. (The Sheriff request a <u>General Fund supplemental appropriation in the amount of \$3,550</u>. This amount represents proceeds from the sale of a retired cruiser. No local funds required. See attached memo, p. 31.

8. The Sheriff requests a <u>General Fund supplemental appropriation in the amount of \$270,870</u>. This amount represents funds to purchase (9) nine 2019 vehicles at a cost savings of approximately \$3,000 per vehicle. Funds were budgeted in FY 2020 and will be returned. Local funds are required. See attached memo, p. 32. The committee recommends approval of the supplemental appropriation from the Capital Reserve in FY 2019 to be returned from the FY 2020 funds budgeted for Sheriff vehicles.

9. The NRADC Superintendent requests a <u>Court Services budget transfer in the amount of \$7,000</u> out of a personnel line item to operations to meet projected operational shortfalls. See attached memo, p. 33 – 35. The committee recommends approval.

10. The Airport Director requests a <u>General Fund supplemental appropriation in the amount of \$245,737</u>. This amount represents the County's share of legal fees in the amount of \$326,345 incurred in prior years (identified in the Airport CAFR as "Cash overdraft"). Local funds are required. See attached information, p. 36 – 37. The committee recommends approval.

11. The Parks & Recreation Director requests a change order in the amount of \$111,550, which is in excess of 10%, for the Sherando Park Recreation Access Project. No additional local funds are required. See the attached memo, p. 38. The committee recommends approval.

12. The VJCCCA Director requests a <u>General Fund budget transfer in the amount of \$6,400</u> out of a personnel line item to operations to provide client services and training. See attached memo, p. 39. The committee recommends approval.

INFORMATION ONLY

1. The Finance Director provides a Fund 10 Transfer Report for April 2019. See attached, p. 40-41.

2. The Finance Director provides financial statements ending April 30, 2019. See attached, p. 42-52.

3. The Finance Director provides an FY 2019 Fund Balance Report ending May 10, 2019. See attached, p. 53.

Respectfully submitted,

FINANCE COMMITTEE

Judith McCann-Slaughter, Chairman Charles DeHaven Gary Lofton Jeffrey Boppe Angela Rudolph-Wiseman

Sharon Kibler, Assistant Finance Director

Frederick County Sheriff's Office

Sheriff Lenny Millholland

Major Steve A. Hawkins

1080 Coverstone Drive Winchester, Virginia 22602

Office (540) 662-6168 Fax (540) 504-6400



To:

Cheryl Shiffler, Director of Finance

From:

Sheriff Lenny Millholland

Subject:

Transfer of Revenue Funds – eSummons

Date:

April 24, 2019

Pursuant to § 17.1-279.1 of the Code of Virginia, a fee is assessed as part of the costs in each criminal or traffic case adjudicated by the Frederick County Courts. Chapter 155, Article XII of the Code of Frederick County states that the Treasurer shall hold such funds subject to disbursement by the Board of Supervisors to the Sheriff of Frederick County, solely to fund software, hardware and associated equipment costs for the implementation and maintenance of an electronic summons system.

The Sheriff's Office has completed Phase I of the electronic summons project which provided the necessary hardware and software for Fifty (50) deputies. The Sheriff's Office is now ready to expand this system (Phase II) by adding software and hardware for Twenty-Five (25) additional deputies. The cost for this expansion will be \$30,450.00 (see attached quotes for software licenses and hardware).

With this information in mind, the Sheriff's Office requests that \$30,450.00 be transferred from eSummons Revenues to the Sheriff's Office Line Item of 3102-5409-000-005 for the purchase of the needed software and hardware.

Sheriff Millholland will be present at the Finance Committee to answer any questions concerning this request. This is a continuation of the eSummons project, previously approved by the County IT Director, Scott Varner.

Thank you,

Sheriff Lenny Millholland



Superion, a CentralSquare Company

Add-On Quote

Quote Number: Q-00015071 Valid Until:

07/15/19

Quote Prepared By:

Brian Rennie, Account Executive - Install

Superion

4161 Piedmont Pkwy Greensboro, NC 27410

Phone: (336) 878-1287 Fax: (407) 304-1272

brian.rennie@centralsquare.com

Quote Prepared For:

Joey Henry, Lt. Frederick County Sheriff'S Office 1080 Coverstone Dr. WINCHESTER, VA, 22602 540-504-6538

Date: 04/23/19

Thank you for your interest in our company and our software and services solutions. Please review the below quote and feel free to contact Brian Rennie with any questions.

License Fees & Maintenance

| Product Name | Quantity | License Fee | Maintenance |
|---------------------------------|----------|-------------|-------------|
| ONESolution MFR Client-Citation | 25 | 10,000.00 | 2,000.00 |
| | Total | 10,000.00 | 2,000.00 |

Summary

| Product/Service License Fees | Amount 10,000.00 | |
|--|----------------------------|-------------------------------|
| | Subtotal | 10,000.00 USD |
| Total Excluding Maintenace | | 10,000.00 USD |
| Net Maintenance Total with Maintenance | | 2,000.00 USD 12,000.00 USD |

See Product notes in the Additional Information Section

Payment terms as follows, unless otherwise notated below for Special Payment Terms by Product:



Product Notes:

Do not pay from this form. Customer will be invoiced for the fees set forth after execution.

If applicable, annual Access, Subscription and/or Cloud/Hosting Fees will be invoiced annually after the initial term.

Maintenance Service and Support Fees (including third party products) are included with purchase for the initial term and will be invoiced annually after the initial term.

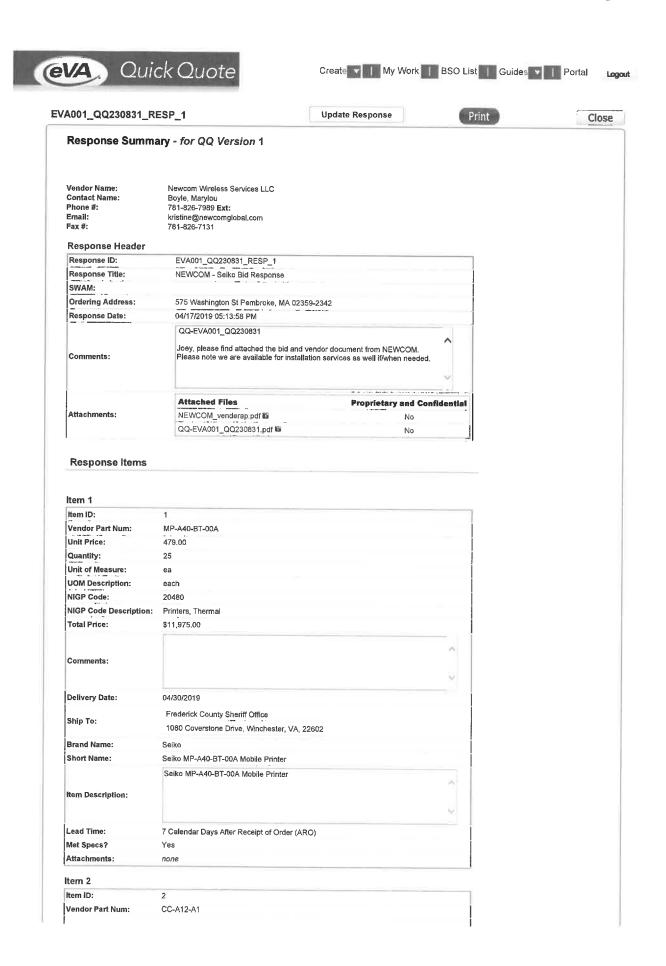
License, Start-up and Third Party software and/or hardware Fees are due at execution.

Training Fees and Travel Expenses are due as incurred. All other Professional Services will be Fixed Fee, due at execution.

Custom Modifications and Third Party Product Implementation Services fees are due 50% on execution of this Quote and 50% due upon invoice, upon completion.

Pricing for professional services provided under this quote is a good faith estimate based on the information available at the time of execution. The total amount may vary based on the actual number of hours of services required to complete the services. If required, additional services can be provided on a time and materials basis at CentralSquare's then-current hourly rates for the services at issue. For training and on-site project management sessions which are cancelled at the request of Customer within fourteen (14) days of the scheduled start date, Customer is responsible for entire price of the training or on-site project management plus incurred expenses.

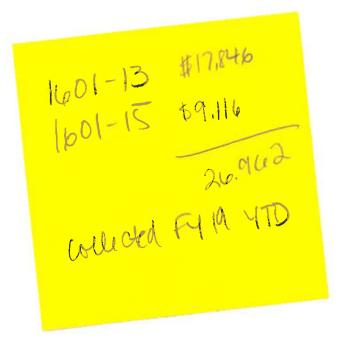
| Comments: ***There is no hardware included in quote total.*** | | |
|--|---------------|--|
| Joey Henry, Lt. Frederick County Sheriff'S Office | | |
| Authorized Signature: | Printed Name: | |
| Date: | | |
| Additional Information Section | | |



| Unit Price: | 25.00 | |
|------------------------|---|----------|
| Quantity: | 25 | |
| Unit of Measure: | ea | |
| UOM Description: | each | |
| NIGP Code: | 20480 | |
| NIGP Code Description: | Printers, Thermal | |
| Total Price: | \$625.00 | |
| Comments: | | |
| | ************************************** | |
| Delivery Date: | 04/30/2019 | |
| Ship To: | Frederick County Sheriff Office 1080 Coverstone Drive, Winchester, VA, 22602 | |
| Brand Name: | Seiko | |
| Short Name: | Seiko Auto Adapter - 12 V DC | |
| ltem Description: | Seiko Auto Adapter - 12 V DC | |
| | | ~ |
| Lead Time: | 7 Calendar Days After Receipt of Order (ARO) | |
| Met Specs? | Yes | |
| Attachments: | none | |
| | | |

| | ESP_1 Upd | ate Response | Print | CI |
|--|--|--|-----------|----|
| Response Summ | ary - for QQ Version 1 | | | |
| Vendor Name: Contact Name: Phone #: Emall: Fax #: | Scan Technology Inc FLOWERS, BOB 352-331-4752 Ext: bflowers@scantec.com 352-332-7526 | | | |
| Response Header | | | | |
| Response ID: | EVA001_QQ230889_RESP_1 | | | |
| Response Title: | Barcode Scanner | | | |
| SWAM: | | | | |
| Ordering Address: | PO Box 988 Manchester, TN 37349-0988 | | | |
| Response Date: | 04/18/2019 02:05:23 PM | | | |
| Comments: | | | ^ | |
| Attachments: | none | | | |
| Response Items | | | | |
| Vendor Part Num: Unit Price: Quantity: | 4910LR-151-LTRK 339.00 25 | | | |
| Unit of Measure: | ea | | | |
| | each | | | |
| UOM Description: | | | i | |
| NIGP Code: | 20686 | | | |
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| Date: 4/30/19 | 001 Account Number: 10 E-SUMMONS FUNDS | | Period: Time: 1015 |
|---------------|---|---------------|-----------------------|
| | | Encumbrances | Balance |
| Ş. | \$163,429.73- | \$.00 | \$163,429.73 |
| Date Source | Reference Number PO# | Amourt Per | iod Description |
| 07012018 YE 1 | | | 807 BEG. YEAR BALANCE |
| | ADJ.ENT.GL410 | | 808 ADJUSTING ENTRY |
| ****** | G/L Year-To-Date- | \$163,429.73- | OUC INDUSTING BRIEF |
| | o, z rear ro bace | Q103,123.73 | |
| ****** | Encumbrance- | | |
| ***** | A/P Holding File- | | |
| ***** | P/R Holding File- | | |
| ***** | U/T Holding File- | | |
| ***** | A/R Holding File- | | |
| **** | G/L Holding File- | | |
| **** | S/S Holding File- | | |
| ***** | INV Holding File- | | |
| ***** | Budget Amount- | | |



Short request Backep SIA FREDERICK COUNTY SHERIFF'S OFFICE

Sheriff Lenny Millholland

Major Steve A. Hawkins

1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

540-662-6168 FAX 540-504-6400

TO

: Cheryl Shiffler Director of Finance

FROM

: Sheriff Lenny Millholland

DATE

: April 23, 2019

SUBJECT

: Insurance Reimbursement

FREDERICK
COUNTY

APR 2 3 2019
FINANCE
DEPARTMENT

We are requesting the insurance check received in the amount of \$3,693.07 for the auto claim dated March 19, 2019 involving Deputy Umbel be appropriated into the following line items. This amount is for items that has been damaged in the accident and needs to be replaced.

Please appropriate to line item 31020-3004-000-002

(Repair & Maint-Vehicle)

Thank you

LWM/adi

3-010-018990-0001 C.S. 4/17/19





April 5, 2019

Frederick County 107 North Kent Street Winchester, VA 22601

Attention: Jennifer Place

Virginia Association of Counties Self-Insurance Risk Pool

Member:

Frederick County

Claim Number:

0342019240719

Date of Loss:

03/19/2019

Vehicle:

2016 Ford Taurus

Vin:

6976

Dear Jennifer:

Enclosed please find a VACORP property damage check in the amount of \$3,693.07 to cover the repairs to the above referenced vehicle. This amount is based on an estimate submitted from S&S Appraisals for \$4,193.07 less the \$500.00 deductible for a net loss of \$3,693.07.

If you should have any questions regarding this payment, please do not hesitate to contact our office.

Sincerely,

Breckell Gregory Claims Associate FREDERICK COUNTY SHERIFF'S OFFICE

Sheriff Lenny Millholland



1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

540-662-6168 FAX 540-504-6400 Major Steve A. Hawkins



TO

: Cheryl Shiffler, Director of Finance

FROM

: Sheriff Lenny Millholland

SUBJECT

: Appropriation of Funds - Recovered costs

DATE

: May 6, 2019

We are requesting the reimbursements received for recovered costs totaling \$24,750.00 that was posted to 3010-019010-0018 for traffic control and overtime from January – April 2019 be appropriated in budget line 3102-1005-000-000.

| 1/11/19 | \$8100.00 | FCPR Winter Wonderland |
|---------|-----------|---------------------------------------|
| 1/16/19 | \$2800.00 | Area Wide Protective |
| 2/21/19 | \$1450.00 | Wal-Mart 4514 |
| 2/27/19 | \$1300.00 | Winchester Church of God Nov-Jan |
| 2/27/19 | \$4900.00 | Fellowship Bible Church Nov-Jan |
| 4/01/19 | \$2150.00 | Richardson-Wayland Electrical Co. LLC |
| 5/01/19 | \$ 900.00 | Winchester Church of God - Feb- March |
| 5/01/19 | \$3150.00 | Fellowship Bible Church Feb - March |

Total reimbursements - \$24,750.00

Thank you

LWM/adl

PUBLIC SAFETY COMMITTEE REPORT to the BOARD OF SUPERVISORS Thursday February 21, 2019

8:30 a.m.
1080 COVERSTONE DRIVE, WINCHESTER, VIRGINIA

ATTENDEES:

Committee Members Present: Chairman Bob Wells, Walt Cunningham, Judy McCann-Slaughter, Helen Lake and Blain Dunn. Citizen member Chuck Torpy was not present.

Staff present: Director of Communications LeeAnna Pyles, Volunteer Fire & Rescue President Dan Cunningham, Deputy Chief Larry Oliver, Deputy County Administrator Jay Tibbs, Sheriff Lenny Millholland, Deputy Chief/Fire Marshal Jay Bauserman, Major Steve Hawkins, Lieutenant Warren Gosnell, County Attorney Rod Williams and Fire Marshal Kenny Scott.

ITEMS REQUIRING ACTION BY BOARD OF SUPERVISORS:

1- Proposed Emergency Response Performance Guide (see attached):

Deputy Chief Larry Oliver presented an Emergency Response Performance Guide to monitor the fire, emergency medical, and special operations systems and establish response time goals for emergency incidents within Frederick County. Currently, there is no such policy in place. This prospective guide will be discussed at the Chiefs workgroup.

Mr. Dunn made a motion to send this report, as presented, to the Board of Supervisors. Mr. Cunningham seconded the motion. The motion was unanimously approved.

ITEMS FOR INFORMATION ONLY:

1. Traffic Control reimbursement policy updated discussion (see attached):

Sheriff Millholland updated the Public Safety Committee on the traffic control reimbursement policy that was discussed at the August 16, 2018 PSC meeting. He mentioned that from July 2018- present, the Sheriff's Office has invoiced over \$47,000 for traffic control reimbursements for services rendered for VDOT needs, events and crowd control to name a few. Jay Tibbs stated that an outline showing the criteria and to whom the Sheriff's Office provides these services for would be beneficial. Sheriff Millholland stated he would produce a more in-depth explanation of services provided.

Blaine Dunn made a motion to approve the policy request and forward it on to the Finance Committee. Ms. Lake seconded the motion. The Committee unanimously approved the motion.

2. Chapter 90 and Chapter 158 Ordinance revisions (see attached):

County Attorney Rod Williams reviewed proposed revisions to Chapter 90- Fire Prevention and Protection, General Standards. This new draft updates definitions where appropriate and makes the necessary changes to the Code as reflected in the VSFPC (Virginia Statewide Fire Prevention Code). The definitions herein pertain to fire hydrants, key boxes, fire lanes, etc.

Mr. Williams also discussed proposed revisions to Chapter 158 – parking on County



Frederick County Sheriff's Office NOTE: This directive is for internal use only, and does not enlarge an employee's civil liability in any way. It should not be constructed as the creation of a higher standard of safety or care in an evidentiary sense, with respect to third party claims. Violation of this directive, if proven, can only form the basis of a complaint by this department, and then only in a non-judicial administrative setting



| Series PER | Number 203 | Effective Date 01-01-16 | Review Date 01-01-20 | Reviewing Office Sheriff | |
|-------------------------|----------------|-------------------------|----------------------|--------------------------|--|
| Subject Extra-Du | ty/Off-Duty En | nployment | | New Order | |
| References PER.04.01 | | | | ☐ Amends | |
| PER.04.02 | | | ☐ Replaces | | |
| | | | | | |
| | 0 | | | | |
| | | | | 02-22-19 | |
| | S | heriff | | Date | |

I. PURPOSE

To provide policy governing extra-duty/off-duty employment for employees of the Frederick County Sheriff's Office.

II. POLICY

The Sheriff must ensure the continued efficiency and effectiveness of the Sheriff's Office while simultaneously reducing or eliminating conflicts of interest. To this end, the Sheriff shall manage according to whatever reasonable controls he deems necessary to restrict or regulate the conduct of employees. It is the policy of the Sheriff's Office, therefore, to prohibit extra-duty/off-duty employment of employees when it may impair efficiency or conflict with their duties and responsibilities.

III. DEFINITIONS

A. Employment

Any work performed, or services provided for compensation, including self-employment.

B. Law Enforcement Related Employment

Employment by Sheriff's Office personnel that may require the use of their law enforcement powers, which have been granted by the Commonwealth of Virginia/Frederick County Sheriff's Office.

C. Probationary Period

That period of time measured by one calendar year beginning with the date of employment. (Within the Sheriff's Office, the probationary period is for the purpose of evaluating an employee's abilities and aptitude for the assigned work and does not imply tenure.)

D. Non-Law Enforcement Related Off-Duty Employment

This employment shall not constitute a conflict of interest with the Sheriff's Office. A conflict of interest is determined by the Sheriff and shall include any activity inconsistent, incompatible, or in conflict with the duties, functions, or responsibilities of law enforcement employment.

E. Off-Duty (Secondary) Employment

Any employment for an entity where the employee formally accepts a position, (including self-employment/own business), where the employee works a weekly scheduled time period, and where the employee intends to remain in this position for an extended time period. Off-Duty employment does require the employee to submit a Request For Off-Duty Employment form to the Sheriff for approval.

F. Extra-Duty Employment

Any employment by an employee for a service that was submitted and approved through the Sheriff's Office administration requesting personnel for a short time period and a specific service, i.e. security for a specific event. Extra-Duty employment is sporadic and does not require the employee to submit a Request for Off-Duty Employment form.

G. Overtime Agreement for Deputy's Services

Private entities may, for temporary or occasional events for which law enforcement presence would be suitable, request arrangements for the following functions from the Sheriff's Office, to be performed as deputy overtime assignments: traffic direction/control, crowd monitoring, building/event security, security for valuables (ex: bank, jewelry store, etc.), or other temporary assignment. Such arrangements are subject to approval by the Sheriff, based on the scope of the event, the temporary or occasional nature of the event, and the availability of Sheriff's personnel

for the assignment, and require the entity to enter into an Agreement for Overtime Deputy Control Services with the Sheriff.

IV. PROCEDURES

- A. Law Enforcement Related Extra-Duty Employment
 - 1. Law enforcement related extra-duty employment shall not exceed 16-hours per day, including on-duty time; e.g., an employee working a 10-hour work day may work six hours extra-duty employment on the same day and an employee on a day off may work 16-hours. (This policy does not restrict the amount of time worked by an employee on-duty for the Sheriff's Office.)
 - a. For the purpose of computing the allowable work time per day, court time shall constitute on-duty time.
 - 2. Law enforcement related extra-duty temporary employment is restricted to the Frederick County/Winchester City limits.

 Deputies may perform law enforcement duties beyond the county's boundaries if working in conjunction with another jurisdiction's regular law enforcement agency and after having been duly sworn as a law enforcement officer in that jurisdiction.
 - 3. The minimum salary required for deputies employed in a law enforcement related extra-duty temporary capacity must be at least equal to the over-time pay rate for a newly employed deputy.
 - 4. Serving as an employment agent and receiving compensation for procurement of law enforcement related temporary jobs for other Sheriff's Office employees is prohibited. This does not prohibit supervisors/SROs from requesting personnel to work assignments that have been approved by the Sheriff or his designee.
 - 5. No employee shall at anytime solicit any person or business for the purpose of gaining law enforcement related extra-duty temporary employment.
 - 6. Except for public school security activities, which have the Sheriff's standing approval, and other temporary employment specifically authorized by the Sheriff or his designee, the following regulations apply:

- a. The sheriff may approve or disapprove the wearing of the Sheriff's Office uniform while engaging in extra-duty employment.
- b. The sheriff may approve or disapprove the use of countyowned vehicles, radio, or other equipment while engaging in extra-duty employment.
- 7. Deputies, while engaged in law enforcement related extra-duty temporary employment, will adhere to Sheriff's Office policy and be subject to the orders of the on-duty Sheriff's Office supervisor.
- 8. A deputy may be prohibited from working law enforcement extraduty temporary employment for the following reasons:
 - a. The deputy's on-duty performance is affected by working the extra-duty hours;
 - b. The deputy does not satisfactory perform the extra-duty assignment;
 - c. The deputy has received disciplinary action from the Sheriff's Office.
- 9. The Sheriff may designate a coordinator for law enforcement related extra-duty temporary employment for the Sheriff's Office.

 They will monitor policy compliance, maintain records, and review the process annually.
- B. Non-Law Enforcement Off-Duty Employment

Section A1 above regarding hours worked during extra-duty employment, also applies to non-law enforcement off-duty employment. The following are jobs, which the Sheriff deems unacceptable, and permission to engage in secondary employment in these areas will be denied.

- 1. Jobs at establishments where alcoholic beverages are sold for consumption on the premises (bartenders, bouncers, etc.).
- 2. Deputies and employees are prohibited from employment by any firm connected with the following:
 - a. Towing or storage of vehicles;
 - b. Bill/debt collector:

- c. Bodyguard;
- d. Private investigator;
- f. Process server;
- g. Taxi cab driver.

C. Law Enforcement Off-Duty Employment

It is the policy of the Frederick County Sheriff's Office not to allow law enforcement off-duty employment with any other law enforcement agency as a sworn law enforcement officer. This policy does not prohibit Sheriff's Office employees' from being sworn in other jurisdictions for temporary extra-duty law enforcement employment, nor does it prohibit them from being members of joint law enforcement task forces.

D. Arrests

Any arrests made, or summonses issued, while engaged in law enforcement related extra-duty employment would follow the procedures set forth in ADM-105.

- E. Law Enforcement Related Extra-Duty Employment
 - 1. Whenever a request is received for law enforcement extra-duty employment, the following information shall be obtained:
 - a. The precise nature of the work to be performed;
 - b. The hours or schedule for the task;
 - c. The equipment the employee(s) will need;
 - d. The contact persons phone number/address.
 - 2. The Sheriff or his designee will make the final decision to approve/disapprove all requests for law enforcement related extraduty employment.

E. Sheriff's Office Liability

1. Any approved law enforcement related extra-duty temporary employment is considered work related and all of the benefits provided to on-duty Sheriff's Office personnel would be provided to personnel working these assignments.

2. The Sheriff's Office shall not be responsible for any civil liability relating to any incident that occurred from secondary employment, nor will Sheriff's Office workman's compensation be provided to personnel injured while working any secondary employment.

F. Off-Duty employment requirements

- 1. Employees must submit a written (Request for Secondary Employment) request to the Sheriff through the chain of command when requesting permission to obtain secondary employment or to start their own business. The completed request shall be filed in the employee's personnel file.
- 2. Deputies shall submit a letter to the Sheriff advising of their resignation or termination from their secondary employment within 14 days of the resignation/termination. The letter will be attached to the original request form and filed in the employee's personnel file.
- 3. If a Sheriff's Office employee is terminated from his/her secondary employment, it shall be the right of the Sheriff's Office to ascertain the reason. If the reason is such as to have brought reproach upon the Sheriff's Office, then disciplinary action may also be taken by the Sheriff's Office.
- 4. Any action by the secondary employer or Sheriff's Office employee while employed by the secondary employee that conflicts with the Sheriff's Office rules of conduct, the law enforcement code of ethics, or this policy, will result in the revocation of the secondary employment request.
- 5. The Sheriff may revoke permission to work secondary employment anytime the secondary employment affects the Sheriff's Office employee's job performance, or anytime the Sheriff's Office employee receives disciplinary action.
- 6. Sheriff's Office employees may not be allowed secondary employment during their probationary period. This may not apply to experienced newly hired deputies.
- 7. The Sheriff may designate a coordinator for off-duty employment for the Sheriff's Office. They will monitor policy compliance, maintain records, and review the process annually.

PUBLIC SAFETY COMMITTEE REPORT to the BOARD OF SUPERVISORS Thursday, August 16, 2018 8:30 a.m.

1080 COVERSTONE DRIVE, WINCHESTER, VIRGINIA

ATTENDEES:

Committee Members Present: Chairman Bob Wells, Walt Cunningham, Judy McCann-Slaughter, Chuck Torpy.

Committee Members Absent: Blaine Dunn, Helen Lake.

Staff present: Director of Communications LeeAnna Pyles, Fire Chief Dennis Linaburg, Finance Director Cheryl Shiffler, Deputy County Administrator Jay Tibbs, Sheriff Lenny Millholland, Deputy Director of Emergency Management Chester Lauck, Major Steve Hawkins, Assistant County Attorney Erin Swisshelm, 1st Lieutenant Barry Kittoe and Treasurer Bill Orndorff.

ITEMS REQUIRING ACTION BY BOARD OF SUPERVISORS:

1- None

ITEMS FOR INFORMATION ONLY

1. <u>Information from Communications Committee on Sheriff's office portable radio needs (see attached):</u>

Director Pyles presented the Communications Committee recommendation for obtaining additional portable radio repair funding for the Sheriff's department. The Sheriff's department has obtained 158 portable radios from the Department of Defense at no cost, all of which need additional equipment such as batteries and antennae. They have deployed 38 radios and the remaining 120 need to be serviced at a cost of \$350 apiece. All future maintenance on the radios will be done inhouse. The Communications Committee is supporting the Sherriff's office request for an appropriation of \$42,000 to purchase equipment to enable the remaining portables to become operative. This will be forwarded to the Finance Committee.

Mr. Torpy made a motion to approve the request and forward this recommendation to the Finance Committee. Ms. McCann-Slaughter seconded the motion and the Committee unanimously approved the request.

2. Traffic Control reimbursement policy discussion (see attached):

Per action at the June Finance Committee meeting, Sheriff Millholland was asked to work with the Public Safety Committee to develop a policy for the provision of traffic control/enforcement for private organizations (e.g.: churches, SU football games, traffic

light fixes, etc) that request this service. He advised that requestors currently sign a contract and are billed \$50/hr. This fee is used to cover the overtime incurred by the deputies providing this service for the event. The Finance Committee requested the Sheriff bring the topic of a policy creation to the Public Safety Committee as there is currently no official County policy governing this service. It was noted that concerns related to potential costs incurred relative to the Line of Duty Act should a deputy be hurt while performing this service. Mr. Tibbs suggested contacting surrounding jurisdictions to see if they have implemented a similar policy which could be used to begin drafting our own policy. The Sheriff showed the Committee a copy of the contract currently being used and stated that it is a product of many localities and Frederick County combined.

Chairman Wells requested Sheriff Millholland distribute a copy of the current contract document and to submit a policy draft prior to the next meeting, so the Public Safety Committee members can review it and bring any comments and questions into discussion at that time.

3. Other information:

Chairman Wells discussed the need for smoother communication within the Public Safety Committee with regards to meetings. Meetings are scheduled every 2 months (3rd Thursday). Two weeks prior to the meeting, an email will be sent to the Sheriff, Chief Linaburg, Director Pyles, Jay Tibbs and Chairman Wells requesting any possible agenda items, attachments, information. Chairman Wells will in turn check in with Director Pyles following that e-mail to see if there are items for the agenda and whether the meeting will be held, rescheduled or canceled.

Chief Linaburg closed the meeting by addressing the passing of a veteran fire fighter, Charlie Kern who served for over 20 years.

Respectfully submitted,

Public Safety Committee

Bob Wells Judy McCann-Slaughter Blaine Dunn Helen Lake Chuck Torpy Walt Cunningham

Lenny Millholland

From:

Chris Carey < CCarey@riskprograms.com>

Sent:

Monday, August 20, 2018 4:33 PM

To: Subject: Lenny Millholland Off-duty Employment

Attachments:

OFF-DUTY Approval Form.doc; OFF-DUTY Employment-Sheriff.doc

Sheriff Millholland:

It was nice speaking with you today. VACORP allows each Sheriff to determine the best manner to handle off-duty employment. There are two methods to handle this circumstance:

- 1. Employer Model This is where all off duty employment is contracted and billed through the Sheriff's Office and/or County. The deputy is acting as an employee and all coverage and benefits are handled/provided through the County.
- 2. Contractor Model This is where the Sheriff provides a directive of approved activities and all of it is handled externally from the Employer.

I have provided a sample guideline on the issue. Although we do not dictate to the Sheriff the manner in which this should be handled, we do always recommend the Employer model. We believe this is in the best interest of the Employer and Employee in properly managing work related injuries and possible Line of Duty Act benefits. I believe this is the manner in which Frederick County manages off-duty employment and we would not recommend any changes.

If you have any additional questions, please let me know. Thanks.

Chris J Carey Administrator **VACoRP** 1315 Franklin Rd., SW Roanoke, VA 24016 Phone:1888-822-6772

Fax: 540-345-5330

***Please make a note of my new e-mail address and begin using it for future e-mail correspondence. *** This email and any files transmitted with it are confidential and are intended solely for the use of the individual or entity to who they are addressed. This communication may contain material protected by the attorney-client privilege. If you are not the intended recipient or the person responsible for delivering the email to the intended recipient, be advised that you have received this email in error and that any dissemination, printing, or copying of this email is strictly prohibited.

Frederick County Sheriff's Office

1080 Coverstone Drive Winchester, Virginia 22602

Office (540) 662-6168 Fax (540) 504-6400

AGREEMENT FOR OFF DUTY DEPUTY CONTROL SERVICES

| This C sheriff reques | vertime Sheriff Services Agreement ("Agreement") is entered into between the Frederick County so Office ("Sheriff's Office") and, ("Requestor" – group ting services). Collectively, these entities are referred to as the Parties. |
|-----------------------------|---|
| 1. | Scope. The requester agrees, in consideration for the Sheriff's Office supplying Sheriff's Deputies (Deputies) for services, to comply with the requirements of this agreement. |
| 2. | Information: Name of organization: |
| | Address: |
| | Contact person: |
| | Telephone number: |
| | Email Address: |
| 3. | Requested services: |
| | Number of Deputies requested |
| | Schedule of requested services (day/time): |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

4. <u>Refusal of Dates:</u> The Sheriff's Office reserves the right to refuse dates and/or time for services should those dates create staffing or other administrative or public safety concerns.

5. Staffing requirements: The requestor agrees to request an adequate number of Deputies for security control needs. Unless modified by agreement of the parties, there shall be enough Law Enforcement Personnel to handle the event. 6. Payment Schedule/Billing/Penalties: The requester will be assessed an hourly fee for the traffic control services provided by the Sheriff's Office. That fee shall be \$_ /hr. per Deputy. The requester will bill for a minimum of one hour for services. Increments of time for billing purposes shall be rounded up to the next full hour. The requester will be invoiced for Sheriff's Office services. Any payment not received by the Sheriff's Office within thirty (30) days of the invoice date is delinquent and may be subject to collection action. 7. Deputies are Sheriff's Office Employees: The Deputies assigned to services under this Agreement remain employees of the Sheriff's Office during the performance of duties. As a result, the Deputies are under the full managerial control of the Sheriff's Office, and not subject to the managerial control by the requester. 8. Emergency Activation: All Deputies, pursuant to this Agreement are subject to mobilization to another location by the Sheriff or his designee in the event of an emergency or pursuant to bona fide staffing needs of the Sheriff's Office. Should a Deputy be mobilized to another location by the Sheriff's Office, the requester will only be billed for the time the Deputy worked pursuant to this Agreement, rounded up to the nearest hour. The requester is not eligible for any other damages should the Deputies on site be mobilized to another location. 9. Non-Interference with Police Action or Prosecution: Should any incident occurring during an event under this Agreement require police action or prosecution, the requester will not interfere and/or attempt to influence decisions or actions made by the Deputy or Deputies. The requester will cooperate fully with the Sheriff's Office in investigation of any such incident. 10. Effective Date/Expiration: This agreement is effective when executed by both Parties and shall remain in effect for one (1) year, unless terminated earlier as provided herein. 11. Cancellation by Sheriff's Office: The Sheriff's Office may terminate this agreement when it deems that doing so is reasonably necessary or appropriate. The Sheriff's will provide the requester with ____ days' written notice of the termination of the Agreement.

14. <u>Jurisdiction:</u> This Agreement shall be governed, construed and interpreted by the Laws of the State of Virginia. Any action arising out of or related to this Agreement shall be brought in Frederick County, Virginia.

12. <u>Cancellation by the Requester:</u> The Requester may cancel or terminate services under this Agreement, provided that the Requester provides the Sheriff's Office with ______ days' written notice of the

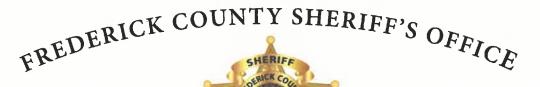
13. Non-Assignable/Subcontract: The Requester may not assign or subcontract services under this

termination.

Agreement.

- 15. <u>Third Party Rights:</u> This Agreement is intended to be solely between the Parties. No part of this Agreement shall be construed to add, supplement, or amend existing rights, benefits, or privileges of any third party or parties.
- 16. No Waiver: The Failure of either Party to enforce any provisions of this Agreement or to require performance of the other Party of any provision(s) shall not be construed to be a waiver of such provisions, nor shall it affect the validity of this Agreement or any part thereof, or the rights of either Party to enforce any provision.
- 17. <u>Complete Agreement</u>: This Agreement constitutes the entire agreement of the parties relating to the services provided to the Requester by the Sheriff's Office. This Agreement supersedes all prior communications, contracts, or agreements between the parties with respect to the same.
- 18. <u>Authorizations/Signature</u>: The person signing this Agreement represents the Requestor and has authorization to execute this agreement on behalf of the Requestor for whom they sign. The signature executing this Agreement may be an original signature, or an original signature that has been replicated by photocopy, electronic means, or facsimile.

| Frederick County Sheriff's Office | Authorized Requester |
|-----------------------------------|----------------------|
| Lenny Millholland Sheriff | Signature |
| | Print Name |
| Date | Date |



Sheriff Lenny Millholland

Major Steve A. Hawkins

1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

540-662-6168 FAX 540-504-6400

TO

: Cheryl Shiffler, Director of Finance

FROM

: Sheriff R. Lenny Millholland

SUBJECT

: Sheriff Restitution

DATE

:, May 6, 2019

We are requesting the amount of \$512.31 to be appropriated in line item 3102-3004-000-002. The amounts represent as partial payment order by the court for restitution.

This is for the damage sustained to Deputy Bradfords cruiser during an arrest on 11/29/17

1/23/19 - \$350.00

3/27/19 - \$350.00

4/16/19 - \$26.32

Total - \$726.32

This is for the damage sustained to Deputy White's cruiser during an arrest on 3/13/18 4/8/19 - \$135.99.

Grand Total - \$862.31

This amount will go towards the damaged cruiser to be repaired.

Thank you

LWM/adl

FREDERICK COUNTY SHERIFF'S OFFICE

Sheriff Lenny Millholland



Major Steve A. Hawkins



540-662-6168 FAX 540-504-6400



TO

: Cheryl Shiffler Director of Finance

FROM

: Sheriff Lenny Millholland

SUBJECT

: Appropriation of Funds - DARE

DATE

: May 6, 2019

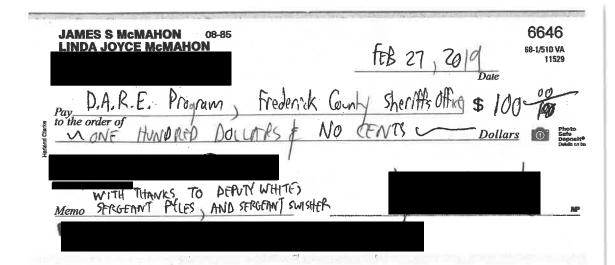
We are requesting the donation received for the DARE program to be appropriated in line item 31020-5413-000-001

2/27/19 - \$100.00

This amount will go towards supplies needed for the DARE program such as pencils, erasers and booklets.

Thank you,

LWM/adl



Rev. 3-010-018990-0015 Exp. 30+0 3102-5413-000-001 FREDERICK COUNTY SHERIFF'S OFFICE

Sheriff Lenny Millholland



1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

> 540-662-6168 FAX 540-504-6400

Major Steve A. Hawkins



TO

: Cheryl Shiffler, Director of Finance

FROM

: Sheriff Lenny Millholland

SUBJECT

: Federal Forfeited Reimbursements

DATE

: May 7, 2019

Frederick County Sheriff's Office has received reimbursements from the Secret Services totaling \$11,853.47. This amount has been posted to 3-010-033010-0025. We are requesting appropriation into the following budget lines items:

\$7,566.62 - Overtime - 3102-1005-000-000

\$4,286.85 - Travel - 3102-5506-000-000

Total = \$11,853.47

Thank you,

LWM/adl

Angela Lineweaver

From:

Dave Ellinger

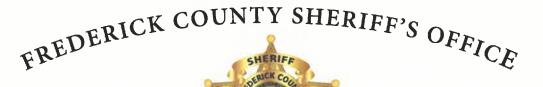
Sent:

Thursday, April 11, 2019 4:01 PM

To: Subject: Angela Lineweaver FYI: Expected Funds

After I submitted the March reimbursement today, we should expect this amount in the next couple of weeks to cover everything since January 1.

30



Sheriff Lenny Millholland

Major Steve A. Hawkins

1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

540-662-6168 FAX 540-504-6400

TO

: Cheryl Shiffler, Director of Finance

FROM

: Sheriff Lenny Millholland

SUBJECT

: Appropriation of Funds - Selling of cruiser

DATE

: May 7, 2019

Frederick County Sheriff's Office has received payment of \$3,550.00 from PAYMAC Inc. Fro the purchase of one of our cruisers that was out of service. This amount has been posted to 3-010-015020-0007

We are requesting this amount be appropriated in line item 3102-8005-000-000 motor vehicles & equip

Thank you

LWM/adl

FREDERICK COUNTY SHERIFF'S OFFICE

Sheriff Lenny Millholland

Major Steve A. Hawkins

1080 COVERSTONE DRIVE WINCHESTER, VIRGINIA 22602

540-662-6168 FAX 540-504-6400

TO:

Cheryl Shiffler, Director of Finance

FROM:

Sheriff Lenny Millholland

REF:

Supplemental Appropriation of Funds/ 9 Ford Utility Vehicles

DATE:

May 10, 2019

I am requesting from the Finance Committee, a supplemental appropriation in the amount of \$270,869.40 which is \$30,096.60 per vehicle. The reason for the request is because there are several (2019) vehicles left on the lot at Sheehy Ford. They have enough for us to get the 9 utilities for the approved positions. The new 2020 Utilities will be over \$3,000.00 more per unit and a delivery is not expected until after August or September 2019, if not longer depending build dates or the order schedule and or placement of the order in the build schedule.

This request was presented to County Administrator Kris Tierney before the request was made.

The vehicles were approved with the 9 positions on July 1, 2019 and it is felt that we can save the additional \$27,000.00 by getting the units now and paying it back, using the monies earmarked in the 2020 budget.

Northwestern Regional Adult Detention Center

James F. Whitley - Superintendent



141 Fort Collier Road, Winchester, VA 22603 (540) 665-6374 (540) 665-1615 FAX

5/7/19

To the members of the Finance Committee

The Alcohol Safety Action Program serves six jurisdictions in the northern valley. They provide state mandated classroom training and case management services to those convicted of DUI. The state ASAP office in Richmond provides standards and compliance. The Old Dominion ASAP Policy Board provides policy direction and I provide oversight on operations and personnel in accordance with the agreement with Frederick County as the fiscal agent. Much of their funding is based on fee collection and their caseload has been noticeably lower over the last two years. DUI arrests are down with the advent of ride share programs like Lyft and Uber becoming more popular.

They are housed in the NREP building on Smithfield avenue. This is an old school building and the school system charges us a nominal \$1000 per month rent and we are required to pay 50% of all utilities and internet. These costs have been rising significantly over the last year. The office has used fund transfers in order to pay the bills but are faced with a shortfall. They have \$16,000 in personnel costs from a part time secretary position that they have not filled and would like to utilize \$7000 of those funds for operations.

Ms. Andrea Cosans, the ASAP director will be at the meeting to answer any questions about the request or the program. Thank you for your consideration.

James F. Whitley

Superintendent



Old Dominion Alcohol Safety Action Program

860 Smithfield Avenue, Winchester, VA 22601 540-665-5633 Fax: 540-678-0730

MEMORANDUM

TO: James Whitley

NRADC Superintendent

FROM: Patricia Lowery

Assistant Director

DATE: May 9, 2019

RE: Transfer of Fund Request

Old Dominion ASAP is respectfully requesting a transfer from personnel funds to operational funds as we have a shortfall for fiscal year 2019. The personnel funds of \$7,000 (line item 4-013-021090-1003-000-003) are from or a part-time secretary position that will not been filled. The funds would be used to meet the projected short falls in the following areas:

| <u>Line Item</u> | Description | Amount of Request |
|---------------------------|--------------------------|--------------------------|
| 4-013-021090-5299-000-000 | Internet Access | \$1,190.00 |
| 4-013-021090-5101-000-000 | Electrical Service | \$1,950.00 |
| 4-013-021090-5103-000-000 | Water & Sewer Service | \$ 900.00 |
| 4-013-021090-5401-000-000 | Office Supplies | \$ 500.00 |
| 4-013-021090-5404-000-000 | Medical & Lab. Supplies | \$1,000.00 |
| 4-013-021090-5413-000-000 | Other Operating Supplies | \$ 18.00 |
| 4-013-021090-5506-000-000 | Travel | \$ 100.00 |
| 4-013-021090-9001-000-000 | Lease/Rental Equipment | \$1,342.00 |

Should you have any questions please feel free to contact me.

Thank you.

| | current FY19 | projected | | |
|---------------------------|--------------|----------------------|-------------------------|------------|
| | Amended | expenditures through | AMOUNT REQUESTED | projected |
| EXPENDITURE CODE | budget | YE | transfer from personnel | YE balance |
| 4-013-021090-5299-000-000 | \$5,950.00 | \$7,140.00 | \$1,190.00 | \$0.00 |
| 4-013-021090-5101-000-000 | \$5,003.27 | \$6,803.27 | \$1,950.00 | \$150.00 |
| 4-013-021090-5103-000-000 | \$1,293.64 | \$2,028.65 | \$900.00 | \$164.99 |
| 4-013-021090-5401-000-000 | \$9,000.00 | \$9,054.77 | \$500.00 | \$445.23 |
| 4-013-021090-5404-000-000 | \$2,625.00 | \$3,569.95 | \$1,000.00 | \$55.05 |
| 4-013-021090-5413-000-000 | \$1,000.00 | \$1,017.59 | \$18.00 | \$0.41 |
| 4-013-021090-5506-000-000 | \$800.00 | \$737.88 | \$100.00 | \$162.12 |
| 4-013-021090-9001-000-000 | \$3,000.00 | \$4,243.14 | \$1,342.00 | \$98.86 |
| | \$28,671.91 | \$34,595.25 | \$7,000.00 | \$1,076.66 |



WINCHESTER REGIONAL AIRPORT

491 AIRPORT ROAD WINCHESTER, VIRGINIA 22602 (540) 662-5786

MEMORANDUM

To: Cheryl Shiffler, Frederick County Finance Director

From: Nick Sabo, Winchester Regional Airport Authority Executive Director

Date: May 9, 2019

RE: Fund 85 Supplemental Appropriation Request

The Airport Director requests a General Fund supplemental appropriation in the amount of \$245,737. This amount represents the County's share of legal fees in the amount of \$326,345 incurred in prior years (identified in the Airport CAFR as "Cash overdraft"). Local funds are required. See enclosed information, p.15.

I appreciate your consideration in this matter. Please advise if you have questions or need additional information.

Sincerely,

Nick Sabo, A.A.E. Executive Director

Enclosure:

Excerpt from FY18 audit conducted by Robinson, Farmer, Cox Associates

WINCHESTER REGIONAL AIRPORT AUTHORITY

Notes to Financial Statements As of June 30, 2018 and June 30, 2017 (Continued)

NOTE 2 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES: (CONTINUED)

Q. Other Postemployment Benefits (OPEB)

Group Life Insurance

The Virginia Retirement System (VRS) Group Life Insurance (GLI) Program provides coverage to state employees, teachers, and employees of participating political subdivisions. The GLI Program was established pursuant to §51.1-500 et seq. of the <u>Code of Virginia</u>, as amended, and which provides the authority under which benefit terms are established or may be amended. The GLI Program is a defined benefit plan that provides a basic group life insurance benefit for employees of participating employers. For purposes of measuring the net GLI Program OPEB liability, deferred outflows of resources and deferred inflows of resources related to the GLI OPEB, and GLI OPEB expense, information about the fiduciary net position of the VRS GLI Program OPEB and the additions to/deductions from the VRS GLI OPEB's net fiduciary position have been determined on the same basis as they were reported by VRS. In addition, benefit payments are recognized when due and payable in accordance with the benefit terms. Investments are reported at fair value.

NOTE 3 - DEPOSITS AND INVESTMENTS:

Deposits:

The Authority's fiscal agent, the County of Frederick, Virginia, provides certain accounting and cash management functions for the Authority. As a part of this arrangement, the Authority participates in the County's common cash pool for its operating and capital cash requirements. At June 30, 2018 and 2017, the Authority's cash held by the County totaled overdrafts of (\$244,864) and (\$62,585), respectively.

Investments:

Statutes authorize the Authority to invest in obligations of the United States or agencies thereof, obligations of the Commonwealth of Virginia or political subdivisions thereof, obligations of the International Bank for Reconstruction and Development (World Bank), the Asian Development Bank, the African Development Bank, "prime quality" commercial paper and certain corporate notes, banker's acceptances, repurchase agreements and the state Treasurer's Local Government Investment Pool (LGIP). At June 30, 2018 and 2017, the Authority had no investments.

Cash overdraft:

The capital cash overdraft of \$326,345 will be funded by future contributions from the participating local governments. There are no state, federal, or other funds to cover this deficit.

NOTE 4 - DUE FROM OTHER GOVERNMENTS:

Receivables due from other governmental units at year end are as follows:

| | 2018 | 2017 |
|---|-----------|---------------|
| Commonwealth of Virginia Department of Aviation | \$ 501 | \$ 23,041 |
| Federal Aviation Administration | - | 200,931 |
| City of Winchester | - | 4,124 |
| Total | \$ 501 | \$ 228,096 |



COUNTY of FREDERICK

Parks and Recreation Department

540/665-5678 Fax: 540/665-9687

E-mail: fcprd@fcva.us

www.fcprd.net

MEMO

To:

Finance Department

From:

Jason Robertson, Director

Subject:

Change Order greater than 10% of original Purchase Order, Authorization Request

Date:

May 10, 2019

The Parks and Recreation Department is requesting authorization to purse a change order in excess of 10% for the Sherando Park Recreation Access Project, PO 22334. Per Finance Department policy; "adjustments for a capital construction project meeting or exceeding 10% of the original PO MUST be approved by the Board of Supervisors."

Accommodating unsuitable sub-base material found in the planned parking lot area of the construction site will require a change order anticipated to exceed 10%. Final figures are pending at the time of writing and will be presented at the Finance Committee meeting.

Parks and Recreation is moving this request forward despite not having a final change order amount in an effort to complete the change before the end of FY19.

original PO \$527,200 proposed change order \$111,550 = 21%

Peter Roussos COURT SERVICES DIRECTOR

26TH DISTRICT COURT SERVICE UNIT

26 Rouss Ave., Suite 100 Winchester, VA 22601 (540) 722-7960 Fax: (540) 667-4818

SERVING: Winchester City

Harrisonburg City
Clarke County
Frederick County
Page County
Rockingham County
Shenandoah County
Warren County

COMMONWEALTH of VIRGINIA

Andrew K. Block, Jr. Director

Department of Juvenile Justice

Twenty-Sixth Judicial District Court Service Unit

May 14, 2019

Ms. Cheryl Shiffler, Finance Director 107 North Kent Street Winchester, Virginia

RE: Transfer of Funds

Dear Cheryl,

Please be advised that due to vacancies in one of our VJCCCA funded positions with Frederick County, we would like to move \$6,400.00 from Early Intervention Officer (Line Item 033030-1001-000-001) to Supervision Plan Services (Line Item 033030-3002-000-004) to be utilized for services for our clients and training. No local funds will be needed as this money is solely from the VJCCCA grant.

Please feel free to contact me should you have any questions.

Respectfully,

Peter Roussos, Director 26th District Court Service Unit

3303-1001-001 5/15/19 balance \$6,400

BUDGET TRANSFERS APRIL 2019

| DATE | BUDGET TRANSFERS APRIL 2019 | DEACON FOR TRANSFER | FD014 | | A CCT | CODE | 4.14O.LINIT |
|---|--|---|--|---|---|--|--|
| DATE 4/2/2019 | DEPARTMENT/GENERAL FUND TRANSFERS/CONTINGENCY | REASON FOR TRANSFER UNSPENT PC REFRESH | FROM 9301 | TO 5890 | ACCT 000 | CODE | 5,474.22 |
| 4/2/2013 | INFORMATION TECHNOLOGY | ONSTENT PEREINEST | 1220 | _ | 000 | 004 | (5,474.22) |
| 4/5/2019 | COUNTY OFFICE BUILDINGS/COURTHOUSE | HEATING SERVICES AT MILLWOOD FIRE STATION | 4304 | | 000 | 021 | (1,200.00) |
| | COUNTY OFFICE BUILDINGS/COURTHOUSE | | 4304 | | 000 | 021 | 1,200.00 |
| 4/5/2019 | BOARD OF SUPERVISORS | TO COVER DEFICIT IN MAINTENANCE SERVICE CONTRACTS | 1101 | 3002 | 000 | 000 | (539.00) |
| | BOARD OF SUPERVISORS | | 1101 | 3005 | 000 | 000 | 539.00 |
| 4/8/2019 | COUNTY OFFICE BUILDINGS/COURTHOUSE | GARAGE REPAIR AT MILLWOOD FIRE STATION | 4304 | _ | 000 | 021 | (1,043.40) |
| | COUNTY OFFICE BUILDINGS/COURTHOUSE | | 4304 | 3004 | 000 | 021 | 1,043.40 |
| 4/8/2019 | ANIMAL SHELTER | GENERAL FUND REIMBURSEMENTS | 4305 | _ | 000 | 002 | (1,000.00) |
| . /0 /00.0 | ANIMAL SHELTER | | 4305 | | 000 | 000 | 1,000.00 |
| 4/9/2019 | COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE | DEFICIT IN GAS LINE ITEM FOR ROUND HILL FIRE STATION | 4304 4304 | 5101 5102 | 000 | 007 007 | (3,000.00) 3,000.00 |
| 4/9/2019 | MANAGEMENT INFORMATION SYSTEMS | TO COVER EXCESS EXPENSES | 1222 | 5413 | 000 | 000 | (50.00) |
| 4/3/2013 | MANAGEMENT INFORMATION SYSTEMS MANAGEMENT INFORMATION SYSTEMS | TO COVER EXCESS EXPENSES | 1222 | 5401 | 000 | 000 | 50.00 |
| 4/9/2019 | INFORMATION TECHNOLOGY | TO COVER QUEST INVOICE FOR RAPID RECOVERY | 1220 | _ | 000 | 003 | (1,659.60) |
| 4/5/2015 | INFORMATION TECHNOLOGY | TO COVER QUEST INVOICE FOR THAI ID RECOVERY | 1220 | _ | 000 | 000 | 1,659.60 |
| 4/10/2019 | REFUSE COLLECTION | FUND PRINTING EXPENSES FOR FORUM | 4203 | 1 | 000 | 001 | (500.00) |
| 1, 20, 2020 | REFUSE COLLECTION | | 4203 | 3006 | 000 | 000 | 500.00 |
| 4/16/2019 | OTHER | TO COVER DEFICIT IN OTHER OPERATING | 1224 | 3010 | 000 | 000 | (400.00) |
| | OTHER | | 1224 | 5415 | 000 | 000 | 400.00 |
| 4/17/2019 | SHERIFF | TO COVER MARCH EXPENSES & DTF QUARTER PAYOUT | 3102 | 5410 | 000 | 000 | (2,200.00) |
| | SHERIFF | | 3102 | 5413 | 000 | 000 | 2,200.00 |
| 4/17/2019 | SHERIFF | TO COVER MARCH EXPENSES & DTF QUARTER PAYOUT | 3102 | 5409 | 000 | 002 | (5,400.00) |
| | SHERIFF | | 3102 | _ | 000 | 000 | 5,400.00 |
| 4/17/2019 | ANIMAL SHELTER | TO SUPPLEMENT LINE ITEM FOR THE REMAINDER OF FY19 | 4305 | _ | 000 | 000 | (2,500.00) |
| | ANIMAL SHELTER | | 4305 | | 000 | 000 | 2,500.00 |
| 4/18/2019 | CLEARBROOK PARK | ADDITIONAL EQUIPMENT RENTAL | 7109 | _ | 000 | 000 | (2,000.00) |
| <u> </u> | CLEARBROOK PARK | | 7109 | | 000 | 000 | 2,000.00 |
| 4/18/2019 | SHERANOD PARK | TO COVER INCREASE IN UTILITY RATES | 7110 | | 000 | 000 | (500.00) |
| | SHERANOD PARK | | _ | 5103 | 000 | 000 | 500.00 |
| 4/18/2019 | SHERANDO PARK | TO COVER INCREASE IN UTILITY RATES | 7110 | _ | 000 | 000 | (1,120.00) |
| . / / | SHERANDO PARK | | 7110 | _ | 000 | 000 | 1,120.00 |
| 4/18/2019 | PARKS AND RECREATION ADMINISTRATION | TO COVER RESOURCE BOOK PURCHASE | 7101 | _ | 000 | 000 | (77.23) |
| 4/40/2040 | PARKS AND RECREATION ADMINISTRATION | TO COVER CHIRDING COSTS | 7101 | 5411 | 000 | 000 | 77.23 |
| 4/18/2019 | CLEARBROOK PARK CLEARBROOK PARK | TO COVER SHIPPING COSTS | 7109 7109 | _ | 000 | 001 | (10.00) 10.00 |
| 4/22/2010 | | EDEDEDICK COUNTY MIDDLE COLOOL BLICKE BILL/ELEVATOR) | 4304 | | | | |
| 4/23/2019 | COUNTY OFFICE BUILDINGS/COURTHOUSE | FREDERICK COUNTY MIDDLE SCHOOL PHONE BILL(ELEVATOR) | | 1 | 000 | 007 | (220.00) 220.00 |
| | | | | | | | |
| 4/23/2019 | COUNTY OFFICE BUILDINGS/COURTHOUSE | PAY DIRECTOR OF FLECTIONS | 4304 1301 | _ | 000 | 010 | |
| 4/23/2019 | ELECTORAL BOARD AND OFFICIALS | PAY DIRECTOR OF ELECTIONS | 1301 | 5506 | 000 | 000 | (11.43) |
| | ELECTORAL BOARD AND OFFICIALS REGISTRAR | | 1301 1302 | 5506 5506 | 000 | 000 | (11.43) 11.43 |
| 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE | PAY DIRECTOR OF ELECTIONS PLUMBING ISSUES ROUND HILL FIRE STATION | 1301 | 5506 5506 5101 | 000 | 000 | (11.43) 11.43 (3,500.00) |
| | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE | | 1301 1302 4304 | 5506 5506 5101 | 000 000 | 000 000 007 | (11.43) 11.43 (3,500.00) 3,500.00 |
| 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE | PLUMBING ISSUES ROUND HILL FIRE STATION | 1301 1302 4304 4304 | 5506 5506 5101 3004 3004 | 000 000 000 | 000 000 007 008 | (11.43) 11.43 (3,500.00) |
| 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE | PLUMBING ISSUES ROUND HILL FIRE STATION | 1301 1302 4304 4304 | 5506 5506 5101 3004 3004 3004 | 000 000 000 000 | 000 000 007 008 005 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) |
| 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT | 1301 1302 4304 4304 4304 4304 | 5506 5506 5101 3004 3004 3004 5413 | 000 000 000 000 000 | 000 000 007 008 005 006 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) 3,500.00 |
| 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT | 1301 1302 4304 4304 4304 4304 7101 7101 | 5506 5506 5101 3004 3004 3004 5413 5801 | 000 000 000 000 000 000 000 | 000 000 007 008 005 006 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) 3,500.00 (1,100.00) |
| 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES | 1301 1302 4304 4304 4304 4304 7101 7101 | 5506 5506 5101 3004 3004 3004 5413 5801 | 000 000 000 000 000 000 | 000 000 007 008 005 006 000 | (11.43) 11.43 (3,500.00) 3,500.00) (3,500.00) 3,500.00 (1,100.00) 1,100.00 |
| 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES | 1301 1302 4304 4304 4304 4304 7101 7101 7101 7104 3401 | 5506 5506 5101 3004 3004 3004 5413 5801 5413 5413 4003 | 000 000 000 000 000 000 000 000 | 000 000 007 008 005 006 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) 3,500.00 (1,100.00) 1,100.00 (200.00) 200.00 (600.00) |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS | 1301 1302 4304 4304 4304 7101 7101 7101 7104 3401 3401 | 5506 5506 5101 3004 3004 3004 5413 5413 5413 4003 5411 | 000 000 000 000 000 000 000 000 | 000 000 007 008 005 006 000 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (1,100.00) (200.00) (200.00) (600.00) |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS | 1301 1302 4304 4304 4304 4304 7101 7101 7101 3401 3401 3303 | 5506 5506 5101 3004 3004 5413 5801 5413 4003 5411 3002 | 000 000 000 000 000 000 000 000 000 | 000 000 007 008 005 006 000 000 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (1,100.00) (200.00) 200.00 (600.00) 600.00 23,000.00 |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION JUVENILE COURT PROBATION | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS | 1301 1302 4304 4304 4304 4304 7101 7101 7101 3401 3401 3303 3303 | 5506 5506 5101 3004 3004 5413 5801 5413 4003 5411 3002 1001 | 000 000 000 000 000 000 000 000 000 | 000 007 008 005 006 000 000 000 000 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (200.00) (200.00) (600.00) (600.00) (23,000.00) (10,000.00) |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS | 1301 1302 4304 4304 4304 7101 7101 7101 7104 3401 3303 3303 3303 | 5506 5506 5101 3004 3004 5413 5801 5413 4003 5411 3002 1001 | 000 000 000 000 000 000 000 000 000 00 | 000 000 007 008 005 006 000 000 000 000 002 000 004 001 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (200.00) (600.00) (600.00) (10,000.00) (5,000.00) |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES | 1301 1302 4304 4304 4304 7101 7101 7101 7104 3401 3303 3303 3303 3303 | 5506 5506 5101 3004 3004 5413 5801 5413 4003 5411 3002 1001 1003 | 000 000 000 000 000 000 000 000 000 00 | 000 000 007 008 005 006 000 000 000 000 002 000 004 001 002 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (3,500.00) (1,100.00) (200.00) (600.00) (600.00) (3,000.00) (10,000.00) (5,000.00) (8,000.00) |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS | 1301 1302 4304 4304 4304 7101 7101 7101 7104 3401 3303 3303 3303 | 5506 5506 5101 3004 3004 3004 5413 5801 5413 4003 1001 1001 1003 3002 | 000 000 000 000 000 000 000 000 000 00 | 000 000 007 008 005 006 000 000 000 000 002 000 004 001 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (200.00) (600.00) (600.00) (10,000.00) (5,000.00) |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES | 1301 1302 4304 4304 4304 7101 7101 7104 3401 3401 3303 3303 3303 3303 | 5506 5506 5101 3004 3004 3004 5413 5801 5413 4003 5411 3002 1001 1001 1003 3002 3010 | 000 000 000 000 000 000 000 000 000 00 | 000 000 007 008 005 006 000 000 000 000 002 000 004 001 002 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) 3,500.00 (1,100.00) (200.00) (600.00) (600.00) (3,000.00) (5,000.00) (8,000.00) 24,000.00 |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION SOCIAL SERVICES ADMINISTRATION SOCIAL SERVICES ADMINISTRATION | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES | 1301 1302 4304 4304 4304 4304 7101 7101 7101 7104 3401 3303 3303 3303 3303 5316 5316 | 5506 5506 5101 3004 3004 3004 5413 5413 5413 4003 5411 3002 1001 1001 1003 3002 3010 5405 | 000 000 000 000 000 000 000 000 000 00 | 000 007 008 005 006 000 000 000 000 001 002 002 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (200.00) (200.00) (600.00) (600.00) (5,000.00) (8,000.00) 24,000.00 5,000.00 |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS IUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION SOCIAL SERVICES ADMINISTRATION | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES | 1301 1302 4304 4304 4304 7101 7101 7101 7104 3401 3401 3401 3303 3303 3303 5316 5316 5316 | 5506 5506 5101 3004 3004 3004 3014 3014 5413 5413 3010 1001 1001 1003 3010 5405 5506 9002 | 000 000 000 000 000 000 000 000 000 00 | 000 000 007 008 005 006 000 000 000 000 001 001 002 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (3,500.00) (1,100.00) (200.00) (600.00) (600.00) (5,000.00) (5,000.00) (24,000.00) 5,000.00 (35,500.00) (35,500.00) |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION SOCIAL SERVICES ADMINISTRATION VICTIM WITNESS PROGRAM | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES | 1301 1302 4304 4304 4304 7101 7101 7101 3401 3401 3303 3303 3303 5316 5316 5316 5316 5316 | 5506 5506 5101 3004 3004 5413 5801 5413 4003 5411 3002 1001 1001 1003 3010 5405 5506 9002 2005 | 000 000 000 000 000 000 000 000 000 00 | 000 000 007 008 005 000 000 000 000 000 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (1,100.00) (200.00) 200.00 (600.00) (3,500.00) (10,000.00) (5,000.00) (8,000.00) 24,000.00 5,000.00 1,500.00 (35,500.00) (17,039.00) |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION SOCIAL SERVICES ADMINISTRATION VICTIM WITNESS PROGRAM VICTIM WITNESS PROGRAM | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES | 1301 1302 4304 4304 4304 7101 7101 7101 3401 3401 3303 3303 5316 5316 5316 5316 5316 5316 | 5506 5506 5101 3004 3004 5413 5413 5413 4003 5411 1001 1001 1003 3002 5405 5506 5002 2005 1003 | 000 000 000 000 000 000 000 000 000 00 | 000 000 007 008 005 006 000 000 000 000 000 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (1,100.00) (200.00) 200.00 (600.00) (5,000.00) (8,000.00) (8,000.00) 24,000.00 5,000.00 (1,500.00) (35,500.00) (17,039.00) 8,000.00 |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION SOCIAL SERVICES ADMINISTRATION SOCIAL SERVICES SOCIAL | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES | 1301 1302 4304 4304 4304 7101 7101 7104 3401 3303 3303 3303 5316 5316 5316 5316 5316 5316 | 5506 5506 5101 3004 3004 5413 5801 5413 5413 5413 3002 1001 1003 3002 3010 5405 5506 | 000 000 000 000 000 000 000 000 000 00 | 000 000 007 008 006 000 000 000 000 000 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (1,100.00) (200.00) (200.00) (600.00) (3,500.00) (10,000.00) (8,000.00) (24,000.00) (24,000.00) (5,000.00) (35,500.00) (35,500.00) (17,039.00) (8,000.00) 780.00 |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION SOCIAL SERVICES ADMINISTRATION SOCIAL SE | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES | 1301 1302 4304 4304 4304 7101 7101 7101 7104 3401 3401 3303 3303 3303 5316 5316 5316 5316 2202 2202 2202 | 5506 5506 5101 3004 3004 3004 5413 5801 5413 5413 4003 1001 1001 1003 3002 3010 5405 5506 5005 | 000 000 000 000 000 000 000 000 000 00 | 000 007 008 005 006 000 000 000 000 001 001 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (3,500.00) (1,100.00) (200.00) (200.00) (600.00) (600.00) (5,000.00) (5,000.00) (24,000.00) (24,000.00) (35,500.00) (17,039.00) (70,033,900.00) (780.00) 5,339.00 |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION SOCIAL SERVICES ADMINISTRATION VICTIM WITNESS PROGRAM | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES | 1301 1302 4304 4304 4304 7101 7101 7101 3401 3401 3303 3303 3303 5316 5316 5316 5316 5316 5316 5316 | 5506 5506 5101 3004 3004 3004 3004 5413 5813 5813 4003 5411 1001 1001 1001 1003 3010 5405 5506 9002 2005 5506 5401 5413 5506 5401 5506 5401 5506 | 000 000 000 000 000 000 000 000 000 00 | 000 000 007 008 006 000 000 000 000 000 000 000 000 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (1,100.00) (200.00) (600.00) (600.00) (5,000.00) (5,000.00) (1,000.00) (5,000.00) (1,000.00) (5,000.00) (1,000.00) (5,000.00) (1,00 |
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| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/24/2019 4/24/2019 4/24/2019 4/25/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION SOCIAL SERVICES ADMINISTRATION VICTIM WITNESS PROGRAM SOCIAL SERVICES ADMINISTRATION SOCIAL SERVICES ADMINISTRATION SOCIAL SERVICES ADMINISTRATION COUNTY OFFICE BUILDINGS/COURTHOUSE RECREATION CENTERS AND PLAYGROUNDS MAINENANCE ADMINISTRATION FIRE AND RESCUE FIRE AND RESCUE | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES BOARD ACTION 4/24/19 OPERATING EXPENSES BOARD ACTION 4/24/19 OVERTIME EXPENSES HEATING BILL DEFICIT FOR CAB AND COURTHOUSE TO COVER ADDITIONAL MEDICAL SUPPLIES NEEDED 2019 4X4 FORD F150 EXTENDED CAB TRUCK MAINTENANCE | 1301 1302 4304 4304 4304 7101 7101 7101 3401 3303 3303 3303 3303 2303 2202 2202 22 | 5506 5506 5101 3004 3004 5413 5413 5413 3002 1001 1001 1001 1003 3010 3010 5405 5506 9002 3010 5405 5401 5413 5411 3022 1001 1001 1001 1003 | 000 000 000 000 000 000 000 000 000 00 | 000 000 000 000 000 000 000 000 000 00 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (1,100.00) (200.00) (200.00) (200.00) (200.00) (200.00) (200.00) (200.00) (300.00) (4,000.00) (5,000.00) (5,000.00) (35,500.00) (35,500.00) (17,039.00) (35,500.00) (17,039.00) (28,000.00 (21,000.00) (31,000.00) (31,000.00) (31,000.00) (20,000.00) (20,000.00) (20,000.00) (20,000.00) (20,000.00) (21.85) |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/24/2019 4/24/2019 4/24/2019 4/25/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION JUVENILE COURT PROBATION SOCIAL SERVICES ADMINISTRATION VICTIM WITNESS PROGRAM SOCIAL SERVICES ADMINISTRATION VICTIM WITNESS PROGRAM VICTIM WITNESS PROGRAM VICTIM WITNESS PROGRAM VICTIM WITNESS PROGRAM SOCIAL SERVICES ADMINISTRATION SOCIAL S | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES BOARD ACTION 4/24/19 OPERATING EXPENSES BOARD ACTION 4/24/19 OVERTIME EXPENSES HEATING BILL DEFICIT FOR CAB AND COURTHOUSE TO COVER ADDITIONAL MEDICAL SUPPLIES NEEDED 2019 4X4 FORD F150 EXTENDED CAB TRUCK MAINTENANCE | 1301 1302 4304 4304 4304 7101 7101 7101 3401 3401 3303 3303 3303 5316 5316 5316 2202 2202 2202 2202 2202 2202 2202 22 | \$506 \$506 \$506 \$5101 3004 3004 \$413 \$801 \$5413 3002 1001 1001 1001 1003 3002 3010 \$405 \$5401 1001 1001 1005 1001 1005 1001 1005 1001 100 | 000 000 000 000 000 000 000 000 000 00 | 000 000 000 000 000 000 000 000 000 00 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (1,100.00) (200.00) (200.00) (600.00) (600.00) (5,000.00) (8,000.00) (8,000.00) (1,000.00) |
| 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/23/2019 4/24/2019 4/24/2019 4/25/2019 4/25/2019 4/25/2019 | ELECTORAL BOARD AND OFFICIALS REGISTRAR COUNTY OFFICE BUILDINGS/COURTHOUSE PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION PARKS AND ADMINISTRATION ADMINISTRATION INSPECTIONS INSPECTIONS JUVENILE COURT PROBATION SOCIAL SERVICES ADMINISTRATION VICTIM WITNESS PROGRAM SOCIAL SERVICES ADMINISTRATION SOCIAL SERVICES ADMINISTRATION SOCIAL SERVICES ADMINISTRATION COUNTY OFFICE BUILDINGS/COURTHOUSE RECREATION CENTERS AND PLAYGROUNDS MAINENANCE ADMINISTRATION FIRE AND RESCUE FIRE AND RESCUE | PLUMBING ISSUES ROUND HILL FIRE STATION REPLACE FAN MOTORS PUBLIC SERVICE BUILDING RTU 3 & LIEBERT UNIT TO COVER DEPARTMENT NRPA MEMBERSHIP DUES TO COVER PARKING VOUCHERS TO PURCHASE ADDITIONAL CODE BOOKS BOARD ACTION 4/24/19 CLIENT SERVICES BOARD ACTION 4/24/19 OPERATING EXPENSES BOARD ACTION 4/24/19 OPERATING EXPENSES HEATING BILL DEFICIT FOR CAB AND COURTHOUSE TO COVER ADDITIONAL MEDICAL SUPPLIES NEEDED 2019 4X4 FORD F150 EXTENDED CAB TRUCK MAINTENANCE | 1301 1302 4304 4304 4304 7101 7101 7101 3401 3401 3401 3303 3303 3303 5316 5316 5316 5316 5316 5316 5316 531 | 5506 5506 5101 3004 3004 5413 5413 5413 5413 3002 1001 1001 1003 3010 303 3010 5405 5506 5005 5 | 000 000 000 000 000 000 000 000 000 00 | 000 000 000 000 000 000 000 000 000 00 | (11.43) 11.43 (3,500.00) 3,500.00 (3,500.00) (1,100.00) (200.00) (200.00) (200.00) (200.00) (200.00) (200.00) (200.00) (200.00) (30,000.00) (40,000.00) (5,000.00) (5,000.00) (5,000.00) (5,000.00) (10,000.00) (24,000.00) (35,500.00) (17,039.00) (17,039.00) (17,039.00) (28,000.00 (28,000.00) (20,000.00) (31,000.00) (31,000.00) (31,000.00) (31,000.00) (20,000.00) (20,000.00) (20,000.00) (21,85) 1.85 |

| | COUNTY OFFICE BUILDINGS/COURTHOUSE | | 4304 | 3004 | 000 | 006 | 2,500.00 |
|----------|------------------------------------|--|------|------|-----|-----|------------|
| 5/2/2019 | COUNTY OFFICE BUILDINGS/COURTHOUSE | JANITORIAL SUPPLIES COUNTY OFFICE BUILDING | 4304 | 3010 | 000 | 005 | (2,400.00) |
| | COUNTY OFFICE BUILDINGS/COURTHOUSE | | 4304 | 5405 | 000 | 000 | 2,400.00 |
| 5/2/2019 | ELECTORAL BOARD OFFICIALS | PAY TRAVEL MILEAGE FOR GENERAL REGISTRAR | 1301 | 5506 | 000 | 000 | (20.00) |
| | REGISTRAR | | 1302 | 5506 | 000 | 000 | 20.00 |
| 5/2/2019 | REFUSE COLLECTION | PURCHASE BOOKS FOR VRA CONFERENCE SESSION | 4203 | 5408 | 000 | 002 | (400.00) |
| | REFUSE COLLECTION | | 4203 | 5411 | 000 | 000 | 400.00 |
| 5/2/2019 | COMMONWEALTH'S ATTORNEY | TO FUND ADVERTISING | 2201 | 5401 | 000 | 000 | (150.00) |
| | COMMONWEALTH'S ATTORNEY | | 2201 | 3007 | 000 | 000 | 150.00 |
| 5/2/2019 | COMMONWEALTH'S ATTORNEY | TO FUND TRAVEL | 2201 | 3002 | 000 | 000 | (1,500.00) |
| | COMMONWEALTH'S ATTORNEY | | 2201 | 5506 | 000 | 000 | 1,500.00 |
| 5/2/2019 | COUNTY OFFICE BUILDINGS/COURTHOUSE | WATER/SEWER BILL AT PUBLIC SAFETY BUILDING | 4304 | 3010 | 000 | 005 | (1,615.74) |
| | COUNTY OFFICE BUILDINGS/COURTHOUSE | | 4304 | 5103 | 000 | 005 | 1,615.74 |
| | COUNTY OFFICE BUILDINGS/COURTHOUSE | | 4304 | 5407 | 000 | 005 | (183.25) |
| | COUNTY OFFICE BUILDINGS/COURTHOUSE | | 4304 | 5103 | 000 | 005 | 183.25 |

County of Frederick General Fund April 30, 2019

| ASSETS | FY19 <u>4/30/19</u> | FY18 <u>4/30/18</u> | Increase (Decrease) |
|--|--|--|---|
| Cash and Cash Equivalents Petty Cash Receivables: | 48,973,063.56 1,555.00 | 46,874,119.74 1,555.00 | 2,098,943.82 *A 0.00 |
| Taxes, Commonwealth,Reimb.P/P Streetlights Miscellaneous Charges Due from Fred. Co. San. Auth. | 128,003,130.73 23,535.91 37,645.24 657,083.23 | 121,034,258.15 26,208.71 86,343.98 657,083.23 | 6,968,872.58 (2,672.80) (48,698.74) 0.00 |
| Prepaid Postage GL controls (est.rev / est. exp) | 3,683.89 (5,097,367.29) | 2,362.73 (14,160,101.89) | 1,321.16 9,062,734.60 (1) Attached |
| TOTAL ASSETS | 172,602,330.27 | 154,521,829.65 | 18,080,500.62 |
| LIABILITIES | | | |
| Retainage Payable Performance Bonds Payable | 47,010.53 827,839.25 | 0.00 1,322,249.86 | 47,010.53 (494,410.61) |
| Taxes Collected in Advance | 63,288.79 | 667,251.32 | (603,962.53) *B |
| Deferred Revenue | 128,064,610.88 | <u>121,144,541.35</u> | 6,920,069.53 *C |
| TOTAL LIABILITIES | 129,002,749.45 | 123,134,042.53 | 5,868,706.92 |
| EQUITY | | | |
| Fund Balance Reserved: | | | |
| Encumbrance General Fund Conservation Easement | 1,839,865.93 4,779.85 | 3,684,197.58 4,779.85 | (1,844,331.65) (2) Attached 0.00 |
| Peg Grant | 331,565.38 | 234,066.38 | 97.499.00 |
| Prepaid Items | 949.63 | 949.63 | 0.00 |
| Advances | 657,083.23 | 657,083.23 | 0.00 |
| Employee Benefits | 93,120.82 | 93,120.82 | 0.00 |
| Courthouse Fees | 408,676.25 | 362,751.09 | 45,925.16 |
| Historical Markers Reserve For Capital | 17,884.93 7,028,510.00 | 17,587.88 0.00 | 297.05 7,028,510.00 |
| Animal Shelter | 1,166,179.07 | 1,091,175.27 | 75,003.80 |
| Sheriff's Reserve | 1,000.00 | 1,000.00 | 0.00 |
| Proffers | 5,158,521.68 | 4,160,177.57 | 998,344.11 (3) Attached |
| Parks Reserve | 17,631.82 | 12,413.70 | 5,218.12 |
| E-Summons Funds | 163,429.73 | 78,269.19 | 85,160.54 |
| VDOT Revenue Sharing | 436,270.00 | 436,270.00 | 0.00 |
| Undesignated Adjusted Fund Balance | <u>26,274,112.50</u> | 20,553,944.93 | 5,720,167.57 (4) Attached |
| TOTAL EQUITY | 43,599,580.82 | 31,387,787.12 | <u>12,211,793.70</u> |
| TOTAL LIAB. & EQUITY | 172,602,330.27 | <u>154,521,829.65</u> | 18,080,500.62 |

 $^{{}^{\}star}\mathbf{A}$ Cash increase is a result of an increase in fund balance when impacted by budget controls.

^{*}B Decrease in prepayment of real estate taxes at year end in the previous year to prepay because of the new tax law.
*C Deferred revenue includes taxes receivable, street lights, misc. charges, dog tags, and motor vehicle registration fees.

| ВА | LAN | CE | SH | ΙEΙ | ΕT | |
|----|-----|----|----|-----|----|--|
| | | | | | | |

| (1) GL Controls | FY19 | FY18 | Inc/(Decrease) |
|---------------------|---------------|---------------|----------------|
| Est.Revenue | 180,111,667 | 171,394,178 | 8,717,489 |
| Appropriations | (80,073,199) | (84,482,436) | 4,409,237 |
| Est.Tr.to Other fds | (106,975,701) | (104,756,042) | (2,219,660) |
| Encumbrances | 1,839,866 | 3,684,198 | (1,844,332) |
| | (5,097,367) | (14,160,102) | 9,062,735 |

(2) General Fund Purchase Orders 4/30/19

IT

| DEPARTMENT | Amoui |
|------------|-------|
| | |

26,015.00 Uniforms Fire and Rescue

7,095.00 Protective Clothing

10,235.23 Emergency Lighting for 2019 Ford F-250 includes Installation

34,439.32 Motorola Multi-Ban Radios and Accessories

31,578.70 2019 Ford F-150 4x4

30,381.99 2019 Ford E-250 Cargo Van

16,290.71 Emergency Lighting, Push Bumper & Installation 63,730.07 LifePak & Lucas Annual Preventive Maintenance

3,489.00 A.R.E. Truck Cap&F-150 Bed Slide

5,769.73 DJI Drone

6,453.36 Scott SCBA Masks

150,215.12 Cisco Catalyst Switching Platform for Public Safety Building

Maintenance Administration 29,800.85 Ford F-150 Pickup 4x4

40,355.15 Outdoor Gym & Installation Sherando **Parks**

7,000.00 Transport Sand to Clearbrook Park 10,606.10 Frederick Heights Park Trail

17,199.25 Agricultural Supplies

386,077.50 Sherando Park Recreation Access Project

2,717.25 Spring/Summer Uniforms for Summer Events

858.00 Summer League Basketball Uniforms

104,372.00 Sherando Park Restroom Facility

8,673.60 Landscape Supplies Clearbrook and Sherando Park

8,448.00 Clearbrook Park Volleyball Sand

13.500.00 Chemicals for Clearbrook & Sherando Pools

213,266.00 Parking Expansion Clearbrook Park

18,750.00 Shade Structure for Pool Deck Area Clearbrook Park

18,750.00 Shade Structure for Pool Desck Area Sherando Park

Refuse Collection 9,904.00 Refabricate Used Recycling Cans

Sheriff 4,540.00 One Solution Software and Installation Service

1,267.95 Dell XPS Laptop 254.59 Body Vest Carriers

887.65 Uniforms

110.40 Tactical Equipment

127,600.00 Armored Swat Van

9.000.00 (12) Simunition Guns

4.259.15 Uniforms

8,992.35 (15) Body Armor

36,782.57 (12) 2019 Ford Truck Police Utility (1) Ford F-150 Responder

166,719.12 (24) Motorola APX8500 All Band Mobile Radios w/Accessories

148,823.64 (18) Light Bars and Accessories for 2019 Police Interceptors 5,356.00 (13) Flex 9Body Armor

3,148.38 Dell XPS Laptop

37,109.20 2018 Chevrolet Tahoe

9,044.00 (133) Mobile Operation Back Packs

| Iotai | 1,839,865.93 | | | | |
|------------------------|--------------|-----------|---------------|--------------|--------------|
| | | | | Designated | |
| (3)Proffer Information | | | | Other | |
| | SCHOOLS | PARKS | FIRE & RESCUE | Projects | TOTAL |
| Balance 4/30/19 | 2 751 622 38 | 87.651.67 | 463.712.91 | 1.855.534.72 | 5.158.521.68 |

Designated Other Projects Detail

Administration 327,492.71 Bridges 14,714.00

Historic Preservation 158,000.00 12/11/14 Board Action designated \$50,000 for final debt payment

200,857.01 on the Huntsberry property.

Library Rt.50 Trans.Imp. 10,000.00 Rt. 50 Rezoning Rt. 656 & 657 Imp. 25,000.00 25,000.00 RT.277 162,375.00 Sheriff 81,706.00 Solid Waste 12,000.00 Stop Lights 52,445.00 Treasurer 700.00 BPG Properties/Rt.11 Corridor 330.000.00 452,745.00 Blackburn Rezoning Clearbrook Bus.Ctr.Rezoning 2,500.00 1,855,534.72 Total

Other Proffers 4/19

| Other Fronters 4/15 | |
|---------------------------|-----------------|
| (4) Fund Balance Adjusted | |
| Ending Balance 4/19 | 35,910,966.10 |
| Revenue 4/19 | 108,964,581.82 |
| Expenditures 4/19 | (63,365,077.55) |
| Transfers 4/19 | (55,236,357.87) |
| Ending Balance 4/19 | 26,274,112.50 |

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County of Frederick Comparative Statement of Revenues, Expenditures and Changes in Fund Balance April 30, 2019

| REVENUES: | Appropriated | FY19 4/30/19 <u>Actual</u> | FY18 4/30/18 <u>Actual</u> | YTD Actual <u>Variance</u> |
|---|----------------------------|----------------------------------|----------------------------------|--|
| General Property Taxes | 123,179,515.00 | 58,383,945.76 | 55,583,610.50 | 2,800,335.26 (1) |
| Other local taxes | 36,959,731.00 | 26,733,235.37 | 25,850,351.07 | 882,884.30 (2) |
| Permits & Privilege fees | 1,838,386.00 | 1,770,635.07 | 1,879,825.14 | (109,190.07) (3) |
| Revenue from use of money | | | | |
| and property | 538,093.55 | 1,023,531.75 | 509,955.98 | 513,575.77 (4) |
| Charges for Services | 3,090,299.00 | 2,483,836.08 | 2,290,755.56 | 193,080.52 |
| Miscellaneous | 611,316.84 | 489,202.30 | 476,046.89 | 13,155.41 |
| Recovered Costs | 1,650,574.00 | 1,778,355.37 | 1,510,135.28 | 268,220.09 (5) |
| Proffers | | 1,079,972.62 | 910,556.34 | 169,416.28 (5) |
| Intergovernmental: Commonwealth | 10 004 675 74 | 15,095,402.65 | 14,827,757.48 | 067 645 47 (6) |
| Federal | 12,204,675.74 39,076.31 | 70,464.52 | 130,432.13 | 267,645.17 (6) (59,967.61) (7) |
| Insurance Recoveries | 0.00 | 3,104.33 | 0.00 | 3,104.33 |
| Transfers | 0.00 | 52,896.00 | 0.00 | 52,896.00 |
| - | 0.00 | 02,000.00 | 0.00 | 02,000.00 |
| TOTAL REVENUES | 180,111,667.44 | 108,964,581.82 | 103,969,426.37 | 4,995,155.45 |
| EXPENDITURES: | | | | |
| General Administration | 13,088,189.49 | 10,689,980.92 | 9,999,893.49 | 690,087.43 |
| Judicial Administration | 2,928,600.52 | 2,276,799.62 | 2,073,142.90 | 203,656.72 |
| Public Safety | 39,905,469.33 | 32,358,976.26 | 30,686,059.74 | 1,672,916.52 |
| Public Works | 6,225,520.01 | 4,210,799.17 | 4,102,052.49 | 108,746.68 |
| Health and Welfare | 9,882,975.00 | 7,005,207.65 | 6,847,595.74 | 157,611.91 |
| Education | 81,080.00 | 60,810.00 | 57,240.00 | 3,570.00 |
| Parks, Recreation, Culture | 8,932,116.30 | 5,478,163.05 | 5,173,322.88 | 304,840.17 |
| Community Development | 2,188,820.46 | 1,284,340.88 | 3,135,769.16 | (1,851,428.28) |
| TOTAL EXPENDITURES | 83,232,771.11 | 63,365,077.55 | 62,075,076.40 | 1,290,001.15 (8) |
| OTHER FINANCING SOURCES (USES): | | | | |
| Operating transfers from / to | 103,816,129.55 | 55,236,357.87 | 58,528,372.25 | (3,292,014.38) (9) |
| Excess (deficiency)of revenues & other sources over expenditures & other uses | (6,937,233.22) | (9,636,853.60) | (16,634,022.28) | (6,997,168.68) |
| Fund Balance per General Ledger | - | 35,910,966.10 | 37,187,967.21 | (1,277,001.11) |
| Fund Balance Adjusted to reflect Income Statement 4//30/19 | | 26,274,112.50 | 20,553,944.93 | 5,720,167.57 |

| (1)General Property Taxes | FY19 | FY18 | Increase/Decrease |
|--------------------------------------|---------------|---------------|-------------------|
| Real Estate Taxes | 30,247,810 | 28,625,693 | 1,622,117 |
| Public Services | 1,186,246 | 1,402,899 | (216,653) |
| Personal Property | 25,473,817 | 24,207,341 | 1,266,476 |
| Penalties and Interest | 1,116,763 | 1,046,246 | 70,516 |
| Credit Card Chgs./Delinq.Advertising | (29,944) | (69,759) | 39,815 |
| Adm.Fees For Liens&Distress | 389,254 | 371,190 | 18,064 |
| | 58,383,946 | 55,583,611 | 2,800,335 |
| 45. 2.1 | | | |
| (2) Other Local Taxes | 0.250.052.07 | 0.054.054.00 | 207.002.07 |
| Local Sales Tax | 9,369,853.87 | 9,061,861.00 | 307,992.87 |
| Communications Sales Tax | 773,016.39 | 835,305.99 | (62,289.60) |
| Utility Taxes | 2,893,650.98 | 2,853,272.14 | 40,378.84 |
| Business Licenses | 7,127,491.50 | 6,689,471.60 | 438,019.90 |
| Auto Rental Tax | 119,609.07 | 79,736.02 | 39,873.05 |
| Motor Vehicle Licenses Fees | 682,461.63 | 677,406.49 | 5,055.14 |
| Bank Stock Taxes & Bank Franchise | 1 477 146 02 | 45,899.00 | (45,899.00) |
| Recordation Taxes | 1,477,146.03 | 1,399,277.07 | 77,868.96 |
| Meals Tax | 3,811,363.23 | 3,716,980.69 | 94,382.54 |
| Lodging Tax | 461,866.77 | 471,107.55 | (9,240.78) |
| Street Lights | 12,605.90 | 15,863.52 | (3,257.62) |
| Star Fort Fees | 4,170.00 | 4,170.00 | - |
| Total | 26,733,235.37 | 25,850,351.07 | 882,884.30 |
| (3)Permits&Privileges | | | |
| Dog Licenses | 37,412.83 | 38,917.00 | (1,504.17) |
| Land Use Application Fees | 6,375.00 | 6,375.00 | - |
| Transfer Fees | 2,675.24 | 2,686.72 | (11.48) |
| Development Review Fees | 251,040.14 | 409,192.70 | (158,152.56) |
| Building Permits | 1,070,385.12 | 1,049,633.89 | 20,751.23 |
| 2% State Fees | 3,880.34 | 3,592.83 | 287.51 |
| Electrical Permits | 112,949.90 | 102,134.00 | 10,815.90 |
| Plumbing Permits | 26,449.50 | 19,949.00 | 6,500.50 |
| Mechanical Permits | 94,498.00 | 94,121.00 | 377.00 |
| Sign Permits | 2,775.00 | 6,375.00 | (3,600.00) |
| Permits Commerical Burning | 175.00 | 175.00 | = |
| Blasting Permits | 270.00 | 300.00 | (30.00) |
| Land Disturbance Permits | 157,649.00 | 145,673.00 | 11,976.00 |
| Septic Haulers Permit | 600.00 | - | 600.00 |
| Commercial Pump and Haul Fee | 500.00 | - | 500.00 |
| Residential Pump and Haul Fee | 100.00 | 500.00 | (400.00) |
| Transfer Development Rights | 2,900.00 | 200.00 | 2,700.00 |
| Total | 1,770,635.07 | 1,879,825.14 | (109,190.07) |
| (4) Revenue from use of | | | |
| Money | 988,440.58 | 476,314.58 | 512,126.00 |
| Property | 35,091.17 | 33,641.40 | 1,449.77 |
| Total | 1,023,531.75 | | |
| iviai | 1,023,331.73 | 509,955.98 | 513,575.77 |

| (5) Recovered Costs | FY19 | FY18 | Increase/Decrease |
|---|--------------|--------------|-------------------|
| | 4/30/19 | 4/30/18 | |
| Recovered Costs Treasurer's Office | 31,209.00 | 32,772.00 | (1,563.00) |
| Recovered Costs Social Services | 39,178.65 | 19,476.28 | 19,702.37 |
| Purchasing Card Rebate | 205,315.50 | 156,281.56 | 49,033.94 |
| Recovered Costs-IT/GIS | 27,261.00 | 27,261.00 | = |
| Recovered Costs F&R Fee Recovery | 460,913.02 | 460,894.01 | 19.01 |
| Recovered Cost Fire Companies | 206,147.50 | 94,182.34 | 111,965.16 |
| Recovered Costs Sheriff | 49,550.00 | 32,287.50 | 17,262.50 |
| Reimbursement Circuit Court | 8,087.44 | 9,298.14 | (1,210.70) |
| Reimb.Public Works/Planning Clean Up | 2,275.00 | 1,608.68 | 666.32 |
| Clarke County Container Fees | 57,902.86 | 39,785.70 | 18,117.16 |
| City of Winchester Container Fees | 35,211.53 | 31,374.08 | 3,837.45 |
| Refuse Disposal Fees | 98,782.33 | 74,204.10 | 24,578.23 |
| Recycling Revenue | 48,835.68 | 59,060.06 | (10,224.38) |
| Sheriff Restitution | 3,637.31 | - | 3,637.31 |
| Container Fees Bowman Library | 1,641.37 | 1,392.74 | 248.63 |
| Restitution- Other | 1,044.70 | - | 1,044.70 |
| Reimb.of Expenses Gen.District Court | 25,115.98 | 24,990.70 | 125.28 |
| Reimb.Task Force | 57,449.00 | 54,390.20 | 3,058.80 |
| Reimb. Elections | 3,842.82 | - | 3,842.82 |
| Westminster Canterbury Lieu of Tax | 18,651.80 | 18,651.80 | - |
| Grounds Maint. Frederick County Schools | 273,934.21 | 247,371.66 | 26,562.55 |
| Comcast PEG Grant | 88,038.50 | 87,034.00 | 1,004.50 |
| Fire School Programs | 12,070.00 | 12,738.01 | (668.01) |
| Clerks Reimbursement to County | 7,850.82 | 7,941.52 | (90.70) |
| Reimb. Sheriff | 14,409.35 | 17,139.20 | (2,729.85) |
| Subtotal Recovered Costs | 1,778,355.37 | 1,510,135.28 | 268,220.09 |
| Proffer Sovereign Village | 47,563.49 | 14,634.92 | 32,928.57 |
| Proffer Lynnehaven | - | 3,378.31 | (3,378.31) |
| Proffer Redbud Run | 96,810.00 | 70,994.00 | 25,816.00 |
| Proffer Canter Estates | - | 65,407.52 | (65,407.52) |
| Proffer Southern Hills | 148,372.58 | 166,940.00 | (18,567.42) |
| Proffer Snowden Bridge | 748,178.55 | 530,629.59 | 217,548.96 |
| Proffer Cedar Meadows | 39,048.00 | 58,572.00 | (19,524.00) |
| Subtotal Proffers | 1,079,972.62 | 910,556.34 | 169,416.28 |
| Grand Total | 2,858,327.99 | 2,420,691.62 | 437,636.37 |

| (6) Commonwealth Revenue | FY19 | FY18 | |
|------------------------------------|---------------|---------------|-------------------|
| | 4/30/19 | 4/30/18 | Increase/Decrease |
| Motor Vehicle Carriers Tax | 38,825.41 | 22,886.25 | 15,939.16 |
| Mobile Home Titling Tax | 87,258.26 | 116,247.60 | (28,989.34) |
| Recordation Taxes | 480,518.08 | 416,352.73 | 64,165.35 |
| P/P State Reimbursement | 6,526,528.18 | 6,526,528.18 | - |
| Shared Expenses Comm.Atty. | 414,433.07 | 415,117.55 | (684.48) |
| Shared Expenses Sheriff | 1,928,840.49 | 1,898,853.16 | 29,987.33 |
| Shared Expenses Comm.of Rev. | 170,154.75 | 166,920.79 | 3,233.96 |
| Shared Expenses Treasurer | 127,031.53 | 125,693.67 | 1,337.86 |
| Shared Expenses Clerk | 346,108.31 | 353,219.25 | (7,110.94) |
| Public Assistance Grants | 3,763,380.39 | 3,767,024.32 | (3,643.93) |
| Litter Control Grants | 18,330.00 | 14,774.00 | 3,556.00 |
| Four-For-Life-Funds | 88,718.24 | 85,262.32 | 3,455.92 |
| Emergency Services Fire Program | 260,328.00 | 251,441.00 | 8,887.00 |
| DMV Grant Funding | 21,553.61 | 20,295.28 | 1,258.33 |
| Parks -State Grants | 24,792.12 | • | 24,792.12 |
| State Grant Emergency Services | 6,520.00 | 15,925.00 | (9,405.00) |
| Parks State Grant | - | 10,985.00 | (10,985.00) |
| Sheriff State Grants | 37,015.50 | 36,827.60 | 187.90 |
| JJC Grant Juvenile Justice | 128,358.00 | 128,358.00 | - |
| Rent/Lease Payments | 179,732.39 | 225,078.30 | (45,345.91) |
| Spay/Neuter Assistance State | 2,558.72 | 2,167.50 | 391.22 |
| Wireless 911 Grant | 191,898.78 | 52,602.63 | 139,296.15 |
| State Forfeited Asset Funds | 20,717.92 | 23,381.22 | (2,663.30) |
| VA Dept. of Health | 93,033.80 | - | 93,033.80 |
| Victim Witness-Commonwealth Office | 138,767.10 | 151,688.63 | (12,921.53) |
| F&R OEMS Reimbursement | - | 127.50 | (127.50) |
| Total | 15,095,402.65 | 14,827,757.48 | 267,645.17 |

County of Frederick General Fund

April 30, 2019

| (7) Federal Revenue | FY19 | FY18 | Increase/Decrease |
|----------------------------------|-----------|------------|-------------------|
| Payments In Lieu of Taxes | 352.20 | 0.00 | 352.20 |
| Federal Forfeited Assets DOJ | - | 1,549.17 | (1,549.17) |
| Federal Funds Sheriff | 70,112.32 | 6,423.36 | 63,688.96 |
| Emergency Services Grant Federal | - | 120,637.13 | (120,637.13) |
| Forfeited Assets Treasury | - | 1,822.47 | (1,822.47) |
| Total | 70,464.52 | 130,432.13 | (59,967.61) |

(8) Expenditures

Expenditures increased \$1,290,001.15. **General Administration** increased \$690,087.43 and includes \$212,840.24 in IT for firewall support, switch and smartnet contract, and switch replacement core data network. **Public Safety** increased \$1,672,916.52 and reflects the year to date increase of \$1,621,845.51 in salaries and fringe benefits for the Sheriff and Fire and Rescue. This increase was impacted by staff turnover, position reclassifications and additional positions. **Community Development** decreased \$1,851,428.28 and was impacted by the \$2 million transfer to the Economic Development Authority for economic incentive for the Navy Credit Union in the previous year. The transfers decreased \$3,292,014.38. See chart below:

| (9) Transfers Decreased \$3,292,014.38 | FY19 | FY18 | Increase/Decrease | 1 |
|--|---------------|---------------|-------------------|----|
| Transfer to School Operating | 41,730,199.45 | 40,951,338.87 | 778,860.58 | *1 |
| Transfer to Debt Service Schools | 7,267,910.00 | 7,986,237.50 | (718,327.50) | *2 |
| Transfer to Debt Service County | 2,223,867.77 | 2,213,272.39 | 10,595.38 | *3 |
| Transfer School Operating Capital | 4,067,416.47 | 3,088,287.00 | 979,129.47 | */ |
| Operational Transfers | (53,035.82) | (34,383.51) | (18,652.31) | *[|
| Board Contingency | 0.00 | 4,323,620.00 | (4,323,620.00) | *6 |
| Total | 55,236,357.87 | 58,528,372.25 | (3,292,014.38) |] |

^{*1} School Operating FY19 was \$542,862.45 C/F encumbrances and \$41,187,337 for half the School Operating. The FY18 total was C/F that includes School encumbrances of \$1,032,255.77, grant funds for \$285,003.55 received in FY17 for specific purposes, and \$997,264.55 represents unspent FY17 funds to be spent on buses. Additionaly \$38,636,815 for half the School operating.

^{*2} The transfer to debt service was reduced \$718,327.50.

^{*3} Payments include the Bowman Library and the City of Winchester for Courtroom, Roof, and HVAC Projects, Millwood Station, Roundhill, Public Safety, and the Animal Shelter.

^{*4} School Operating Capital FY19 includes \$316,537.71 that represents a carry forward unspent, restricted grant funds and \$186,878.76 carry forward of unspent funds for the purchase of a school bus and security equipment. Additionally, \$1,264,000 for security equipment upgrade and \$2.3 million budgeted. FY18 budgeted for School Operating Capital.

^{*5} Timing of Insurance Charge Outs.

^{*6} Board of Supervisors Capital.

County of Frederick FUND 11 NORTHWESTERN REGIONAL ADULT DETENTION CENTER April 30, 2019

| Cash GL controls(est | • • | FY2019 <u>4/30/19</u> 9,838,506.92 (1,437,030.37) | 9,762,416.13 (914,550.75) | Increase (<u>Decrease</u>) 76,090.79 * 1 (<u>522,479.62</u>) |
|------------------------------|----------------------------------|--|------------------------------|--|
| | TOTAL ASSETS | <u>8,401,476.55</u> | <u>8,847,865.38</u> | (446,388.83) |
| Accrued Operat | LIABILITIES ing Reserve Costs | 2,551,494.10 | 2,507,247.00 | 44,247.10 |
| · | TOTAL LIABILITIES | 2,551,494.10 | 2,507,247.00 | 44,247.10 |
| Fund Balance | EQUITY | | | |
| Reserved Encumbrances | | 105,279.55 | 104,611.35 | 668.20 |
| Undesignated Fund Balance | | 5,744,702.90 | 6,236,007.03 | (491,304.13) * 2 |
| | TOTAL EQUITY | 5,849,982.45 | 6,340,618.38 | (490,635.93) |
| | TOTAL LIABILITY & EQUITY | <u>8,401,476.55</u> | 8,847,865.38 | (446,388.83) |

NOTES:

^{*2} Fund balance decreased \$491,304.13. The beginning balance was \$5,566,043.76 and includes adjusting entries, budget controls for FY19(\$1,316,409.00) and the year to date revenue less expenditures of \$1,495,068.14.

| Current Unrecorded Accounts Receivable- | <u>FY19</u> |
|---|-------------|
| Prisoner Billing: | 28,958.57 |
| Compensation Board Reimbursement 4/19 | 487,279.99 |
| Total | 516,238.56 |

^{*1} Cash decreased \$76,090.79. Refer to the following page for comparative statement of revenues and expenditures and changes in fund balance.

County of Frederick Comparative Statement of Revenues, Expenditures and Changes in Fund Balance April 30, 2019

FUND 11 NORTHWESTERN REGIONAL ADULT DETENTION CENTER

| | | FY2019 | FY2018 | |
|---|---------------------|---------------|---------------|-----------------|
| REVENUES: | | 4/30/19 | 4/30/18 | YTD Actual |
| | Appropriated | <u>Actual</u> | <u>Actual</u> | <u>Variance</u> |
| Credit Card Probation | - | 440.16 | 140.02 | 300.14 |
| Interest | | 114,215.90 | 64,848.86 | 49,367.04 |
| Supervision Fees | 56,096.00 | 42,607.00 | 27,775.00 | 14,832.00 |
| Drug Testing Fees | 1,000.00 | 205.00 | 200.00 | 5.00 |
| Work Release Fees | 350,628.00 | 278,127.43 | 249,686.50 | 28,440.93 |
| Prisoner Fees from other localities | 0.00 | 237.96 | 158.64 | 79.32 |
| Federal Bureau Of Prisons | 0.00 | 770.00 | 220.00 | 550.00 |
| Local Contributions | 7,824,994.00 | 7,713,659.00 | 7,730,749.00 | (17,090.00) |
| Miscellaneous | 7,501.00 | 7,410.57 | 6,117.31 | 1,293.26 |
| Phone Commissions | 400,000.00 | 247,151.74 | 218,476.91 | 28,674.83 |
| Food & Staff Reimbursement | 80,000.00 | 50,397.43 | 59,796.84 | (9,399.41) |
| Elec.Monitoring Part.Fees | 97,000.00 | 102,452.26 | 70,287.90 | 32,164.36 |
| Share of Jail Cost Commonwealth | 1,350,000.00 | 928,477.70 | 935,940.28 | (7,462.58) |
| Reimb. Of Prior Year Deficit | | | 0.00 | |
| Medical & Health Reimb. | 85,000.00 | 41,561.75 | 55,543.00 | (13,981.25) |
| Shared Expenses CFW Jail | 5,400,000.00 | 4,138,185.86 | 3,998,416.38 | 139,769.48 |
| State Grants | 276,233.00 | 135,763.00 | 122,488.00 | 13,275.00 |
| D.J.C.P. Grant | 0.00 | 0.00 | 0.00 | 0.00 |
| Local Offender Probation | 277,467.00 | 138,777.00 | 141,717.00 | (2,940.00) |
| Bond Proceeds | 0.00 | 0.00 | 0.00 | 0.00 |
| Transfer From General Fund | 5,266,848.00 | 5,191,910.00 | 5,394,459.00 | (202,549.00) |
| TOTAL REVENUES | 21,472,767.00 | 19,132,349.76 | 19,077,020.64 | 55,329.12 |
| EXPENDITURES: | 23,015,076.92 | 17,637,281.62 | 16,444,647.38 | 1,192,634.24 |
| Excess(Deficiency)of revenues over | | | | |
| expenditures | (1,542,309.92) | 1,495,068.14 | 2,632,373.26 | (1,137,305.12) |
| FUND BALANCE PER GENERAL LEDGER | | 4,249,634.76 | 3,603,633.77 | 646,000.99 |
| Fund Balance Adjusted To Reflect Income Statement 4/30/19 | | 5,744,702.90 | 6,236,007.03 | (491,304.13) |

County of Frederick Fund 12 Landfill April 30, 2019

| April 30, 2019 | | | |
|----------------------------------|----------------------------------|----------------------------------|------------------------------|
| ASSETS | FY2019 4/30/19 | FY2018 4/30/18 | Increase (Decrease) |
| Cash | 37,809,553.51 | 38,010,869.06 | (201,315.55) |
| Receivables: | 37,009,003.01 | 36,010,609.00 | (201,313.33) |
| Accounts Receivable | | | |
| Fees | 827,381.46 | 684,305.77 | 143,075.69 * 1 |
| Accounts Receivable Other | | 0.00 | • |
| Allow.Uncollectible Fees | 4,830.10 | | 4,830.10 0.00 |
| Fixed Assets | (84,000.00) | (84,000.00) | |
| Accumulated Depreciation | 47,529,650.90 (31,283,925.70) | 47,158,186.20 (29,232,078.83) | 371,464.70 (2,051,846.87) |
| · | , | , | , |
| GL controls(est.rev/est.exp) | <u>(4,119,578.55)</u> | <u>(3,228,789.45)</u> | <u>(890,789.10)</u> |
| | | | |
| TOTAL 400FT0 | 50 000 044 70 | 50 000 400 75 | (0.004.504.00) |
| TOTAL ASSETS | <u>50,683,911.72</u> | <u>53,308,492.75</u> | <u>(2,624,581.03)</u> |
| | | | |
| LIABILITIES | | | |
| | | | |
| Accounts Payable | - | - | |
| Accrued VAC.Pay and Comp TimePay | 173,153.49 | 158,608.75 | 14,544.74 |
| Accrued Remediation Costs | 13,434,744.90 | 13,079,548.65 | 355,196.25 * 2 |
| Deferred Revenue Misc.Charges | 4,830.10 | 0.00 | <u>4,830.10</u> |
| ŭ | | | |
| TOTAL LIABILITIES | 13,612,728.49 | 13,238,157.40 | <u>374,571.09</u> |
| | | | |
| EQUITY | | | |
| Fund Balance | | | |
| Reserved: | | | |
| Encumbrances | 0.00 | 29,368.55 | (29,368.55) *3 |
| Land Acquisition | 1,048,000.00 | 1,048,000.00 | 0.00 |
| New Development Costs | 3,812,000.00 | 3,812,000.00 | 0.00 |
| Environmental Project Costs | 1,948,442.00 | 1,948,442.00 | 0.00 |
| Equipment | 3,050,000.00 | 3,050,000.00 | 0.00 |
| Undesignated | | | (0.000 -00) |
| Fund Balance | <u>27,212,741.23</u> | 30,182,524.80 | (2,969,783.57) * 4 |
| TOTAL FOLLITY | - 27 074 402 02 | 40.070.005.05 | (0.000.450.40) |
| TOTAL EQUITY | <u>37,071,183.23</u> | 40,070,335.35 | (2,999,152.12) |
| TOTAL LIABILITY AND EQUITY | 50 602 011 72 | 52 200 402 75 | (2 624 591 02) |
| TOTAL LIADILITY AND EQUITY | 50,683,911.72 | <u>53,308,492.75</u> | (2,624,581.03) |

NOTES:

^{*1} Landfill receivables increased \$143,075.69. Landfill fees at 4/19 were \$691,764.97 compared to \$574,377.63 at 4/18 for an increase of \$117,387.34. Delinquent fees at 4/19 were \$180,374.88 compared to \$109,928.14 at 4/18 for an increase of 70,446.74.

^{*2} Remediation increased \$355,196.25 and includes \$308,263.00 for post closure and \$46,933.25 interest.

^{*3} There were no encumbrances at 4/30/19.

^{*4} Fund balance decreased \$2,969,783.57. The beginning balance was \$31,691,389.40 and includes adjusting entries, budget controls for FY19(\$30,199), C/F Landfill projects(\$3,706,000), and (\$742,449.17) for year to date revenue less expenses.

County of Frederick Comparative Statement of Revenue, Expenditures and Changes in Fund Balance April 30, 2019

| FUND 12 LANDFILL REVENUES | <u>Appropriated</u> | FY2019 4/30/19 <u>Actual</u> | FY2018 4/30/18 <u>Actual</u> | YTD Actual <u>Variance</u> |
|---------------------------------|---------------------|------------------------------------|------------------------------------|----------------------------------|
| Credit Card Charges | 0.00 | 5,325.87 | 4,695.97 | 629.90 |
| Interest on Bank Deposits | 120,000.00 | 422,017.82 | 206,242.27 | 215,775.55 |
| Salvage and Surplus | 75,000.00 | 122,240.55 | 117,779.51 | 4,461.04 |
| Sanitary Landfill Fees | 6,562,000.00 | 5,702,282.91 | 4,830,429.33 | 871,853.58 |
| Charges to County | 0.00 | 498,030.00 | 427,142.91 | 70,887.09 |
| Charges to Winchester | 0.00 | 129,665.25 | 111,830.54 | 17,834.71 |
| Tire Recycling | 142,500.00 | 209,410.86 | 183,169.36 | 26,241.50 |
| Reg.Recycling Electronics | 91,200.00 | 51,180.00 | 44,534.16 | 6,645.84 |
| Greenhouse Gas Credit Sales | 0.00 | 39,964.17 | 4,918.95 | 35,045.22 |
| Miscellaneous | 0.00 | 8,877.00 | 6,704.56 | 2,172.44 |
| Renewable Energy Credits | 168,402.00 | 126,269.64 | 144,852.84 | (18,583.20) |
| Landfill Gas To Electricity | 312,837.00 | 241,482.00 | 311,123.77 | (69,641.77) |
| Insurance Recoveries | | 4,872.23 | 0.00 | 4,872.23 |
| Waste Oil Recycling | | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUES | 7,471,939.00 | 7,561,618.30 | 6,393,424.17 | 1,168,194.13 |
| Operating Expenditures | 5,567,138.00 | 3,883,047.65 | 3,045,371.44 | 837,676.21 |
| Capital Expenditures | 6,024,379.55 | 4,421,019.82 | 483,610.38 | 3,937,409.44 |
| TOTAL Expenditures | 11,591,517.55 | 8,304,067.47 | 3,528,981.82 | 4,775,085.65 |
| Excess(defiency)of revenue over | | | | |
| expenditures | (4,119,578.55) | (742,449.17) | 2,864,442.35 | (3,606,891.52) |
| Fund Balance Per General Ledger | <u>-</u> | 27,955,190.40 | 27,318,082.45 | 637,107.95 |
| FUND BALANCE ADJUSTED | | 27,212,741.23 | 30,182,524.80 | (2,969,783.57) |

County of Frederick, VA Report on Unreserved Fund Balance May 10, 2019

| rior Year Funding & Carryforward Amounts | | |
|---|---------------------------------|----------|
| | | |
| C/F forfeited asset funds | (52,569) | |
| C/F Fire Company Capital | (224,818) | |
| C/F Capital impact study | (59,067) | |
| C/F Sheriff auto claim reimbursement | (15,191) | |
| C/F Parks projects | (324,382) | |
| C/F compactor rehab | (19,500) | |
| C/F Middletown convenience site | (45,000) | |
| C/F Stephenson convenience site | (385,342) | |
| C/F spay/neuter program | (6,521) | |
| C/F design/build animal shelter addition | (6,727) | |
| C/F county admin bldg maintenance projects | (31,044) | |
| C/F School Operating | (503,416) | |
| | | (1,673,5 |
| ther Funding / Adjustments | | |
| COR refund - Ascar Leasing | (2,521) | |
| COR refund - BMW Financial | (2,790) | |
| COR refund - Bowman Properties | (3,283) | |
| COR refund - Capital Meats | (23,136) | |
| Sheriff SWAT vehicle | (130,943) | |
| COR refund - Acar Leasing | (3,026) | |
| COR refund - Toyota Leasing | (4,087) | |
| COR refund - Toyota Leasing | (3,714) | |
| COR refund - Disabled Veteran | (3,492) | |
| COR refund - Disabled Veteran | (3,907) | |
| COR refund - Disabled Veteran | (7,297) | |
| COR refund - American Telephone | (2,712) | |
| COR refund - APC PCS LLC | (40,650) | |
| Return unspent FY 18 VJCCCA funds | (41,450) | |
| School Safety Phase II | (1,264,000) | |
| COR refund - Enterprise FM | (5,786) | |
| COR refund - Disabled Veteran | (2,543) | |
| COR refund - Disabled Veteran | (3,501) | |
| COR refund - Disabled Veteran | (12,290) | |
| correct originial budget approriation error | 28,400 | |
| COR refund - Handy Mart | (12,321) | |
| COR refund - James Plummer | (2,876) | |
| COR refund - Toyota Leasing | (3,025) | |
| Reserve for capital | (7,028,510) | |
| COR refund - Physiotherapy Associates | (2,869) | |
| COR refund - Frityslottierapy Associates COR refund - Randy M Manning LLC | (5,311) | |
| COR refund - Kanley M Maining LLC COR refund - Stanley Steemer | • • • • | |
| COR refund - Stanley Steemer COR refund - DL Peterson Trust | (4,223) | |
| | (16,438) | |
| COR refund - JB Hunt Transport | (5,629) (5,266) | |
| COR refund - Ryder Truck Rental COR refund - Disabled Veteran | (5,266) | |
| Reduce DSS local share | (<mark>2,596)</mark> 53,298 | |
| | | (8,568,4 |

35,910,966

Fund Balance, May 10, 2019